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#### **DISTRICT 4-A3**

# DISTRICT GOVERNOR CHUCK CASSY

## October 2005



#### WHAT'S INSIDE:

- ... November District Meeting
- ... Highlights of August Meeting
- ... Are you ready to be VDG?

Service \* Membership \* Training \* Friendship

#### CALENDAR OF EVENTS

#### DISTRICT CABINET MEETINGS

Region L----- November 11,12, 2005 Region I----- February 10,11, 2006 Ventura ----- April 28, 2006

#### DISTRICT CONVENTION

Ventura ----- April 28,29,30, 2006

#### DISTRICT CONTEST DEADLINES

Official Contests: ----- March 31. 2006 Certification & Reporting FormsApril 8, 2006 Scrapbook Entry----- April 7, 2006 Scrapbook Judging ----- April 8, 2006

#### DISTRICT NEWSLETTER DEADLINE

Fall ----- Mailed October 2005 Winter ----- December 10, 2005 Spring ----- March 4, 2006

#### SPECIAL ACTIVITIES DATES

Flag Days ----- Feb 17-20, 2006 Hearing Days----- March 4-5, 2006 City of Hope ----- March 26, 2006

#### STUDENT SPEAKER CONTEST COMPLETION DATES

Club Contest	by Feb 20, 2006
Zone	by March 13, 2006
Region	by April 10, 2006
District	by May 1, 2006
Area	May 22, 2006
MD-4 Final	June 3, 2006







Please NOTE: PDG Joel Kevte 520-400-3933

Phone Number Correction:

PDG Nancy Keyte All OK

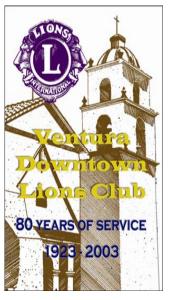
#### KATRINA AND LCIF

"LCIF has set up a designated fund for Lions and others who wish to help the hurricane victims. LCIF's normal policy is that Melvin Jones Fellowship (MJF) recognition is not allowed for designated donations. To encourage donations the Board of Trustees has amended the policy. Donations sent to LCIF for Hurricane Katrina relief from August 29 to November 30, 2005 (postmarked by November 30) are eligible for MJF recognition. To count, it must be a single US\$1000 payment from a donor. The Melvin Jones Fellow does not have to be named when the donation is made."

### YES WE CAN!

## Jentura Downtown Lions

Congratulates **Governor Chuck Cassy** and Vice-District Governor Jeff Roundy! Have a wonderful year!



Come visit us on the first three Thursdays of every month. We meet at the Derby Club, located on the Ventura County Fair Grounds. Meeting time runs from 12:00 noon to 1:00 pm.

See you there! Just let Lion Secretary Bill (647-2067) know that you are coming.

# TERENCE (TERRY) K. ORTON P.E. 21807 WESTLAND ENGINEERING, INC. CIVIL ENGINEERING LAND SURVEYING LAND PLANNING TEL: (805) 541-2594 • FAX: (805) 541-2439 • forton@westlandengc.com 3460 SOUTH HIGUERA STREET, SUITE 130 • SAN LUIS OBISPO, CA 83401

## SO, YOU WANT TO BE A DISTRICT GOVERNOR

Session to be held

November 12, 2005

2nd District Meeting

American Legion Hall San Luis Obispo



DG Chuck & VDG Jeff The Van Trees Family <u>Know</u>s YOU CAN!

Chelsie & Charlie say, "YES WE CAN!"







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#### CALENDAR OF EVENTS

MD-4 COUNCIL OF GOVERNOR'S MEETINGS Eureka -------October 28-30, 2005 Riverside ------ February 2, 2006 Sacramento------ June 2-4, 2006 Los Angeles ------ August 4-6. 2006



#### MD-4 CONVENTION

Riverside ------February 3-5, 2006 Fresno ------February 2-4, 2007 Modesto ------February 1-3, 2008



#### **USA/CANADA FORUMS**

Peoria, Illinois ------September 21-24, 2005 Columbus, Ohio ----September 14-16, 2006 Grand Rapids, Michigan September 5-8, 2007 Calgary, Alberta, Canada September 18-20, 2008



