

**Lions Clubs International  
District 4-A3  
2022/2023 District Directory**

***Dr. Kalani Jose***  
***District Governor***



***"Together We Can"***

**Richard Cervantes**  
First Vice District Governor

**Denise Daniels**  
Cabinet Secretary

**Tim Tenopir**  
Cabinet Treasurer



**Congratulations to  
DG Dr. Kalani Jose  
and his Cabinet  
of Officers!**

**We wish District 4A3 a  
successful year in service  
and fellowship.  
Together We Can!**

**Thank you IPDG Mike McBain  
for your service as  
District Governor.**

***Your friends at  
Ventura Downtown Lions Club  
MD-4 Club of the Year  
2019-2020***



## Achieving Great Things Together!

When we carry that spirit of togetherness out into the world, great things happen. Here are some priorities that can help us strengthen our communities and Lions.

**Share the Joy of Being a Lion** When our clubs grow, so does the kindness we bring. It takes healthy clubs to keep our service going, our members happy and our communities strong. When we invite family, friends and neighbors to join us, we increase what we can do together. And the fun we have together.

**Keep our Foundation Strong** Our service is powered by our foundation, LCIF. Together, we take on bigger projects that lead to bigger impact and bigger change, where we live and around the world. **Let's celebrate the success of Campaign 100, and let's continue to support our foundation and the future of service so we can magnify our impact.**

**Think Big When We Serve** **Let's think about how we can make the projects we love even better, and let's look for new ways to support our global causes because real change starts with big ideas. Don't shy away from taking on a big, daring project, and be prepared to be amazed at what we can do together.**

**Be a Local Advocate** Lions are leaders in their communities, and our service and our voices matter. So be a champion for a local cause. Create awareness, education and change. Become a local leader—and a vocal leader—for your club, your causes and your community.

**Together We Can  
*Starts With You!***

*Brian E. Sheehan  
2022/2023 International President*



*“The mission of Multiple District 4-A3, is to promote club growth, revitalize existing clubs and strengthen current membership through community engaged fellowship and service.”*

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## 2022/2023 GOVERNOR'S VISITATIONS

Month	Date	Day	Club	B/L/D/S	Time
July	21	Thurs	Nipomo	D	6:00 PM
August	3	Wed	Santa Maria Sunrisers	B	7:15 AM
			Santa Maria Noontimers	L	12:00 Noon
	9	Tues	Cayucos	D	7:00 PM
	16	Tues	Goleta	L	12:00 Noon
	22	Mon	San Luis Obispo	D	6:00 PM
Sept.	1	Thurs	Templeton✓	D	7:00 PM
	6	Tues	Oxnard Channel Islands	D	6:00 PM
	7	Wed	Arroyo Grande	D	7:00 PM
	13	Tues	Paso Robles	D	7:00 PM
	22	Thurs	Vandenberg Village	L	12:10 PM
	26	Mon	Santa Margarita✓	S	7:00 PM
	27	Tues	Pismo Beach Cities	D	6:30 PM
October	3	Mon	Fillmore	D	7:00 PM
	5	Wed	Oxnard Downtown	D	6:30 PM
	7	Fri	Oxnard Noontimers	L	12:00 Noon
	13	Thurs	Carpinteria	D	7:00 PM
	20	Thurs	San Miguel✓	D	7:00 PM
	24	Mon	Camarillo Amber's Light	S	6:00 PM
	25	Tues	Cambria	D	6:00 PM
	26	Wed	Ojai Valley	D	6:30 PM
	27	Thurs	Santa Paula	D	6:00 PM
Nov	2	Wed	Orcutt	D	7:00 PM
	8	Tues	Camarillo-Somis-PV	D	6:30 PM
	10	Thurs	Morro Bay	D	7:00 PM
	14	Mon	Conejo Valley	S	7:00 PM
	17	Thurs	Ventura Downtown	L	12:00 Noon
	**	Thurs	Santa Barbara Host	D	5:30 PM
✓ Subject to change: Clubs considering a joint meeting with Templeton, Santa Margarita and San Miguel.					
	**		Guadalupe		Pending

B = Breakfast    L = Lunch    D = Dinner    S = Snack/Refreshments

## **CLUB MEETINGS BY DAY OF WEEK**

### **MONDAY**

Camarillo Amber's Light	2 <sup>nd</sup> & 4 <sup>th</sup>	6:00 PM
Conejo Valley	2 <sup>nd</sup> & 4 <sup>th</sup>	7:00 PM
Fillmore	1 <sup>st</sup> & 3 <sup>rd</sup>	7:00 PM
Guadalupe	2 <sup>nd</sup> Only	6:00 PM
San Luis Obispo	2 <sup>nd</sup> & 4 <sup>th</sup>	6:00 PM
Santa Margarita	2 <sup>nd</sup> & 4 <sup>th</sup>	7:00 PM

### **TUESDAY**

Cambria	2 <sup>nd</sup> & 4 <sup>th</sup>	6:00 PM
Cayucos	2 <sup>nd</sup> & 4 <sup>th</sup>	7:00 PM
Goleta	2 <sup>nd</sup> & 4 <sup>th</sup>	12:00 PM
Oxnard Channel Island	1 <sup>st</sup> & 3 <sup>rd</sup>	6:00 PM
Paso Robles	2 <sup>nd</sup> & 4 <sup>th</sup>	7:00 PM
Pismo Beach	2 <sup>nd</sup> & 4 <sup>th</sup>	6:30 PM
Camarillo-Somis-PV	2 <sup>nd</sup> & 4 <sup>th</sup>	6:30 PM

### **WEDNESDAY**

Arroyo Grande	1 <sup>st</sup> & 3 <sup>rd</sup>	7:00 PM
Ojai Valley	2 <sup>nd</sup> & 4 <sup>th</sup>	6:30 PM
Orcutt	1 <sup>st</sup> & 3 <sup>rd</sup>	7:00 PM
Oxnard Downtown	1 <sup>st</sup>	6:30 PM
	3 <sup>rd</sup>	12:00 Noon
Sta Maria Noontimers	All	12:10 PM
Sta Maria Sunrisers	1 <sup>st</sup> & 3 <sup>rd</sup>	7:15 AM

