

## District 4-A3

Lions International District 4-A3  
Lion Peggy Hauck, Editor  
1845 Sweetbriar Place, Thousand Oaks, Ca 91362



PRSRT.STD.  
U.S. Postage  
**PAID**  
Oxnard, CA  
Permit #2244

## District 4-A3

DISTRICT GOVERNOR  
RON HURD

July 2004



### WHAT'S INSIDE:

- August District Meeting
- Governor's Visitation Schedule
- IPDG George Stewart Roast

**Recruitment \* Retention \* Relevance \* Recognition**

## CALENDAR OF EVENTS

### DISTRICT CABINET MEETINGS

Carpinteria----- August 14, 2004  
 Paso Robles ----- November 19 & 20, 2004  
 Fillmore----- February 18 & 19, 2005  
 Santa Maria ----- April 29, 2004

### DISTRICT CABINET OFFICER INSTALLATION

Carpinteria-----August 13, 2004

### DISTRICT CONVENTION

Santa Maria ----- April 29,30, May 1, 2005

### DISTRICT CONTEST DEADLINES

Official Contests:-----March 31, 2005  
 Certification & Reporting Forms April 15, 2005  
 Scrapbook Entry ----- April 15, 2005  
 Scrapbook Judging----- April 16, 2005

### DISTRICT NEWSLETTER DEADLINES

Summer ----- Mailed July 1, 2004  
 Fall ----- Sept 10, 2004  
 Winter ----- Dec 10, 2004  
 Spring ----- February 28, 2005

### OFFICER TRAINING/REGION MEETINGS

Regions L & I, Orcutt Den ----- July 18, 2004  
 Regions O & N, Santa Barbara-- July 17, 2004

### SPECIAL ACTIVITIES DATES

White Cane Days ----- Oct 2&3, 2004  
 Flag Days ----- Feb 18-21, 2005  
 Hearing Days ----- March 5-6, 2005  
 Caravan of Hope----- Spring 2005 TBD  
 City of Hope----- April 3, 2005

### STUDENT SPEAKER CONTEST COMPLETION DATES

Club ----- Feb 21, 2005  
 Zone ----- March 14, 2005  
 Region ----- April 11, 2005  
 District ----- May 2, 2005  
 Area ----- May 23, 2005  
 MD-4 Final ----- June 4, 2005

### WELCOME HOME FROM INT'L CONVENTION PARTY

DG Ron Hurd, Santa Barbara --- July 17, 2004



Keep That Train Running, Ron!



Have a great year!

PDG HOWARD HUDSON



**We Serve**

Ventura County  
Computers

Rick Smith

&

Toby Scott

(805) 289-3960

vccomputers.com



**LIONS PROJECT**

FOR  
CANINE COMPANIONS FOR INDEPENDENCE  
2965 Dutton Avenue, Santa Rosa, California

MAGGIE SNYDER  
Trustee

500 W. Santa Maria St., Spc. #12  
Santa Paula, CA 93060

Phone & Fax  
(805) 525-5575

COUNTY OF SAN LUIS OBISPO

**TOM J. BORDONARO, JR. - ASSESSOR**

COUNTY GOVERNMENT CENTER, RM. 100  
SAN LUIS OBISPO, CA 93408-2070



DESK (805) 781-5636

OFFICE (805) 781-5643

FAX (805) 781-5641

WEB SITE: WWW.SLOCOASSR.NET  
EMAIL: TBORDONARO@CO.SLO.CA.US



"We're having a  
baby!"



**We Serve**

**Ventura Downtown Lions**

Congratulates  
Governor Ron Hurd and  
Vice-District Governor  
Chuck Cassy!  
Have a wonderful year!

Region "O" Number One Club  
2003-2004

Recruitment \* Retention \* Relevance \* Recognition



Michael Kuland  
Broker Associate and Realtor  
805-987-2250  
Cell: 805-217-4727  
Email:  
michael@productionoffices.net



CHARLES L. CASSY  
LAWYER

FARLEY & CASSY  
LAWYERS  
(805) 642-0392  
FAX (805) 642-0365

1190 SOUTH VICTORIA AVENUE  
SUITE 203  
VENTURA, CALIFORNIA 93003



**Santa Maria Host Lions Club**

Ron Hubble  
President

P  
S

**Congratulations DG Ron!**



Dennis Amick, CSA  
805-1920 ext 10  
Cell: 805-652-1637  
Email:  
dennis@ifacorp.com  
website:  
www.financialservicenow.com



District Governor Ron  
& First Lady Jennifer  
Wishing you a  
GREAT YEAR!