#### INTERNATIONAL CONVENTIONS

New Orleans, LA ----- July 10-14, 2006

#### (NO WORD FROM LCI ON CHANGES FOR 2006 CONVENTION)

#### **GOT FOOTBALL?**

The San Francisco 49er's game to be held Sunday, December 4, 2005, will be **Lion's Day!** They have agreed to give us tickets at half price **only \$40 per person!** Arrangements have been made for round trip bus transportation from Redding at \$30 per person on Sunday OR \$35 per person if the bus goes on Saturday and returns after the game on Sunday. A San Francisco Hotel has agreed to rates of \$79 single, \$89 double, \$99 triple or \$109 for 4 per room. Rate includes breakfast and parking. District 4-C1 has been allotted 250 tickets. **DG CHUCK SAYS WE'LL GET A BUS TO REDDING IF WE GET ENOUGH 4-A3 LIONS.** See DG Chuck for more information. Forms found at www.4C1lions.org.

#### NEWSLETTER EDITOR

Lions International District 4-A3
PDG Diane Marie Van Trees
762 Skyline Dr, Ventura, CA 93003
805-207-3520 FAX: 658-8266
Email: ryslady@scmprintmedia.com





YES WE CAN!

Service \* Membership \* Training \* Friendship

#### District 4A3

# Assict Cabinet-2052206

#### **DG Chuck Cassy (Chrissy)**

Ventura Downtown 1190 So. Victoria, # 203, Ventura, Ca 93003 (H) 642-3889 (B) 642-0392 (F) 642-0365 (E) yeswecan@pacbell.net

#### **IPDG Ron Hurd (Jennifer)**

Carpinteria 1339 Vallecito Rd, Carpinteria, 93013-1437 (H/W) 684-5838 (E) rcwh96a@aol.com

#### **VDG Jeff Roundy (Darai Voss-Roundy)**

Ventura Downtown Lions 216 Channel Heights Ct. Ventura, CA 93003 (C) 701-0653 (B) 648-6698 (F) 585-0028 (E) jeffroundy@adelphia.net

#### Secretary Donna M. Manuel (Tony)

Santa Maria Valley Lions 1468 Ivory Drive, Santa Maria, CA 93455 (H) 937-4363 (B) 568-3016 (F) 937-3110 (E) secretary@lions4a3.org

#### **Treasurer Elvie Marfil**

Simi Valley Lions 5577 Cochran St. #181, Simi Valley, CA 93063 (H) 818 800-1060 (B) 818 980-7010 ext. 15 (F) 818 980-7330 (E) elvie\_marfil@yahoo.com

#### **Region L Chairperson Janet Andrews**

San Luis Obispo Lions 2710 Reservoir Canyon Rd., S.L.O. CA 93401 (H) 543-7709 (F) 543-7709

#### **Zone 1 Chairperson Arnold Kalvans**

San Miguel Lions
P. O. Box 24, San Miguel, CA 93451
(H) 805 467-3514 (C) 805 610-1619 (e) akalvans@king.prps.k12.ca.us

#### Zone 2 Chairperson John McInerney (Marilyn)

Arroyo Grande Lions 1327 Black Sage Cr, Nipomo , 93444 (H) 343-2451 (E) johnnymac7@charter.net Congratulations & GOOD LUCK!

District Governor Chuck

Eτ

Vice District Governor Jeff Your friends

Zone 5 Chairperson Bruce & Lana Evans







**CONGRATULATIONS** 

**CHUCK & JEFF** 

**HAVE A GREAT YEAR!** 

**IPCC George & Lynn Stewart** 





Wish to Congratulate District Governor Chuck Cassy and Vice-District Governor Jeff Roundy Have a great yearl





# Santa Maria Valley Lions

Wish to Congratulate District Governor Chuck Cassy and Vice-District Governor Jeff Roundy

Have a great year!
YES WE CAN!

Congratulations to DG Chuck Cassy and VDG Jeff Roundy. We're proud to be on your Team Looking forward to a Great Year!





Cabinet Secretary Donna Manuel Zone 3 Chair Tony Manuel

Our future
seen through the eye
of Baby Esai





Hall Rental, Full Catering And Bar Service Available

Contact MARGE LEHMAN 937-6195 SHERI HUGHES 934-1246

YES WE CAN!