### **THURSDAY**

Carpinteria	All	7:00 PM
Morro Bay	2 <sup>nd</sup> & 4 <sup>th</sup>	7:00 PM
Nipomo	1 <sup>st</sup> & 3 <sup>rd</sup>	6:00 PM
San Miguel	3 <sup>rd</sup> only	7:00 PM
Santa Barbara Host	1 <sup>st</sup> & 3 <sup>rd</sup>	5:30 PM
Santa Paula	4 <sup>th</sup> only	6:00 PM
Templeton	1 <sup>st</sup> & 3 <sup>rd</sup>	7:00 PM
Vandenberg Village	2 <sup>nd</sup> & 4 <sup>th</sup>	12:10 PM
Ventura Downtown	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup>	12:00 PM

### **FRIDAY**

Oxnard Noontimers	All	12:00 Noon
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*Call the club secretary to confirm meeting days, times, and location(s).*

## CALENDAR OF EVENTS

### District

#### DISTRICT CABINET MEETINGS

Region N - Camarillo, CA ----- August 27, 2022  
Region L ----- November 19, 2022  
Region I or O ----- March 4, 2023  
Region N - Oxnard, CA ----- May 6, 2023

#### DISTRICT CONVENTION

Hotel  
Location TBD ----- May 5-7, 2023

#### DISTRICT CONTEST DEADLINES

Contest Period:-----July 1, 2022, to March 31, 2023  
Visitation Contest: -----April 1, 2022, to March 31, 2023  
Reporting Deadline: -----March 31, 2023  
Yearbook Deadline-----March 31, 2023

#### SPECIAL ACTIVITIES

White Cane Days -----October 9-15, 2022  
Lions Flag Days -----February 12-18, 2023  
Lions Eyes Across California -----March 18, 2023  
City of Hope -----March 26, 2023  
Lions Tribute Day

#### STUDENT SPEAKERS CONTEST:

Club Contest ----- by Friday, February 24, 2023  
Zone Contest ----- by Monday, March 20, 2023  
Region Contest ----- by Monday, April 17, 2023  
District Contest ----- by Monday, May 8, 2023  
Area Contest ----- by Monday, May 22, 2023

MD-4 Final Contest ----- June 10, 2023  
San Diego, CA





## **CALENDAR OF EVENTS**

### **MD-4 & International**

#### **MD-4 COUNCIL OF GOVERNOR MEETINGS**

Irvine , CA -----August 19-21, 2022  
Hilton, Irvine OC Airport - 4-L4  
Fairfield, CA ----- November 11-13, 2022  
Courtyard Fairfield, Napa Valley - 4-C2  
San Jose, CA----- February 22-23, 2023  
DoubleTree by Hilton - 4-C6  
San Diego CA ----- June 9-11, 2023  
Hilton, San Diego Mission Valley, 4-L6

#### **MD-4 STATE CONVENTION**

San Jose, CA----- February 24—26, 2023  
DoubleTree by Hilton 4-C6

#### **MD-4 LIONS LEADERSHIP INSTITUTES**

North—Santa Rosa, CA ----- January 28-30, 2023  
South—Anaheim, CA ----- March 25-27, 2023

#### **USA/CANADA FORUMS**

Calgary, Alberta, Canada ----- September 15-17, 2022  
Reno, Nevada----- September 21-23, 2023  
Louisville, KY-----September, 2024  
Atlantic City, NJ-----September 2025

#### **INTERNATIONAL CONVENTIONS**

Boston, MA, USA ----- July 7-11, 2023  
Melbourne, Australia ----- June 21-25, 2024  
Mexico City, Mexico ----- July 4-8, 2025  
Atlanta, GA, USA -----June/July 2026  
Washington, D.C., USA -----June/July 2027

**MELVIN JONES**  
**1879—1961**



Founder of Lions Clubs International Melvin Jones was born on January 13, 1879 in Fort Thomas, Arizona, the son of a United States Army captain who commanded a troop of scouts. Later, his father was transferred and the family moved north. As a young man, Melvin Jones made his home in Chicago, Illinois, became associated with an insurance firm and in 1913 formed his own agency.

He soon joined the Business Circle, a businessmen's luncheon group, and was shortly elected secretary. This group was one of many at that time devoted solely to promoting the financial interests of their membership. Because of their limited appeal, they were destined to disappear. Melvin Jones, however, had other plans. "What if these men," he asked, "who are successful because of their drive, intelligence and ambition, were to put their talents to work improving their communities?" Thus, at his invitation, delegates from men's clubs met in Chicago to lay the groundwork for such an organization and on June 7, 1917, Lions Clubs International was born.

Melvin Jones eventually abandoned his insurance agency to devote himself full time to Lions at International Headquarters in Chicago. It was under his dynamic leadership that Lions clubs earned the prestige necessary to attract civic-minded members.

The association's founder was also recognized as a leader by those outside the association. One of his greatest honors was in 1945 when he represented Lions Clubs International as a consultant in San Francisco, California, at the organization of the United Nations.

Melvin Jones, the man whose personal code **"You can't get very far until you start doing something for somebody else"** became a guiding principle for public spirited people the world over, died June 1, 1961 at 82 years of age.

## HELEN KELLER 1880—1968

Born in Tuscumbia, Alabama, USA, in 1880, Helen Keller developed a fever at 18 months of age that left her blind and deaf.

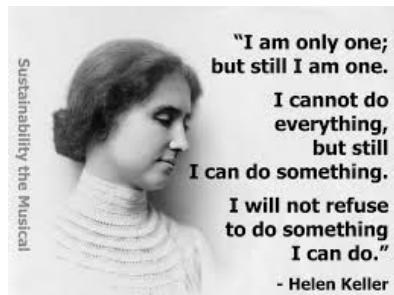


With the help of an exceptional teacher, Anne Mansfield Sullivan of the Perkins School for the Blind, Keller learned sign language and braille. A few years later, she learned to speak. As an adult she became a tireless advocate for people with disabilities. And in 1925, Keller attended the Lions Clubs International Convention and challenged Lions to become **"Knights of the Blind in the crusade against darkness."**

The Lions accepted Keller's challenge and our work ever since has included sight programs aimed at preventable blindness.

## HELEN KELLER DAY

In 1971, the Board of Directors of Lions Clubs International declared that June 1 would be remembered as Helen Keller Day. Lions around the world implement sight-related service projects on Helen Keller Day.