We're proud of you, Son



**Carpinteria Lion's Club**  
proudly honors  
**Lion Ron Hurd** as our  
new District Governor

## CALENDAR OF EVENTS

### USA/CANADA FORUMS

Reno, Nevada----- September 9-12, 2004  
Peoria, Illinois ----- September 21-24, 2005

### PEACE POSTER CONTEST

The theme of the 2004-2005 Peace Poster Contest is

**"Give Peace A Chance"**



Students, ages 11, 12 or 13 on November 15, 2004, are eligible to participate.  
Deadline to purchase kits -----October 1, 2004

Postmark deadline for a club to send one winning poster (per contest sponsored) to the district governor. November 15, 2004

Postmark deadline for a governor to send one winning district poster to multiple district council chairman. December 1, 2004

Postmark deadline for the multiple district council chairman to send one winning poster to the Public Relations Department at International Headquarters.  
----- December 15, 2004

### MD-4 COUNCIL OF GOVERNOR MEETINGS

Visalia----- June 4-6, 2004  
Walnut Creek----- August 6-8, 2004  
Las Vegas, NV ----- November 5-7, 2004  
San Diego----- February 10, 2005  
Brea ----- June 3-5, 2005  
Visalia----- August 5-7, 2005

### MD-4 Convention

San Diego----- February 11-13, 2005  
Riverside ----- February 3-5, 2006

### International Convention

Hong Kong, China ----- June 27—July 1, 2005

### NEWSLETTER EDITOR

Lions International District 4-A3  
Lion Peggy Hauck, Simi Valley Lions  
1845 Sweetbriar Place,  
Thousand Oaks, Ca 91362  
805-493-1396



**Recruitment \* Retention \* Relevance \* Recognition**

# District Cabinet 2004-2005

## **DG Ron Hurd (Jennifer)**

Carpinteria  
1339 Vallecito Rd, Carpinteria, 93013-1437 (H/W) 684-5838  
(E) rcwh96a@aol.com

## **VDG Chuck Cassy (Crissy)**

Ventura Downtown  
1190 So. Victoria, # 203, Ventura, Ca 93003  
(H) 642-3889 (B) 642-0392 (F) 642-0365 (E) lexiebets@hotmail.com

## **CC/IPDG George Stewart (Lynn)**

Arroyo Grande  
137 Pearwood Ave, Arroyo Grande, 93420  
(H) 489-6541 (B) 489-5144 (F) 489-6662 (E) gstewart4a3@aol.com

## **DISTRICT SECRETARY PDG Diane Marie Van Trees (Ryan)**

Ventura Downtown  
762 Skyline Dr., Ventura, Ca 93003  
(H) 658-0200 (Cell) 207-3520 (F) 658-8266 (E) ryslady@scmprintmedia.com

## **DISTRICT TREASURER Tony Manuel (Donna)**

S. M. Host  
1468 Ivory Dr, Santa Maria, 93455  
(H) 937-4363 (B) 681-5223 (F) 937-3110 (E) batonym@aol.com

## **Region L Chairperson Howard Wood (Patty)**

Paso Robles  
1127 Samantha Dr, Paso Robles, 93446-3240  
(H) 238-0924 (E) woodhww@aol.com

## **Zone 1 Chairperson Tom Severn (Janice)**

Santa Margarita  
P.O. Box 916, Santa Margarita, 93453-0916  
(H) 438-4582 (B) 783-7246 (E) searstom11@aol.com

## **Zone 2 Chairperson Janet Andrews**

2710 Reservoir Canyon Rd., S.L.O. CA 93401  
(H) 543-7709 (E) fasteddie2@charter.net

## **Region I Chairperson Joan Fletcher**

S. M. Valley  
3936 Berwyn, Santa Maria 93455  
(H) 937-9516 (E) lion.joanie@verizon.net

## 2004 District Lion of the Year



My heart-felt thanks to the  
Lions of  
District 4-A3  
for bestowing this honor to  
me.