#### Region I Chairperson Arthur "Art" Hill, Jr (Bennie)

Vandenberg Village Lions 1000 E. Tangerine Ave, Lompoc 93436 (H) 736-5748

#### Zone 3 Chairperson Tony Manuel (Donna)

S. M. Valley Lions 1468 Ivory Dr, SM, 93455 (H) 937-4363 (B) 681-5223 (F) 937-3110 (E) tonymanuel@verizon.net

#### Zone 4 Chairperson Denise Daniels

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#### Region O Chairperson William S. Dunlevy (Margaret)

Ventura Downtown Lions 1200 Paseo Camarillo, Ste #225 Camarillo, CA 93010 (H) 647-2067 (B) 383-6200 (F) 383-6227 (E) dunlevylaw@aol.com

#### Zone 5 Chairperson Bruce Evans (Lana)

Carpinteria Lions 840 Marie Ave. Carpinteria, 93013 (H) 684-8175

#### Zone 6 Chairperson Sandy Greenberg (Don)

Ventura Downtown Lions 4995 Elmhurst St., Ventura, 93003 (H) 642-2915 (B) 648-8927 ext 3 (F) 642-2915 (E) sgreenberg@atpcnet.net

#### Region N Chairperson Rick Hellstrom (Anne Marie)

Camarillo Somis Pleasant Valley 80 W. Boulder Creek Road Simi Valley, CCA 93065 (H) 577-8475 (B) 313-0430 (E) rickhome@rcarl.com

#### Zone 7 Chairperson Louie Santiesteban (Laticia)

El Rio Lions 613 Victoria, Venice, 90291 (H) 818-996-0751 (e) lelos@verizon.net

#### **Zone 8 Chairperson Jerry Ahara (Sandra)**

Camarillo Somis Pleasant Valley 5317 Ashwood Ct. Camarillo, 93012 (H) 482-5073 (B) 383-9065 (C) 258-9164 (E) ahara@ncr.com

#### YES WE CAN ....

DARE TO SOAR!



2005-2006

A YEAR OF FRIENDSHIP &
SERVICE

DG CHUCK

TRAINING = KNOWLEDGE KNOWLEDGE = ACTION ACTION = SUCCESS

District Governor Chuck (Daddy)

You are the "Can Do" LION!

Have a GREAT Year...Lots of Love Alexis and Chrissy



Yes we can DARE TO SOAR!



Lions
District 4-A3
Convention
2006



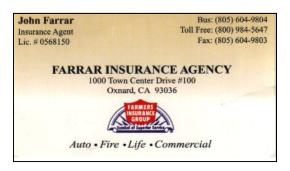
## Beach Party

DG Chuck Cassy

April 28,29,30

Four Points Sheraton Harbortown Ventura, California















#### LIONS PROJECT

FOR CANINE COMPANIONS FOR INDEPENDENCE 2965 Dutton Avenue, Santa Rosa, California

MAGGIE SNYDER

500 W. Santa Maria St., Spc. #12 Santa Paula, CA 93060

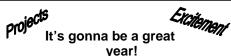
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Congratulations, Chuck & Jeff





**Proudly serving** the community of

El Paso de Robles

President **John Voss** 805-226-7404





# District Governor Chuck Cassy

Dear District 4A3 Lions:

We have all been shocked and distressed by the events surrounding Hurricane Katrina. A letter to Club Presidents was sent out shortly after the disaster with suggestions on how to help. My number one recommendation is to send money to LCIF with a notation that it's for Katrina. Donations are tax deductible, SEE PAGE 2 FOR MELVIN JONES FELLOWSHIP QUALIFICATIONS. LCIF will get the

money where it is needed. IPDG Ron Hurd is spearheading our effort to help, so call on him if you need help. A group from MD4 has been traveling to the disaster area. If you want further information contact PDG Mark Trinko (District N) Trinko@cox.net or telephone: 702-434-4477, ext. 104. Please open your hearts and checkbook for our Fellow Americans in need. Humanitarian need is, after all, what Lions do best!

Thank you Ventura Downtown, East Ventura and El Rio Lions for making the August Cabinet Meeting such a success. Thank you, especially Zone 6 Chair Sandy Greenberg, for making it happen.