## **LIONS CLUBS INTERNATIONAL and**

### **International Headquarters**

Lions Clubs International (B) 630-571-5466  
300 W. 22<sup>nd</sup> Str., (F) 630-571-8890  
Oakbrook, IL 60523-8842  
Website: [www.lionsclubs.org](http://www.lionsclubs.org)

### **International President**

Brian Sheehan  
c/o Lions International  
300 W. 22<sup>nd</sup> Str.  
Oakbrook, IL 60523-8842  
630-571-5466  
(E ) [brian.sheehan@lionsclubs.org](mailto:brian.sheehan@lionsclubs.org)

### **Past International President**

Douglas X. Alexander  
c/o Lions International  
300 W. 22<sup>nd</sup> Str.  
Oakbrook, IL 60523-8842  
630-571-5466  
(E) [douglas.alexander@lionsclubs.org](mailto:douglas.alexander@lionsclubs.org)

### **Lions Clubs International Foundation**

300 W. 22<sup>nd</sup> Str., (B) 630-458-6901  
Oakbrook, IL 60523-8842 (F) 630-571-5735  
Website: [www.lcif.org](http://www.lcif.org)

### **MD-4 Council Chairperson**

Karen Crook - MD4-C1  
P.O. Box 843  
Magalia, CA 95954  
(E) [Karencrook09@yahoo.com](mailto:Karencrook09@yahoo.com)  
(C) (707) 321-7715

### **Multiple District Four Headquarters**

Cass Cara, Office Manager (B) 800-546-6634  
129 Los Aguajes Ave. (B) 805-963-6681  
Santa Barbara, CA 93101 (F) 805-963-8254  
(E) [Admin@MD4office.org](mailto:Admin@MD4office.org)  
Website: [www.md4lions.org](http://www.md4lions.org)

## **DISTRICT 4-A3 LIONS ON MD-4 COMMITTEES**

### **LIONS FOURTH DISTRICT STUDENT SPEAKERS FOUNDATION**

PCC Bill Dunlevy, Trustee  
Ventura Downtown Lions

### **MD-4 CALIFORNIA LIONS FOUNDATION**

PDG David Hubbard  
Morro Bay Lions

### **MD-4 Global Leadership Committee**

PDG Norm McDaniel, GLT Coordinator  
Ventura Downtown Lions

PDG Chuck Cassy  
Ventura Downtown Lions

### **MD4 Youth Protection Policy & Procedure**

MD4-Area 3 Youth Protection  
PDG Juanita Nichols  
Santa Maria Sunrisers Lions

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### **Websites for Information:**

#### **California Lions Foundation:**

[www.californialionsfoundation.org](http://www.californialionsfoundation.org)

#### **My LCI/My Lion:**

<https://myapps.lionsclubs.org>

#### **MD-4 Website:**

[www.md4lions.org](http://www.md4lions.org)

#### **Lions International Website:**

[www.lionsclubs.org](http://www.lionsclubs.org)

#### **Lions International Founda- tion Website:**

[www.lcif.org](http://www.lcif.org)

#### **District Website:**

[www.lionsdistrict4a3.org](http://www.lionsdistrict4a3.org)



**We Serve**

## **LEO CLUBS IN DISTRICT 4-A3**



### **LEO STEERING COMMITTEE** **Glenda Learn, Santa Paula Lions**

(C) 805-415-4136  
(E) glendalearn@yahoo.com

### **Adolfo Camarillo High School**

*Sponsored by Camarillo-Somis-Pleasant Valley*

Advisor Lion Dave Seidler

(R) 805-491-2599 (C) 805-402-5188

(E) daveseidler34@gmail.com

### **Central Coast New Tech High School**

*Sponsored by Nipomo Lions*

Advisor Lion Denise Farmer

(C) 805-709-3709 (E) denise\_farmer@att.net

### **Coastal Omega Leos**

*Sponsored by Nipomo Lions*

Advisor Lion Denise Farmer

(C) 805-709-3709 (E) denise\_farmer@att.net

### **The Five Cities Leos**

*Sponsored by Pismo Beach Cities Lions*

Advisor Lion Jody Owen

(C) 805-235-5504

(E) jody@bookkeepingonwheels.com

### **Guadalupe Ambassadors Leos**

*Sponsored by Santa Maria Sunrises Lions*

Advisor PDG Juanita Nichols

(C) 805-720-8508 (E) lionjuanitagn@gmail.com

Campus Advisor Lion Sandra Bravo

(C) 805-363-1407 (E) sbravo@gusdbobcats.com

### **Oaks Christian High School**

*Sponsored by Camarillo Amber's Light Lions*

Advisor Theresa Hagan

Assistant Advisor Lion Ellen Jochums

(E) LionEllenJochums@gmail.com

(C) 805-340-5306

## **LEO CLUBS IN DISTRICT 4-A3**

### **Rancho Campana High School Leos**

*Sponsored by Camarillo Amber's Light Lions*

Advisor Karlene Gray

(E) tkgrayandco@verizon.net

Assistant Advisor Lion Ellen Jochums

(E) LionEllenJochums@gmail.com

(C) 805-340-5306

### **Rio Mesa**

*Sponsored by Oxnard Downtown Lions*

Advisor Gabriela Amon

(E) gabriela.amon@oxnardunion.org

Advisor Lion Tom Rey Garcia

(E) tomascafe2001@yahoo.com

(C) 805-469-9303

### **Santa Paula High School**

*Sponsored by Santa Paula Lions*

Advisor Glenda Learn

(C) 805-415-4136 (E) glendalearn@yahoo.com



***"Leadership, Experience, Opportunity"***

## **2022/2023 District Goals**

### **SERVICE**

- 98% of the active clubs in District 4-A3 will report service activities via *MyLion*.
- The district will complete a minimum of 775 service projects; 75% of the clubs will complete at least one service project in each of the five LCI areas – Diabetes, Environment, Childhood Cancer, Hunger Relief, and Vision.
- The district will serve 95,000 people.

### **MEMBERSHIP**

- The district will add a total of 140 new members.
- The district will start one (1) new club with a minimum of 20 charter members.
- **The district's membership drops will not exceed 135 members.**

### **LEADERSHIP**

- 90% of incoming officers will complete Club Officer Training/Development in person and/or online via the Lions Learning Center.
- The district will achieve 95% of incoming Region and Zone Chairs complete training in person and/or via the online Lions Learning Center.
- The district will identify ten qualified candidates to apply for local and Lions Clubs International sponsored institutes.