My Congratulations to District  
Governor Ron and his  
2004-2005 Cabinet

Lion Elvie Marfil  
Simi Valley Lions Club

## "Lion Power" at Lions District 4-A3 Convention 2005



# GROOVY!

DG Ron Hurd

April 29, 30 &  
May 1, 2005

Santa Maria Airport  
Radisson Hotel



## DICK CORE MARINE 30 years of marine repair

Factory Authorized for  
Mercury, MerCruiser, OMC, Mariner, Force

Mike Core  
(805) 525-8044  
(805) 642-7447  
(805) 933-9942 fax

Mobile Service  
P.O. Box 3716  
Ventura, Ca. 93006  
coremarine.com web

Recruitment \* Retention \* Relevance \* Recognition





Arroyo Grande Lions



We Serve

**Simi Valley Lions Club  
Home of the Student Speakers  
Contest**

P.O. Box 785, Simi Valley 93063  
Meet 2nd & 4th Tuesday, 7:00 p  
Denny's Restaurant  
590 L.A. Ave

**Salute DE Don Furd and his  
Cabinet Officers 2004-2005**  
Best Small Club Bulletin  
2003-2004

**When You Need  
Lightning Fast  
Delivery  
or Same Day  
Service...**

**Central Courier  
to the Rescue**

*Community  
Memorial Hospital*



**Central Courier, Inc.**  
800-427-9949  
Scheduled Routes & On-Demand

Oxnard Noontimers  
Lions Club  
50 years of service



We Serve

"Anytime  
is a good time  
for a NOONER"



**ENDORSE LION DANA BIGGS  
INTERNATIONAL DIRECTOR**

A leader of exceptional quality and unquestion-  
able integrity, who will bring originality and  
bright NEW IDEAS!!!



**The TEAM**  
supporting Dana's  
Endorsement

**Sponsored By:**  
Past District Governor Ruben Gonzalez  
Region I Joanie Fletcher  
Past President of LPCCI Joe R. Woodruff

# District Cabinet 2004-2005

**Zone 3 Chairperson Richard Medley (Roxanne)**

Santa Maria Host  
412 E. Taylor, Santa Maria, 93454  
(H) 922-7153 (B) 937-6348 (E) medley615@aol.com

**Zone 4 Chairperson Arthur "Art" Hill, Jr (Bennie)**

Vandenberg Village  
1000 E. Tangerine Ave, Lompoc 93436  
(H) 736-5748

**Region O Chairperson Randy Graham (Linda)**

Carpinteria  
1329 La Manida, Carpinteria 93013  
(H) 684-2380 (E) rgraham911@aol.com

**Zone 5 Chairperson David Seehof (Debbie)**

Carpinteria  
1776 Cravens Ln, Carpinteria 93013  
(H) 684-6065 (B) 684-2025 (E) phytonova@aol.com

**Zone 6 Chairperson Jeff Roundy (Darai Voss)**

Ventura Downtown  
1300 Eastman Ave, #103, Ventura, CA 93003  
(H) 650-7420 (B) 701-0653 (E) jroundy@west.net

**Region N Chairperson Mike Hall (Patricia)**

Pleasant Valley  
10 Glenbrook Ave, Camarillo, 93010  
(H) 482-8021 (B) 278-6644 x124 (E) mihall@caci.com

**Zone 7 Chairperson Rick Smith (Mary)**

Oxnard Noontimers  
2175 Goodyear Ave Ste. 117, Ventura, 93003  
(H) 649-5615 (B) 289-3960 (F) 289-3962 (E) rick@vcmail.net

**Zone 8 Chairperson Rick Hellstrom (Anne Marie)**

Pleasant Valley  
80 W. Boulder Creek Rd, Simi Valley 93065  
(H) 577-8475 (B) 388-1928 (E) rickhome@ricarl.com

**Recruitment \* Retention \* Relevance \* Recognition**

# District Governor Ron Hurd



I would like to thank all of the delegates who attended the convention in Buellton this year and gave me their vote as District Governor. It is an honor to lead our great district this coming Lion year and will give it my best effort. A number of programs are planned to continue the momentum provided by IPDG George. I have assembled a very talented and experienced cabinet to help me this year. The job would not be manageable unless they were on board.