The November 11th and 12th Cabinet Meeting in San Luis Obispo should be even better. The Leadership team has great training scheduled and Friday night should be great fun. We will also have a special guest. Past International President Kay Fukushima will be our guest and train regarding Extension and Membership. PIP Kay will also address us at the Cabinet Meeting. This is a unique opportunity for us, as PIP Kay is one of the truly great trainers and motivators in Lions. Region Chair Janet Andrews has been working very hard to assure we have the best time ever at a Cabinet Meeting. Please come and take advantage of this opportunity.

One issue should be foremost in our minds if our great movement is to continue and prosper; Membership! The larger our Clubs, the better we serve. If your Club is under 20 members you must set a goal to exceed 20 members, plan and execute the plan. Have you, as a Lion leader, asked someone to a Lion project or a meeting? If not, do so today. I think we are just not asking enough people. The absolute worst thing that can happen is they say no! Then ask someone else. With new people we have renewed enthusiasm and ideas. New members will reinvigorate our Lions Movement. We are currently working on several new Clubs. New Clubs will like wise reinvigorate and challenge our District. Get involved with starting a new Club. I guarantee you won't regret it. The lessons to be learned in starting a new club will change us as Lions and transform our District. Don't wait till tomorrow. Start today to start new Clubs and recruit new members. Do not forget that the District 4 A3 Cabinet is here to back you up and to help with your recruiting and training needs. Call on the great Zone and Region leaders to help accomplish your goals.

Finally, keep the positive attitude! Don't let anyone tell you that you can't make great things happen. I see greatness every day in our District. Aim high, work hard, help others and we serve. All we have to do is Make It Happen!

> Your friend. Chuck District Governor 4A 3

# Vice District Governor Jeff Roundy



Hi everyone!

I'd like to share some of the news from around our district that I've been fortunate enough to experience firsthand. Some awe-some news from zone 2 thanks to the efforts of our three musketeers: PCC George Stewart, PDG Stan Sharpe, & zone chair John McInerney. John & George sat in on my extension workshop at the last cabinet meeting & rose to my challenge of identifying areas for starting new clubs. John came up with a great local contact to spearhead the effort...a past president of the Nipomo chamber of commerce and

a former Camarillo Pride Lion! DG Chuck & I met with all the players last Tuesday before our visit to the Paso Robles club & laid the groundwork for a membership drive beginning October 8th at the Oktoberfest festival. We will have a booth at the event, & you all are invited to join in the fun.

On September 10, Ventura Downtown President Richard Davis & I took four Leos from two different Ventura High schools to Camp Teresita Pines in Wrightwood for an orientation tour & luncheon. PIP Don Banker was the emcee as this is a cause that is very dear to him. This is the camp where we send our California youth exchange students for a week in the middle of their 5 week stay, plus we make it available for hearing impaired youth for another week. PIP Don stated that over \$1,000,000 has been invested since the Lions took over the camp in 1995, and there's lots more to do. Clubs from all over MD-4 have "adopted" various parts of the 86 year old camp to help in the maintenance & rehabilitation of the facilities. Our club adopted the amphitheater two years ago, and my goal is to get more involvement from other parts of our district. We will be planning a work day later this year, so please contact me for more details.

Finally, we're making plans to get a group of youths together to decorate the Rose Parade float in December. We had a great response last year thanks to the efforts of cabinet treasurer Elvie Marfil & Ventura Downtown Lion Don Greenberg. This is an awe-some opportunity for young & old alike, so let us know if you're interested.

In closing, I'm having a <u>wonderful</u> time traveling around the district with DG Chuck on our visitation tour. You should know by now what a passionate & dedicated lion he is. His "performances" at the clubs we've visited to date have been so inspiring that I was moved to introduce him at the Santa Maria Valley club as "the current version of brother Love's traveling salvation show!" He'll knock your socks off, then bring you to your feet, so get ready!!!

**VDG Jeff Roundy** 



VDG Jeff & his Ladies Brag Night August 19, 2005

## MARK YOUR CALENDARS! FEBRUARY DISTRICT MEETING

The February meeting is being set up to be the highlight of the year, to be outdone maybe only by the Convention! We will have a great social evening ready for you on Friday evening. Saturday dinner will be a stylish event to celebrate our own PDG Don Snyder's magnificent contribution to Lions and the Student Speaker Program. the dinner will be served and you will have a choice of Top Sirloin steak, cornish game hen or baked halibut, and includes a complimentary glass of wine.