### **LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF - Campaign 100)**

- 100% of Lions in the district will understand the impact of the Foundation and 65% will demonstrate their support with a donation to LCIF.
- 75% of clubs in the district will report service projects pertaining to the Global Causes for LCIF & Grant opportunities.
- **District's goal is to raise at minimum \$30,000.00 to support Campaign 100: LCIF Empowering Service.**



**Congratulations to all of our  
Past District  
Lions of the Year!**



**PAST DISTRICT LIONS OF THE YEAR**

2020-21	Nathan Ecret	Santa Margarita
2019-20	Cyndee McDaniel	Ventura Downtown
2018-19	Paige Smith	Santa Maria Noontimers
2017-18	Ray McKelvey	Morro Bay
2016-17	Don Bock	Santa Maria Sunrisers
2015-16	1st VDG Dave Hubbard	Cayucos
2014-15	PDG Chuck Cassy	Ventura Downtown
2013-14	Denise Daniels	Orcutt
	Mary-Catherine Henggeler	<b>Camarillo Amber's Light</b>
2012-13	Sheri Hughes	Orcutt
2011-12	PDG Margaret Dunlevy	Ventura Downtown
2010-11	PDG Stan Sharpe	Arroyo Grande
2009-10	Bryon Wilson	Ventura Breakfast
2008-09	Jim Austin	Fillmore
* 2007-08	PDG Capp Loughboro	Ventura Breakfast
* 2006-07	William Redding	Santa Barbara Host
2005-06	PDG Joel Keyte	Pismo Beach Cities
2004-05	Sandy Greenberg	Ventura Downtown
2003-04	Elvie Marfil	Simi Valley
2002-03	PDG Tony Manuel	Santa Maria Valley
* 2001-02	PDG Rod Franz	Pleasant Valley
* 2000-01	Tom Potter	Santa Maria Noontimers
1999-00	Virginia Youngman	San Luis Obispo
* 1998-99	Rick Cochran	Pleasant Valley
1997-98	Gloria Heide	Santa Maria Valley
1996-97	Frank Yberra	Saticoy
* 1995-96	Karen Welch	Orcutt

*\*deceased*

## **LIONS CLUBS INTERNATIONAL PRESIDENT**

Brian E. Sheehan  
c/o Lions International  
300 W. 22nd Str.  
Oakbrook, IL 60523-8842  
Phone: 630-571-5466  
(E ) brian.sheehan@lionsclubs.org



Brian E. Sheehan, from Bird Island, Minnesota, USA, was elected to serve as international president of Lions Clubs International at the association's 104th International Convention, June 22 through June 28, 2022.

President Sheehan is the founder and CEO of Rural Computer Consultants, a software development company.

A member of the Bird Island Lions Club since 1991, he has held many offices within the association, including council chairperson, long range planning chairperson, membership chairperson, retention chairperson, women's initiative chairperson, MD convention chairperson, GMT Liaison and GLT area leader. He has also served as the chairperson of the Headquarter Operation & Finance Committee, Lions University coordinator, DGE group leader, and board appointee to several committees including Constitutions and Bylaws, LCIF Executive, LCI Executive, USA/Canada Lions Leadership Forum and the Centennial Action committees. He has been a presenter at numerous Lions events, including many of the Global Forums.

In recognition of his service to the association, he has received numerous awards including Club Lion of the Year; the District 5M 4 Diabetes Awareness Award; the MD 5M Web Site Appreciation Award; the MD 5M Al Jensen Leadership Award; the Founders Membership Growth Award; numerous International President's Certificates of Appreciation; International President's Leadership Award; multiple International President's Awards; and the Ambassador of Good Will Award, the highest honor the association bestows upon its members. He is also a Progressive Melvin Jones Fellow and Second Century Ambassador.

In addition to his Lions activities, President Sheehan is active in numerous professional and community organizations. He has served as president of Bird Island Civic and Commerce, director of the Learning Funhouse and as a member of various school committees. He also received the 2011 U.S. SBA Minnesota Small Business Person of the Year Award.

President Sheehan and his wife, Lori, also a Lion and Progressive Melvin Jones Fellow, have two sons and two daughters. And in their spare time, they have enjoyed raising many types of exotic animals.

## **International Director**

**International Director  
2021-2023**

**Ken Ibarra**

c/o Lions International  
300 W. 22nd Str.  
Oakbrook, IL 60523-8842  
Phone: 630-571-5466  
(E ) ken.ibarra@lionsclubs.org



Ken Ibarra, from San Bruno, California, USA was elected to serve a two-year term as international director of Lions Clubs **International at the association's 103rd International Convention**, June 25 through June 29, 2021.

Director Ibarra has 41 years of experience as a licensed architect and is the owner of Ibarra Associates. Over the course of his career, he has designed more than 400 residential and 60 commercial projects throughout the San Francisco Bay Area.

He has also served for 22 years as a councilman for the City of San Bruno. During his tenure several housing, transit and redevelopment projects were created in the community. He also served on many regional committees such as the San Mateo County Transit Authority and the Airport Roundtable for San Francisco International Airport.

He became a Lion in 1992 as a member of the San Bruno Lions Club. He has held a number of offices with the association including district governor, leadership coordinator, LCIF coordinator as well as serving many years as a Leo Club advisor. He has been a presenter at three USA/Canada Forums as well as a presenter at the 95th Lions Clubs International Convention in Busan, South Korea. He has also served as a Certified Guiding Lion for four clubs.

In recognition of his service, he has received numerous awards **including an International President's Award, two International President's Leadership Awards and multiple International President's Certificates of Appreciation. Director Ibarra is a Progressive Melvin Jones Fellow.**

In addition to his Lions activities, Director Ibarra remains active in numerous civic and business organizations.

Director Ibarra and Lion Amy Fink, also a Progressive Melvin Jones Fellow, have been together for 22 years and have a blended family of four children and four grandchildren.

## DISTRICT GOVERNOR

**Dr. Kalani Jose**  
Oxnard Noontimers Lions

2901 N. Ventura Rd., Ste. 220  
Oxnard, CA 93036  
(C) 805-795-2225  
(W) 805-604-0881  
(E) drkalani1@gmail.com



Dr. Kalani brings with him a heart for service. The love of community is what led him to join the Oxnard Noontimers Lions Club on April 30, 2013. Dr. Kalani is an active member of the Oxnard Noontimers Club where he served as Club President in 2015-2016, and Zone Chair in 2017-2018. **He's a graduate of the MD4 Leadership Institute.** Recently, he fulfilled his position as 2021-2022 First Vice District Governor for MD4-A3.