My theme this year is "Keep it on Track". The emphasis will be placed on recruitment, retention, relevance and recognition. Above all we need to have **fun** doing Lions work. Vice District Governor Chuck Cassy will be taking a special interest in training and involving the club presidents and secretaries. I consider him a great asset for the district. Please take advantage of his information, energy and enthusiasm.

On June 12<sup>th</sup> at the first cabinet organizational meeting with zone and region chairs, I shared my goals for the upcoming year. The goals I have established are to increase each club membership by net +2; increase the number of clubs by net +2 and to have one-half of all the clubs in the district become a 100% Club. My personal goal is to be a 100% District Governor. I can not do this without your help.

I look forward to seeing you at the first district meeting in Carpinteria on August 13 and 14. If you would like additional information or would just like to talk about the future, please feel free to call upon me. It's great to be a Lion !


Yours in Lionism,

DG Ron

# MD-4/Int'l News

...**Congratulations** to our own IPDG George Stewart... he was elected MD-4 Council Chairperson for 2004-2005

... **Two candidates** seek your endorsement for International Director; PCC Margo Manor and PDG Dana Biggs

...**Lions World Sight Day** is Thursday, October 14, 2004. Spotlight the importance of eradicating preventable blindness and improving sight within your communities. 

...**2004 USA/Canada Leadership Forum** will be in our backyard September 9-11. Reno, NV is the place with a theme of "Sharing Success". If you have not been, because of expense and/or distance, now is the time to **MAKE IT HAPPEN!** Don't miss out on our **BEST** leadership training opportunity. Captain Charlie Plumb, Vietnam P.O.W (six years) will be Saturday evening's banquet speaker.

...**International Projects:** Lion Randy Graham, Region O Chairperson, is working on a project in Puerto Penacio (please forgive spelling). This is a joint venture with the Rotary Club, in which the Lions and Rotary will help work on a solution to the fire dangers in this community. There is not adequate water for fire control. Matching grants are part of the solution (Lions International and Rotary International) in raising funds for a large water storage facility.

"A mistake is evidence that somebody tried to do something"

**Recruitment \* Retention \* Relevance \* Recognition**

# District Reports

**Getting Involved, by Region N "Chairperson", Rick Smith**

Why would anyone want to spend a weekend of their lives at a Lion's convention? One could have of a lot of reasons not to! "It costs too much," "I'm too busy," "the grass needs mowing," "I don't have a sitter," and the list goes on. We all find reasons not to do things. In my life the only regrets I have is when I don't do something. I'm always rewarded when I do. And that's what happened in May at the District 4A3 convention in Buellton.

I can't think of when I had a more enjoyable, fun and productive weekend. For three days I never left the hotel. Our district convention had everything that makes a successful event and it was all provided for us Lions. Hats off to the convention planning staff that provided us with such a quality event. Everything was setup so "We," that's "us," I mean "Me & You" could have an exciting and memorable time. I am so glad to be a Lion in District 4A3. This district has so much to offer us if we would just "get involved". The convention is a fine example. It was like a good movie. It had drama, excitement, laughs and made you cry.

Friday night was not to be missed. It was simply beautiful, the lovely seniorita's, the Folklorico Dancers, and the wonderful Mexican food. The Costume party and dance contest was truly memorable.

Saturday was student speakers. What an impressive group of young people! They give you hope for our future. Followed by what? More Food! The clubs came out to a very tasty Fiesta Food Faire. Sombrero's off to all the participating clubs. After that was nominations & electioneering for DG & VDG. When VDG candidate Charles "Chuck" Cassy gave his nomination speech there wasn't a dry eye in the room. I love to see a grown man cry. Later that evening after yet, you guessed it "more great food" we were treated to an exceptional speech by visiting International Director Bill Rollins. He showed us all how the techniques for successful businesses can be used to make successful Lions clubs. What a great day!

Sunday ended the convention with District Chaplain PDG Howard Hudson providing an outstanding memorial service for all our Lion brothers and sisters departed during the last year. It was moving and beautiful. We voted, gave awards, and watched with sadness as our District Governor George Stewart and his wife Lynn said their goodbyes. And yes, more grown men crying.