The Saturday morning will be our District Meeting, and after lunch the afternoon session will feature speakers from all over the Western States.

Mark your calendars for Friday and Saturday, February 10th and 11th, 2006. Hotel accommodations information will be provided in the near future.

Tony Manuel Zone 3 Chairperson

# Convention 2006

Hi there Lions and Friends.

The Convention Management Committee, PDG Diane Van Trees, Lions Tony Manuel, Rick Smith, Rick Hellstrom and IPDG Ron Hurd are all VERY excited about our 2006 Convention to be held from APRIL 28 TO APRIL 30, 2006 at the Four Points Sheraton, Ventura Harbor.

The theme is BEACH PARTY! Perfect theme, perfect location to include the ENTIRE FAMILY. Standard Room rate only \$99.00 per night; suites starting at \$149.00 per night.

Our VIP's always look forward to the Food Fair, so start thinking about what your club wants to do (in a beachy kind of way).

Is there something you would like to share that you feel would make our convention more appealing? Please send your thoughts to ryslady@scmprintmedia.com. I'd love to hear from you. PDG Diane

Our families make all the difference!



## CALLING ALL YOUTH OF CALIFORNIA/NEVADA

Multiple District Four will be conducting a Youth Symposium on December 10, 2005 in Carpinteria, California in conjunction with the Peace Poster Contest judging. This specific Youth Symposium will invite youth from the surrounding Multiple Districts that touch ours such us Arizona, Utah, Oregon and Idaho. This event will have on the agenda, ID/PID personnel HQ staff, a sport figure and a movie star celebrity. It will run Friday night thru Saturday night. This specific event will have International visibility with LION Magazine coverage and California/Nevada media coverage. Please support your Youth Outreach sub-district personnel in coordinating transportation to get the youth from your sub-districts to the event. Plan on attending and mark your calendar December 10, 2005.

Mark Trinko, Chairperson, (H) 702-453-4958, (B) 702-630-0618, (E) <u>Trinko@cox.net</u> Elvie Marfil, Senior Member, (H) 818-800-1060, (B) 818-980-7010 ex 22 (E) Elvie\_marfil@yahoo.com

#### "THE INTERNET ... HERO OR VILLAIN?"

This will be the topic for our student speakers contest this year. Give our students time to prepare. It will be great if we can disseminate this to the schools early. A new rule is to limit to no more than six (6) contestants at the Club level. Postcards have been sent to all club presidents to submit the name of their club Student Speaker chairman so that MD-4 will know where to send the packets. Please complete these cards and mail back ASAP. Questions? Contact: Lion Charlie Burnham, 4A3 District Chairperson. 644-5655 x 320 email: ibcharlieb@aol.com

#### Youth Exchange

This year the Ventura Downtown Lions Club sponsored one student to go to Japan and hosted three students, Monica Dallari from Italy, Isabella Alf from Austria and Yohei Miyajima from Japan. It seems like we just finished this year's exchange and it is time to start next year's program. Contact local schools earlier and get the word out to our youth. Thousands of Youth have traveled a 5 week in-home stay, giving them the opportunity to study and understand other cultures and family living. Students are also sponsored from our area each year by the Exchange Foundation, which provides scholarships to students needing financial assistance to participate in the Youth Exchange program. Last year approximately \$10,000 in scholarships were provided. Fifty-six students participated in our visiting program, thirty-five went to Japan and twenty-one to Australia and Europe. Sixty participated in our hosting program, thirty-seven from Europe and twenty-two from Japan. I would like to take this opportunity to thank the Carpinteria Lions Club for donating \$250.00, Lion Charles Hamilton and his son Erin of Carpinteria for hosting the Japanese student Lion Mark Laufbaum of the Pleasant Valley Lions Club for hosting a BBQ Party for the students. I am accepting donations and collecting contributions from clubs that pledged their help towards the Youth Exchange Program expenses.