Dr. Kalani Jose, DC is the Founder and CEO of Kalani Total Health Center. Originally from Honolulu, Hawaii, he is an alumnus of Hueneme High School and Oxnard College, where he graduated with High Honors in 1994. Dr. Kalani continued his education at the Cleveland Chiropractic College in Los Angeles. Following graduation in 1998, Dr. Kalani established a holistic practice in Oxnard, California where he incorporates a variety of traditional chiropractic styles with the latest innovative techniques. Dr. Kalani is currently licensed to practice in the states of California and Hawaii.

Specializing in the care of families since 1998, Dr. Kalani has reduced the pain and suffering for over 300,000 patients including many Movie Stars, Religious Leaders, Government Officials, Professionals, and Pro-Athletes. At Kalani Total Health Center, Dr. Kalani has created an environment that allows you to receive treatment for your pain and discomfort in an efficient and affordable way so that you can take advantage of the full benefits of regenerative medicine and chiropractic care.

Dr. Kalani Jose is a former instructor at Cleveland Chiropractic College of Los Angeles and was awarded a Fellowship in Pediatrics with the International Chiropractic Pediatric Association. He is also an author with five published books with **Lulu. He's a farmer and CEO at Waianae Valley Farms in Waianae, HI.** Dr. Kalani is a proud dad of seven children.

## **First Vice District Governor**

**Lion Richard Cervantes**  
(Lion Mary Jo)  
Camarillo Somis-Pleasant  
Valley Lions

3498 Corona Street  
Camarillo, CA 93010  
(C) 805-443-0474  
(E) rcervan411@aol.com



Rich was born and raised in Bakersfield, CA. He left in October 1966 to join the Navy and served 21 years and retired in June 1988. When he got out he served 4 years in the correctional department for the Ventura County and the State of California Youth Authority. In 1992 he began working for State Farm as a claims adjuster for 17 years and retired for good in 2009.

Rich joined Lions in 1999. Since joining he served as Club Membership Chair, Club President, and twice as Zone Chair. He has received numerous awards which include 100% President with Excellence, a four-time Progressive Melvin Jones Fellow, the MD4 Medal of Excellence, a Kay K. Fukushima Fellow, and two Lion of the Year awards of the club. 1st VDG Rich is the recipient of the 2020/2021 Lions Clubs International Leadership Medal.

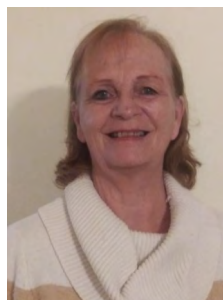
Rich is married to Lion Mary Jo for 30 years. Mary Jo is a member of the Ambers Light Lions Club of Camarillo. They have 5 children between them and 11 grandchildren and one great grandchild. They have lived in Camarillo for 30 years.

## DISTRICT OFFICERS

### CABINET SECRETARY

**Denise Daniels**  
Orcutt Lions

319 No, L Street  
Lompoc, CA 93436  
(C) 805-421-6907  
(E) lionddaniels@gmail.com



Lion Denise has been a member of Orcutt Lions since April 1, 2001. Since joining Lions, Denise has held the position of Club President twice (2004 and 2012), has chaired the District Peace Poster Contest twice, held the Zone 4 Chair position twice, has been Cabinet Secretary (2007-2008, 2013-2014, and 2021-2022), and has been Convention Committee Chair since 2018.

She has received recognition for her dedication to Lions as District Lion of the Year 2013-2014. Lion Denise has received **the International President's Award 2007-2008**; International **President's Excellence Award 2019-2020**; Lion of the Year for Orcutt Lions Club 2019-2020. She has served in the past as District Newsletter Editor and on the MD-4 Lioness Committee (2011-2012). She has participated in the MD4 Leadership Forum in Ontario, CA in 2014, and has attended the USA/Canada Leadership Forum in Reno, NV in 2008, as well as numerous MD4 State Conventions.

Lion Denise has worked for the past 9 years as Social Services Director and Memory Care Unit Director at Lompoc Skilled Nursing, **leads an Alzheimer's Support Group monthly, and is currently the 1<sup>st</sup> Vice President of the Board of Directors for the North County Rape Crisis Center.** She is the proud mother of two daughters and grandmother of six grandchildren. Lion Denise believes in the ethics and values of Lions and that giving back to the community provides a better and more productive world for all.

## **DISTRICT OFFICERS**

### **CABINET TREASURER**

**Tim Tenopir**  
Oxnard Noontimers Lions

5115 Longfellow Way  
Oxnard, CA 93033  
(C) 805-616-4277  
(E) [tjtenopir@gmail.com](mailto:tjtenopir@gmail.com)



Lion Tim became a member of the Oxnard Noontimers Lions Club in 2009. A year after joining the club he was asked to serve as the club's Treasurer and has held the position since then. Lion Tim was responsible for setting up the IRS/state tax and Lions International paperwork/submission of documents to establish the Oxnard Noontimers Lions Foundation, which is a tax code class 501c3 organization to augment the club's 501c4 structure. The Foundation was officially established in 2013. Lion Tim has held the position of Treasurer for the Oxnard Noontimers Lions Foundation since its creation.

Professionally, Lion Tim is a senior scientist for the Naval Surface Warfare Center, Port Hueneme Division. He has worked for the organization for over 42 years.

Lion Tim is an amateur radio operator active in the Ventura County Amateur Radio Club and responsible for youth programs. He serves as an usher at his church (Mary Star of the Sea), and member of the Knights of Columbus. He has served on numerous positions within the Scouting world such as Assistant Scoutmaster, Merit Badge Counselor, etc.. Lion Tim also serves in numerous capacities, including senior staff and advisor positions for the YMCA of Greater Whittier Camp Arbolado and has done so for his entire adult life. During the summer and winter camp sessions, he also designs, teaches, and executes various science youth programs.

## **DISTRICT OFFICERS**

### **IMMEDIATE PAST DISTRICT GOVERNOR**

**Mike McBain (Pat)**  
Ventura Downtown Lions

432 Lynnbrook Ave  
Ventura, CA 93003  
C) 805-432-4228  
(E) [mike@mcbainma.com](mailto:mike@mcbainma.com)



IPDG Mike was sponsored by Dr. Gary Frick and joined the Saticoy Lions Club in 1985 where he served twice as its president. He transferred to Ventura Downtown Lions in 2020 where he was on the board and visitation chair for many years. At the district level, he served as Youth Exchange and Constitution and By-Laws Committee chairs. PDG Jeff Roundy and he were the Guiding Lions for the new Ojai Valley Lions Club chartered at the end of 2007 replacing the long established Ojai Lions Club with much younger members in the new club.