I left that weekend with more than I came with. It blessed my life and I know it will yours too. So next year, put those excuses in the closet and be there. I know I will.

**ORCUTT LIONS CLUB**  
126 S. Broadway – Old Orcutt



Hall Rental, Full Catering  
And Bar Service Available

Contact MARGE LEHMAN  
937-6195  
SHERI HUGHES  
934-1246

WE SERVE

## Vice District Governor Chuck Cassy



Dear Fellow District 4A 3 Lions:

**SEX!** Made you look! Now, for the two major topics that Lions need to make priorities of at the beginning of the Lion year; they are Training and Membership. Training needs to happen at all levels; Club, Zone, Region and District. Even Club Presidents should make a priority to see that all Club Officers have the tools to be successful. I would urge every Club to have training. Your great Zone and Region Chairs this year are committed to providing training.

District 4A 3 will hold our Leadership Institutes; South on July 17<sup>th</sup> A.M. and North July 17<sup>th</sup> P.M. This Great Leadership Team will be providing the basic tools for Clubs to be successful: Goals and Planning Your Year; Membership, Effective Meetings; Club Secretary Training; and Building a Healthy Club. Club Presidents – it is imperative that you lay the Foundation for success through training yourself and those you lead. Please attend and bring Lions with you.

The first District Meeting, August 13<sup>th</sup> and 14<sup>th</sup> promises to be the best ever. Our Great District Governor Ron Hurd is committed to training. Each District Meeting will have ever increasing and dynamic forums and training. In August there will be a Forum on "How To Be Great", presented by four outstanding Presidents from last year; Jerry Ahara, Jeff Roundy, Becky Matter and Phillip Barton-Grimley. When you hear them, you will gain the insight into their successful year as President.

Second, but most important topic is **Membership!** We must plan and set goals to be successful and Membership is our most important project of the year. Please don't forget, we are in the "People Business". Service, most importantly, includes the opportunity for members of our community to serve.

Membership begins with one person who has the courage to ask another to begin a life of service to others. Please have the courage to begin inviting those you meet, or your neighbors, business associates, etc. to come with you to a meeting. All our Clubs must grow in order to prosper. I was shocked to learn that we had, as of April, 77 new members last year in our District and we were a negative 13 at that point. In order for our District to be positive in Members, it only requires each Club to add 3 new members. Please tell me why we can't, as Lions, do that simple thing? Why can't you take the step today to ask someone to be a Lion?

**We can make a great difference in our Community with more hands and hearts.**

Please don't forget the Leadership Team is ready to present programs and training on Membership, how to recruit and find members, and Leadership Training. The Leadership Team is our Best and Brightest. Use them as a resource. Let us resolve, as Lions, to Plan For Our Greatest Year Ever and to have more great Lions by the end of this year.

**I'm here to help. Call me!**

Your Friend,  
VDG Chuck

**Recruitment \* Retention \* Relevance \* Recognition**

# District Secretary PDG Diane Van Trees

Dear Fellow Lions,

A new year began on July 1, 2004. Many opportunities for you and your fellow club members have been offered to help keep you personally informed of District activities.

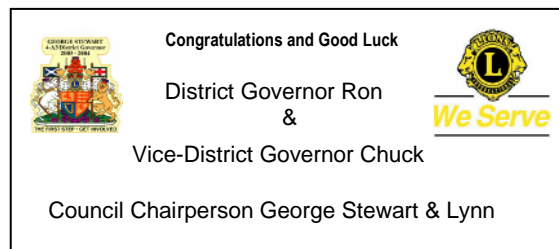
If you are internet savvy... our District WebSite is found at [www.lions4a3.org](http://www.lions4a3.org). All forms and calendars (as received by our Web Master) are published on this site and easily printed directly from the site for your use.

If you are more comfortable with "snail mail", every member who requests a FREE subscription to the District Newsletter may be added to our mail list at any time. Please share this information with your fellow members.