Elvie Marfil, Senior Member, (H) 818-800-1060, (B) 818-980-7010 ex 22 (E) Elvie\_marfil@yahoo.com

#### YES WE CAN!

District 4A3

# District Secretary Donna Manuel



Dear Club Secretaries.

The first quarter of the year ends September 30, 2005. One quarter down, three to go. You're doing a great job. I know the August reports were a little slow what with the Labor Day holiday, but most of you were right on time. Remember, the sooner you report, the easier it is to make our deadline to be a 100% District. We still have a few clubs that we are working with to get them up to date. If you need help, I'm here to help you and so are your Zone and Region Chairs. By helping you to do your job, we also make our job

easier.

Some of you are reporting "online" at LCI and are also filling out the paper MMR's sent by International at the beginning of the year. You only need to file "online". I pull the reports from International on the 25th and again on the 2nd and the system prints the dates on the reports, so if postmark's are your reason for sending paper reports, save yourself the duplication. I do want you to send me the Activity reports and especially any publicity you have received on your many events.

Don't forget to report your adds as they happen (drops too) so that we can keep the District records current. Also, make sure you report any changes of address for your members. The changes reported on the WMMR is the only way Lions International has of knowing who your members are and where they live. If your member is not getting his monthly copy of the "Lions Magazine", it's probably because there has been an address change that was not reported to International.

You should have received your dues billings from International and Multiple District Four by the time you read this article. So please pay them right away and keep your accounts current.

Keep up the good work. Call if you need help. See you in San Luis Obispo.

Lion Donna, 4A3 Secretary, (e) secretary@lions4a3.org



#### PEACE POSTER CONTEST

The 2005-06 International Peace Poster Contest theme is "Peace Without Borders." Make sure you send your contest postcard (found in the kit) to the District Governor informing him of your club's participation. Reminder - **DO** 

**NOT** give the "Contest Label" to your schools. You will need to place it on the back of the winning poster you submit to the District Governor.

All club entries must be postmarked to the District Governor on or before November 15th, 2005. If you bring your winning posters to the November District meeting in San Luis Obispo, you will have met the deadline. Perhaps the Zone and Region Chairs can assist clubs in delivering posters to the District meeting.

The question has come up about multiple entries from one Lion's Club. The rules state that there is one winner per contest, so if a Lion's club sponsors several contests, it would seem that you could have multiple entries to the District Governor.

There are 2 major reason that entries are disqualified: 1) poster does not adhere to size requirements and 2) no lettering or signature is allowed on the face of the poster. I know all your entries are fantastic. Too bad we can only have one District winner.

Service \* Membership \* Training \* Friendship

#### District 4A3

## August District Meeting



Brag Night Ventura Downtown Lions put it together!





"Chuck, this is UN-BELIEVABLE! Yes, I brought the checkbook.... why??.. Chuck?"





Installation Dinner
We honor PDG Tim Miskel
DG Chuck presented Lions Don
and ZC6 Chair Sandy Greenberg
with
"Yes We Can" Medallions.



Inging Judge George

We Confess!
We'll Do anything!

YES WE CAN!

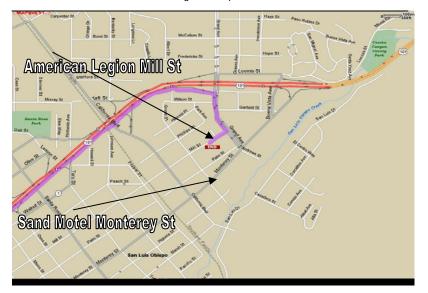
## ⊘istrict \_\_\_\_eadership

#### PDG Howard Hudson, District Leadership Chair

"The sessions were outstanding." "If you weren't there, you missed a lot." "This was great!" "It's awfully nice to know that I'm not alone when some of these issues come up." Comments made about some of the workshops we have had so far this year. The classes have been varied and the discussion lively. Most of all, participants have come away from the gatherings more prepared to work in their clubs and their communities.

Workshops to date have been: District Contests, club newsletters, Lions protocol, running an effective meeting, membership, new member orientation, club secretaries and club treasurers, and club presidents. At the Fall Cabinet Meeting, there will be sessions on running a Student Speakers Contest (all club chairs are encouraged to attend), Public Relations, starting new clubs, more membership, preparing yourself for higher office including District positions, more new member orientation and again club presidents. There will be opportunities for all members of your club to learn. And, most importantly, there will be opportunities to share ideas – what has worked successfully, what has been a miserable failure and what issues are your clubs facing.