IPDG Mike was born and grew up in Los Angeles. He and his family moved to Ventura in 1977 and started Central Courier, a same day delivery business that he owned managed and sold in 2013. He currently owns and manages two office buildings in Ventura with 24 tenants.

He was a board member with the California Delivery Association, Employers Advisory Council, Boys and Girls Club and Ventura Adult Continuing Education.

He enjoys reading business success stories, napping, music videos, collecting jokes, his wife Pat, two daughters and eleven grandkids.



## **DISTRICT OFFICERS**

### **GLOBAL LEADERSHIP TEAM COORDINATOR - DISTRICT 4-A3 (GLT)**

**PDG Jeff Roundy (Darai)**  
Ventura Downtown Lions

P.O. Box 3224  
Ventura, CA 93006  
(C) 805-701-0653  
PDGJeff.4A3@gmail.com



I joined lions in 1991 as a charter member of the Ventura Beach Lions. I LOVE being a lion, and my DG slogan "powered by a passion to serve" accurately sums up my devotion to this great organization. In addition to sponsoring many new lions, some of the projects that I'm most proud of are establishing a Leos club at Ventura High, being a presenter & moderator at USA/Canada forum in 2007, co-sponsored new clubs in Ojai & Oxnard, graduated from the Faculty Development Institute 2008, & served on the Senior Lions Leadership Institute faculty. In 2008 I helped establish an eyeglass recycling center at Avenal State Prison, and have served on the MD4 leadership institute team.

Some memorable moments in Lionism:

Melvin Jones fellow 1999; Progressive MJF 2005; Kay Fukushima Fellow, Life Member Western Lions Ear Foundation; 100% president with excellence award District 4A3 2003-2004, Canine Companions Life Membership, Club Extension Award, 4A-3 Long Tail Award, and 3 International President's leadership awards: 2008, 2012, & 2018.

My primary areas of focus in Lions are membership development, & leadership training & development. I live in Ventura with my wife Darai, and have 4 grown children who are amazing individuals!

## DISTRICT OFFICERS

GLOBAL MEMBERSHIP  
TEAM COORDINATOR  
DISTRICT 4-A3 (GMT/GMA)

**PDG Juanita Nichols**  
**(PDG Jose)**  
Santa Maria Sunrisers Lions



2580 Bridle Trails Lane  
Santa Maria, CA 93454  
(C) 805-720-8508  
(H) 805-349-8910  
(E) lionjuanitagn@gmail.com

Lion Juanita is a member of the Santa Maria Sunrisers Lions. Since joining Lions in 2009, Juanita has served in the following positions: 2019/2020 District Governor, 2017/2018 2nd & 2018/2019 1st Vice-District Governor; Club President; Cabinet Treasurer; Cabinet Secretary; Region I Chair, District Directory Editor and District Newsletter Editor. In addition to her duties as Global Membership Team Coordinator and Global Membership Approach Coordinator, she also serves as MD4-Area 3 Youth Protection Officer.

Lion Juanita is the 2010 Lion of the Year for the Santa Maria Sunrisers Lions Club; a Progressive Melvin Jones Fellow and recipient of the Fourth District Student Speakers Foundation Harry J. Aslan Fellow, Dwight E. Stanford Fellow, Donald E. Snyder Fellow and 2016/2017 Lions Clubs International Presidents Award Medal.

In leadership training, she completed the MD4 Leadership Institute, Lions USA/ Canada Leadership Forums & Lions University receiving her BA & MA., and Advanced Lions Leadership Institute (ALLI). In 2020/2021 she served on the LCI Global Membership Approach Zone-Club Pilot Project Steering Committee.

Lion Juanita retired from the Guadalupe Union School District **as the Executive Assistant to the Superintendent. She's** recipient of the Association of California School Administrators Region XIII & State Administrator of the Year Award - Confidential Employee.

Lion Juanita is married to PDG José. They are proud parents of two sons David, and Gabriel (Liza).

## DISTRICT OFFICERS

GLOBAL SERVICE TEAM  
COORDINATOR - DISTRICT 4-A3 (GST)

**PDG Margaret Dunlevy (PCC Bill)**  
Ventura Downtown Lions

1803 Scott Avenue  
Ventura, CA 93004  
(C) 805-340-5605  
dunlevy.margaret@gmail.com



PDG Lion Margaret has been a Lion at heart since 1967, when she took part in the District 4 Student Speakers Contest. The Kingsburg Lions Club supported many activities at her high school, including the annual scholarship federation dinner. When Bill was asked to join Lions in Ventura, Margaret immediately supported the idea and she and now PCC Bill have been actively involved with Lions service and fundraising projects for 42 years and counting.

PDG Margaret joined the Ventura Downtown Lions in 2001. She served as club treasurer for 8 years, presented for multiple Flag Days, served on the board, and chaired the Student Speakers Contest. At district level, PDG Margaret has been Student Speakers Chair, Treasurer two times, District Secretary, 2nd Vice District Governor, 1st Vice-District Governor, and District Governor (2013-2014), District Diabetes Chair for 2018-2019, Global Services Team Coordinator for District 4-A3 for 2021- present, and currently, she is the Global Services Team Coordinator for Area 2 of Multiple District 4 (CA). She was Lion of the Year for 2011-2012. Margaret also served as advisor for two middle school LEO clubs and one high school club.

Beyond the district level, PDG Lion Margaret served on the MD-4 Student Speakers Contest Committee for 2009-2012, presiding over the Area level contests for three years and the state contest for 2011-2012. She also served on the Global Membership Team as Area 2 coordinator for 2014-2017. From September of 2014, Margaret has served on the board of Lions Camps at Teresita Pines. She started as an advisor, served as a director, and is currently secretary.

PDG Lion Margaret is very proud of being a two times All-Fellows recipient for the District 4 Student Speaker Contest. She is also a Progressive Melvin Jones Fellow, a Life Member of Lions Project for Canine Companions, and a recipient of a Life Membership from Lions Camps at Teresita Pines.