Club Secretaries: please be aware that a \$25 cash award is presented at each District meeting. How can you qualify? Just mail or send to Lions Int'l (and Me) your Membership Report post-marked no later than the 2nd day of each month for the previous month and your name will be placed in the "hat" for the drawing. Not only is this an opportunity to make an easy \$25, but it sure helps me keep my reports updated and on time with Lions International and my boss (DG Ron!).

I am truly looking forward to this next year. I know almost all of you who have accepted leadership positions this year and feel that we have a very special year coming up. Keep up the good work.... I know you all have accepted and will keep the challenge of RESPONSIBLE leadership.

Always your friend,  
Diane



# August District Meeting Registration

## REGISTRATION FORM

Name \_\_\_\_\_

Club \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**INSTALLATION DINNER 8/13/04: \$20 per person**

**No. of people \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_**

**Attending Lions dress: Casual  
Cabinet Officers dress: Casual Uniform**

**LUNCH 8/14/04: \$ 5 per person**

**No. of people \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_**

**Cabinet Officers Dress: Blazers, Khaki Pants/Skirts**

**RSVP no later than August 9, 2004**

**Chairperson Doug Treloar**

**Phone: 805-684-5489**

**E-mail: drtdoug@cox.net**

**Checks payable to Carpinteria Lions**

**Mail to: Doug Treloar, P.O. Box 191, Carpinteria 93014**

**The Host Hotel is the Holiday Inn Express,**

**5606 Carpinteria Ave, Carpinteria**

**Per night rate is \$104.00. Cut off date for this price is July 23<sup>rd</sup>.**

**Mention:**

**Hurd Installation when calling in reservation to obtain this rate.**

**1-805-566-9499**

**Recruitment \* Retention \* Relevance \* Recognition**



# August District Meeting Agenda

FRIDAY, August 13, 2005

## INSTALLATION OF DISTRICT OFFICERS

Time: **6:00 p.m.**

Location: Carpinteria Lions Community Center

6197 Casitas Pass Road

Installing officer: PCC Bob Smith

**Cost: \$20.00 per person**

**District Officer Dress: Casual Uniform**

**Attending Lions Dress: Casual**

## SATURDAY- August 14th at Carpinteria High School

4900 Foothill Road, Carpinteria, 93013

8:00am-9:00am Registration and Continental Breakfast

9:05am-10:00am Forums

1. DG Ron Hurd with Club Presidents
2. VDG Chuck Cassy with Club 1st Vice Presidents.

10:05am TBD

11:05am How to be Great Leaders presented by four GREAT Immediate Past Presidents