One of District Governor Chuck's goals for the year is to make every cabinet meeting an opportunity for all Lions in every club to have fun AND learn something to share with their club. Don't miss these sessions. They are lively, they are fun and they are informative. We hope that you will encourage more members to come to the cabinet meeting to take part in the discussions.



Service \* Membership \* Training \* Friendship

## August District Meeting



<u>Camp French/Camp Rancho Alegre</u> - Terry Orton reported that they have been making repairs at Camp French and if any of the Clubs have a special project that they want to do, let him know and he will help set up a time to make it happen at either Camp.

<u>Canine Companion</u> – Lion Maggie Snyder reported that with 4<sup>th</sup> quarter contributions of \$2,053.00 District 4-A3 is #1. IPDG Ron was presented a LPCCI fellowship thanks to the success of the District Governor's roast and additional contributions of \$100 from the Santa Maria Noontimer Lions and \$150 from the Santa Maria Valley Lions, \$256 from Carpinteria Lions Club and the Orcutt Lions donation of the meeting hall.

<u>City Of Hope</u> – DG Chuck reported that District 4A3 was #1 in support <u>Sight & Hearing</u> – ZC6 Chair Sandy Greenberg reported the benefits of electronic files for text for handicapped computer users- as provided by ATPC –over 10% of students are learning disabled and 6 % don't even know they are.

Student Speaker's Foundation - Bill Redding announced the 2005-06 Student Speaker's Contest Title - "Internet – Hero or Villain". This year the Student Speaker Foundation will give \$100,000 in scholarships The winner will receive \$250 cash, \$4,000 as District winner to a total of \$20,500 as the MD4 winner. Asks that we promote the Don Snyder Fellowship in this District. Bill challenged each Club to purchase at least 1 Don Snyder award for \$400. Foundation wanted to present Don with the first Don Snyder award but he wouldn't let them. Don bought the first fellowship himself. Bill also mentioned the benefactor program and encouraged all to participate. Applications available for fellowship—PDG Joel was presented with benefactor pin from PDG Nancy.

#### **District Awards Presentation**

DG Chuck Cassy will present only 50 medallions to deserving Lions this year. The first medallions were presented to Lion Tony Manuel for all he's done, PDG Diane Van Trees for her efforts on the District Roster, District Newsletter and all she does. DG Chuck presented (other) awards to Lion PDG Howard Hudson, Leadership Committee Chair, Lion Zone 1 Chair Arnold Kalvans as Outstanding Zone Chair of August Cabinet meeting, Region O Chair Bill Dunlevy Outstanding Region Chair of the August Cabinet, Outstanding Club Project Arroyo Grande Lions Club Hospital BBQ Project, Outstanding Club President August Cabinet meeting – AG Pres Terry Orton, Outstanding Lion Sheri Hughes August Cabinet meeting, New Member award Lion Sunshine Cheeks Ventura Downtown Lions, Outstanding Membership Small Club Ojai Lions Marge Prince, Medium Club Santa Barbara Host Lion Pres Leann Johnson, Large Club Ventura Downtown Lion Pres Tied with Pleasant Valley Lions. DG Chuck also presented Past President Steve Bowman, Ventura Downtown with a Certificate of Excellence for Membership growth . DS Donna Manuel presented a "Yes, We Did It!" certificate to Secretary Tom Mitchell of the Cayucos Lions Club for his efforts on updating his Lions Club Roster with International.