PCC Bill and PDG Margaret have been presenting a reenactment of **Helen Keller's challenge to the Lions to be the Knights of the Blind** since 2005 to Lions districts and clubs all over California.

## DISTRICT OFFICERS

### LIONS CLUBS INTERNATIONAL FOUNDATION CO- COORDINATOR DISTRICT 4-A3 (LCIF)

**PID Howard Hudson (Lion Lynn)**  
Santa Barbara Host Lions



225 E. Carrillo Street, #300  
Santa Barbara, Ca. 93101  
(H) 805-964-4451  
(B) 805-963-4447 (F) 805-963-6474  
(C) 805-216-3632 (E) lionhrhudson@gmail.com

PID Howard is a certified public accountant with an active practice in Santa Barbara.

A member of the Santa Barbara Host Lions Club since 1981, he has held many offices within the association, including district governor, cabinet secretary, cabinet treasurer, district chaplain, Multiple District Global Leadership Team member and multiple district extension chairperson.

In recognition of his service to the association, he has received numerous awards, including Ambassador of Goodwill by LCI, Lions Canine Companions for Independence Life Membership and Fellowship, the Builder Key Award, the Senior Builder Key Award, five Presidential Certificates and two International President's Medals. **He is also a Progressive Melvin Jones Fellow.**

In addition to his Lions activities, PID Howard is active in numerous professional and community organizations, including Bugles Across America, Brookmore Apartment Corp. (providing affordable housing in the Los Angeles area), Front Porch Communities and Services (retirement homes throughout California), Surgical Eye Expeditions International and the First United Methodist Church of Santa Barbara.

PID Howard and his wife, Lynn, a retired school nurse who is also a Lion and a Progressive Melvin Jones Fellow, have two sons, four grandsons and one granddaughter.



## DISTRICT OFFICERS

**LIONS CLUBS  
INTERNATIONAL  
FOUNDATION  
CO-COORDINATOR  
DISTRICT 4-A3 (LCIF)**



Terry Orton (Nancy)  
Arroyo Grande Lions

1457 Blackberry Ave.  
Arroyo Grande, CA 93420  
(C) 805 441-0167  
(E) ortontk@hotmail.com

Lion Terry is a long-time Arroyo Grande Lions member, and has served in many club positions including President and Secretary. He has also served as Region and Zone chairs in the District. He has been honored to receive awards from his Club and the District.

Lion Terry and wife, Nancy, live in Arroyo Grande. They have two children, Aron (Jeannette) and Nicole (Mike) and four grandchildren, Simon, Lilly, Flynn and Theo. Terry and Nancy enjoy bicycle riding as well as hiking.

Lion Terry is looking forward to serving as LCIF Co-Coordinator with PID Howard Hudson.



**Santa Maria Noontimers Lions**  
**2022-2023 President Ron Selken**  
*Champions of Service*  
**We Serve**  
**We meet most Wednesdays at 12:10 p.m.**  
**Denny's, 1019 E. Main St., Santa Maria**  
**Contact: 805-406-9989 or lionlaura4a3@gmail.com**  
*Congratulations and Good Luck*  
*District Governor Dr. Kalani Jose!*

## REGION L—ZONE 1

### REGION L CHAIR

**Nathan Ecret (Lion Cynthia)**  
Santa Margarita Lions

P.O. Box 131  
Santa Margarita, CA 93453  
(H) 805-438-3406  
(B) 661-477-2796  
(E) [necret@gmail.com](mailto:necret@gmail.com)



Nathan E. Ecret has served as a member of the Santa Margarita Lions Club Since 2011. In his leadership tenure Lion Nathan has served as club secretary, club president and zone chair.

Nathan graduated with a Bachelor of Science degree from Montana State University in 2000 and a Master of Business Administration from Cal Poly in 2002. After graduation Nathan began his career with Wonderful Pistachios and Almonds where he has worked for the past 18 years.

Nathan currently makes his home in Santa Margarita with his wife Dr. Cynthia Ecret and three sons.

**Wine, Craft Beer & Art Trail**  
**Heritage Square**  
**August 20th 2022**

**General Admission**  
**Tickets \$65**  
**Event from 3-6pm**  
**715 South A St,**  
**Oxnard CA 93030**

**Congratulations to Dr. Kalani Jose**  
**District Governor**  
**Oxnard Downtown Lions look forward to serving & working with you**

## **REGION L—ZONE 1**

### **PASO ROBLES (#2407) 8/12/1939 (35)**

P.O. Box 815, Paso Robles 93447  
Meetings: 2nd & 4th Tuesdays, 7:00 PM  
Elks Lodge, 1420 Park St., Paso Robles, CA

#### **President: Todd Weatherwax**

P.O. Box 815, Paso Robles, CA 93447  
(H) 805-712-1260  
(E) prlions39@gmail.com

#### **Secretary: Karen Lamas**

1739 Oak Street, Paso Robles, CA 93446  
(H) 805-226-8781  
(E) klamas@aol.com

#### **Treasurer: Paul Lamas**

P.O. Box 815, Paso Robles, CA 93447  
(H) 805-226-8781 – (B) 714-379-9108  
(E) plamas0369@aol.com

#### **Membership: Rolf D. Gehrung**

938 Vista Cerro Dr., Paso Robles, CA 93446  
(H) 805-239-5993  
(E) nilsvicki@gmail.com

### **SAN MIGUEL (#2413) 9/14/1949 (10)**

Meetings: 3rd Thursday, 7:00 PM  
Community Building, 256 13th St., San Miguel, CA

#### **President: Terry J Scantlin (Lion Mary)**

P.O. Box 274, San Miguel, CA 93451-0274  
(C) 805-459-4722 (E) terrymary1211@yahoo.com  
*Contact via text msg.*

#### **Secretary/Treasurer: Mary Scantlin (Lion Terry)**

P.O. Box 274, San Miguel, CA 93451-0274  
(C) 805-458-4320 (E) terrymary1211@yahoo.com  
*Contact via text msg.*

#### **Membership:**

## **REGION L—ZONE 1**

### **SANTA MARGARITA (#2418) 6/23/1953 (16)**

Meetings: 2nd & 4th Mondays, 7:00 PM  
Community Hall, 9610 Murphy St., Santa Margarita

**President: Robert Campbell**

P.O. Box 1035, Santa Margarita, CA 93453  
(H) 805-438-5011 (C) 805-458-4139  
(E) rcampbell@santamargaritacc.org