12:00pm **LUNCH**

1:05 pm **Call to Order and Welcome - President Ron Tito**

Pledge of Allegiance

Invocation

Song

Introduction of PDG's and Guests

Final Reports from 2003-2004

IP District Secretary

IP District Treasurer

Final Convention Management Report

IPDG District Governor Comments

Passing the gavel and presentations

1:45pm **Introduction of 2004-2005 Cabinet - DG Ron Hurd**

Comments and Protocol

District Secretary's Comments

District Treasurer's Comments

VDG's Comments

2:15pm **Committee Reports**

2:45pm **Comments**

1. Visiting VDG L3
2. Visiting DG C4
3. PCC

Zone 5 Chair Dave Seehof

District Chaplain

District Song Leader Jack Gatz

VDG Chuck Cassy

CC/IPDG George Stewart

John McInerney

Tony Manuel

Tony Manuel

CC George Stewart

PDGs Nancy & Joel Keyte

DG Ron Hurd

PDG Diane Van Trees

Tony Manuel

Chuck Cassy

VDG Al Adams

DG Larry Hidalgo

PCC Bob Smith

# Around the District

## EIGHTH ANNUAL IPDG ROAST JOIN IN THE FUN & FELLOWSHIP WHILE "HONORING" IPDG GEORGE STEWART SATURDAY, JULY 31, 2004

**TIME: 11:00 AM**

**NO HOST SOCIAL**

**12:00 FOOD**

**1:30 ROAST**

**PRICE: \$12 PRE-PAID**

**\$15 AT THE DOOR**



**PLACE: ORCUTT DEN  
126 S. BROADWAY (OLD ORCUTT)**

**FUN \* SURPRISES \* RAFFLE**

**TICKETS NOW AVAILABLE**

**GLORIA HEIDE 937-8175**

**GAIL HUBBLE 937-4911**

**MARJORIE SNYDER 525-5575**



**CHECKS PAYABLE TO LPCCI**

**PROCEEDS BENEFIT LIONS PROJECT FOR CANINE COMPANIONS**

**Recruitment \* Retention \* Relevance \* Recognition**

# DG Visitations

Date	Club	Day of week	Time
7/21/04	Arroyo Grande	Wednesday	7:00 p
7/15/04	Santa Ynez	Thursday	11:30a
7/15/04	San Miguel	Thursday	7:00 p
7/13/04	Cambria	Tuesday	7:00 p
7/22/04	San Luis Obispo	Thursday	12:00 p
7/22/04	Shandon Valley	Thursday	7:00 p
7/27/04	Paso Robles	Tuesday	7:00 p
7/28/04	Atascadero	Wednesday	7:00 p
8/3/04	Goleta	Tuesday	12:00 p
8/4/04	Orcutt	Wednesday	7:00 p
8/10/04	Cayucos	Tuesday	7:00 p
8/18/04	Santa Maria Valley	Wednesday	6:30 p
8/19/04	Templeton	Thursday	7:00 p
8/23/04	Santa Margarita	Monday	7:30 p
8/26/04	Morro Bay	Thursday	7:00 p
9/15/04	Santa Maria Sun	Wednesday	7:00 a
9/16/04	Ventura Downtown	Thursday	12:00 p
9/17/04	Ventura Breakfast	Friday	7:00 p
9/21/04	Channel Islands	Tuesday	7:00 p
9/23/04	El Rio	Thursday	7:00 p
9/28/04	Simi Valley	Tuesday	7:00 p
9/30/04	Santa Barbara Host	Thursday	12:00 p
10/4/04	Fillmore	Monday	7:00 p
10/6/04	Saticoy	Wednesday	6:30p
10/14/04	Vandenberg Village	Thursday	6:30p
10/20/04	Ventura East	Wednesday	6:30 p
10/21/04	Lompoc Host	Thursday	7:00 p
10/26/04	Santa Maria Host	Tuesday	7:00 p
10/28/04	Santa Paula	Thursday	7:00 p
TBD	Ojai	Monday	7:00 p
11/9/04	Pleasant Valley	Tuesday	7:00 p
11/10/04	Santa Maria Noon	Wednesday	12:00 p
11/12/04	Oxnard Noontimers	Friday	12:00 p
11/17/04	Meiners Oaks	Wednesday	7:00 p
12/9/04	Carpinteria	Thursday	7:00 p

# Around the District

**DG official visitation/protocol:** Protocol as printed in the district roster. Point of contact will be the Region Chairpersons who will contact each club secretary with the names and positions of the officers attending. Clubs, please confirm location and time. JUST A REMINDER, the Governor and Vice Governor should be paid guests of the club AND the Governor IS the program for the meeting. Suggested gifts for the DG are contributions in his and First Lady Jennifer's name with the Student Speakers Foundation.

**Local Projects:** Lion Rolf Montee of the Paso Robles Lions is working on an Alzheimers Tracking Device. He is working on an LCIF grant at this time.

**Leadership Development:** VDGE Chuck Cassy announced the scheduled dates of July 17, 2004 for Regions O & N and July 18, 2004 for Regions L & I for the annual Leadership Institute for Presidents and Secretaries. July 17 will be held in Santa Barbara starting at 8:30 am.

**Welcome Home, DG Ron!:** July 17 in Santa Barbara directly following the Leadership Institute a Welcome Home celebration for DG Ron upon his return from the International Convention

**Two more PV Lions Lost:** LION JOHN RANKIN. 32 years of service in the Big Red One. John spent countless hours cooking "Lion Burgers" at many of the club's fundraisers. LION RAY WIDMAN. 39 years of service in the Big Red One. Ray spent many years in Lionism working on the club's fundraising activities as well as Lion's Flag Day and White Cane Days.



Vandenberg Village Lions club  
Arleen Lewis, President



Staying on track with District Governor Ron & Jennifer  
Have a GREAT YEAR!

**Recruitment \* Retention \* Relevance \* Recognition**