# 29 Visitations

2005 -2006 VISITATION SCHEDULE							
MONTH	ZONE	DAY	DATE	CLUB	Bkfst	Lunch	Dinner
October	6	Mon	3rd	Ojai			7:00 PM
October	4	Wed	5th	Orcutt			7:00 PM
October	2	Tue	11th	Cambria			7:00 PM
October	4	Thu	13th	Vandenberg Village		12:10 PM	
October	1	Thu	13th	Shandon Valley			7:00 PM
October	3	Wed	19th	Santa Maria Sunrisers	7:15 AM		
October	2	Thu	20th	San Luis Obispo		Noon	
October	1	Thu	20th	San Miguel			7:30 PM
October	2	Tue	25th	Pismo Beach			7:00 PM
November	5	Tue	1st	Goleta		12:15 PM	
November	6	Wed	2nd	Ventura East			6:30 PM
November	1	Thu	3rd	Templeton			7:00 PM
November	1	Mon	14th	Santa Margarita			7:30 PM
November	2	Wed	16th	Arroyo Grande			7:00 PM
November	5	Thu	17th	Santa Barbara Host		Noon	
December	5	Thu	1st	Carpinteria			7:00 PM
December	7	Wed	7th	Saticoy			6:00 PM
December	7	Thu	8th	El Rio			7:00 PM
December	2	Tues	13th	Cayucos			7:00 PM
January	6	Wed	4th	Meiners Oaks			7:00 PM
January	8	Tue	10th	Pleasant Valley			7:00 PM
January	6	Thu	12th	Ventura Downtown		Noon	

F **DG** official visitation/protocol: Protocol as printed in the district roster. Point of contact will be the Region Chairpersons who will contact each club secretary with the names and positions of the officers attending. Clubs, please confirm location and time. JUST A REMINDER, the Governor and Vice Governor should be paid guests of the club AND the Governor IS the program for the meeting.



Our District Lion Cubs
Join in the fun!

August District Meeting 2005

# November District Meeting Agenda

FRIDAY, November 11, 2005 Ranch Hand Dinner Time: 6:00 p.m.

Location: American Legion Hall, 1661 Mill St, San Luis Obispo Parking at the Veterans Memorial, 801 Grand Ave.

Cost: \$20.00 per person

Entertainment, Club Bragging, GET YOUR BRAGS TO LION TONY MANUAL NO LATER THAN 11/4,

Raffle, Dress: Casual/Western

SATURDAY – November 12, 2005

Location: American Legion Hall, 1661 Mill St, San Luis Obispo Parking at the Veterans Memorial, 801 Grand Ave.

8:30am-9:00am Continental Breakfast 9:05am-11:55am Training &Forums

- 1. Student Speakers
- 2. Convention Management The Hows and Whys
- 3. Public Relations Help me Help me!
- 4. Future Vice District Governor/District Governor Candidates
- 5. Extension, Presenter PIP Kay Fukushima
- 6. Club President's more GREAT membership information

12:00pm LUNCH

1:05 pm Call to Order and Welcome - TBD

Pledge of Allegiance TBD

District Chaplain Invocation District Song Leader Song Introduction of PDG's and Guests VDG Jeff Roundy

1:45pm Introduction of 2004-2005 Cabinet - DG Chuck Cassy

Comments and Protocol **DG Chuck Cassy** District Secretary's Comments Donna Manuel District Treasurer's Comments Flvie Marfil **VDG's Comments** VDG Jeff Roundy

**Committee Reports** 2:15pm

Comments: PIP Kay, Visiting DG Audrey Williams & 2:45pm

**VDG Jim Wolf** 

3:30pm-4:30pm

Committee Meetings

American Legion (Mill St)

Sand Motel (Montgomery St)

See enlarged map pg 15



#### YES WE CAN!

# November District Meeting Registration

#### REGISTRATION FORM

Name					
Club	Position				
Address	City	Zip			
DINNER (Ranch Hand): \$20.00 per person					
No. of people Amount enclosed \$					
Dress: Casual/Western					
LUNCH (tri-tip sandwich): \$8.00 per person					
No. of people	_ Amount enclos	ed \$			
District Officers Dress: Official Uniform					
RSVP no later than : November 4, 2005					

**Chairperson: Region L Chairperson** Janet Andrews

Phone/Fax: 805-543-7709

Checks payable to San Luis Obispo Lions Club Mail to:

Janet Andrews, 2710 Reservoir Canyon Rd San Luis Obispo, Ca 93401

#### The Host Hotel is:

Sand Hotel, 1930 Monterey St, San Luis Obispo, 544-0500 Make reservations early. Lions block available until 10/31/05 Other properties in the area:

Super 8 Motel, 1951 Monterey St., 544-6888 Comfort Inn & Suites, 1604 Monterey St., 547-7777 Apple Farm, 2015 Monterey St., 544-2040