**Secretary: Diane M. Limon**

22410 J Street  
Santa Margarita, CA 93453  
(C) 805-464-9999  
(E) cuestadee@gmail.com

**Treasurer: Dr. Cynthia G. Ecret**

P.O. Box 131  
Santa Margarita, CA 93453  
(H) 805-438-3406 (C) 818-601-3947  
(E) mobknitter@gmail.com

**Membership: Sean A. Tashma**

502 Red River Dr., Paso Robles, CA 93446  
(C) 760-219-4277  
(E) satashmausmc@aol.com

### **TEMPLETON (#2427) 5/9/1955 (18)**

P.O. Box 121, Templeton, CA 93465  
Meetings: 1st & 3rd Thursdays, 7:00 PM  
Templeton Community Bldg., 601 Main  
Street, Templeton, CA

**President: Gloria J. Blanco**

54 Via San Carlos, Paso Robles, CA 93446  
(H) 805-769-7318 (E) gloriablue4@gmail.com

**Secretary: Dr. Navid Fardanesh, DDS**

1764 Las Tablas Road, Templeton, CA 93465  
(H) 805-286-1455 (E) NavidFardanesh@gmail.com

**Treasurer: Joe Watje**

P.O. Box 121, Templeton, CA 93465  
(H) 805-434-2844 (E) joenem3889@sbcglobal.net



## **REGION L—ZONE 2**

### **ZONE 2 CHAIRPERSON**

**Constance (Connie)  
Leilani Rose**  
Pismo Beach Cities Lions

605 Winterhaven Way  
Arroyo Grande, CA 93420  
(C) 805-305-5723  
(E) ladyrosesfarm@aol.com



Lion Connie Rose joined the Pismo Beach Cities Lions Club in 2012. Her father Joe L. Rose was a founding member, and Charter President of the Pismo Beach Cities Lions Club in 1945. Lion Connie became the first woman President of the club in 2014. Her brother Lion Joel Rose is also a member of the Pismo Beach Cities Lions Club.

Lion Connie has held all club officer positions and received recognition of excellence in each office, as well as MD-4 Membership Excellence, District Governor's Distinction Award, Zone Chair Excellence Award, Centennial Membership Award, Centennial Excellence Award, Centennial Service Challenge, District Governor's Appreciation Award, Short Tail Awards, and Roving Lion Award. She is a Al Ohrmund Student Speaker Fellow and a Melvin Jones Fellow.

Lion Connie graduated from Cuesta College, and Cal Poly San Luis Obispo, where she was on the President's Honor List and graduated Summa Cum Laude, Phi Kappa Phi. She is a life member of two International Honor Societies.

Now retired, Lion Connie worked for PG&E at Diablo Canyon as a Security Alarm Station Operator for 23 years.

Lion Connie has two sons, a granddaughter and a grandson, and a great granddaughter and great grandson.

## **REGION L—ZONE 2**

### **ARROYO GRANDE (#2384) 7/20/1949 (36)**

P.O. Box 1666, Arroyo Grande, CA 93421  
Meetings: 1st & 3rd Wednesdays, 7:00 PM  
Community Building, 211 E. Vernon Ave., Arroyo Grande

#### **President: Terence (Terry) Orton**

1457 Blackberry Ave, Arroyo Grande, CA 93420  
(C) 805-441-0167  
(E) ortontk@hotmail.com

#### **Secretary: Stephen D. Wilson**

2090 Laguna Negra Lane  
Arroyo Grande, CA 93420  
(H) 805-980-1616 (C) 805-980-1600  
(E) stevewilson1@juno.com

#### **Treasurer: Tony Manuel**

985 Silver Dollar Lane, Nipomo, CA 93444  
(C) 805-878-3443  
(E) tonymanuel@verizon.net

#### **Membership: Matthew Barcellos**

142 Pearwood Avenue, Arroyo Grande, CA 93420  
(H) 805-481-1078 (B) 805-541-0850  
(E) mateoslo@charter.net

### **CAMBRIA (#2388) 10/2/1945 (86)**

P.O. Box 717, Cambria 93428-0717  
Meetings: 2nd & 4th Tuesdays, 7:00 PM  
Jocelyn Adult Center, 940 Main St., Cambria, CA

#### **President: Gregory R. Aitkens**

2100 Emmons Street, Cambria, CA 93428  
(H) 805-203-5214 (E) greg.r.aitkens@gmail.com

#### **Secretary: John Nixon**

656 Canterbury Lane, Cambria, CA 93428  
(C) 805-203-5107 (E) johnsnixon1@yahoo.com

#### **Treasurer: Scot A. Addis**

2243 Madison Street, Cambria, CA 93428  
(C) 805-903-3661 (E) scotaddis7@gmail.com

#### **Membership: Jackie Hogan**

2023 Chester Lane, Cambria, CA 93428  
(H) 805-927-0007 (E) webehogan@sbcglobal.net

## **REGION L—ZONE 2**

### **CAYUCOS (#2390) 7/28/1949 (47)**

P.O. Box 306, Cayucos 93430-0306  
Meetings: 2nd Tuesday, 7:00 PM  
St. Joseph's Catholic Church Parish Hall,  
360 Park Avenue, Cayucos, CA

**President: Malin Karim Lebbad**  
40 16th Street, Cayucos, CA 93430  
(H) 805-441-6882 (B) 805-995-2216  
(E) cayucospharmacy@hotmail.com

**Secretary: Phil Kieseewetter**  
1625 Cass Avenue #12, Cayucos, CA 93430  
(H) 805-900-5208 (B) 808-238-2804  
(E) phil.lisa.kieseewetter@juno.com

**Treasurer: John McManus**  
1770 Downing Avenue, Cambria, CA 93428  
(C) 805-905-2809  
(E) johnbmcv@gmail.com

**Membership: Ray Bruno**  
1138 Market Avenue, Morro Bay, CA 93442  
(C) 602-460-0025  
(E) raybruno3@gmail.com

### **MORRO BAY (#2400) 10/1/1945 (32)**

P.O. Box 343, Morro Bay CA 93443-0343  
Meetings: 2nd & 4th Thursdays, 7:00 PM  
Vets Memorial Hall, 209 Surf St., Morro Bay, CA

**President: Lawrence Rosen**  
207 Piney Way, Morro Bay CA 93442  
(C) 805-225-1256  
(E) lawrencerosen8328@gmail.com

**Secretary: PDG David Hubbard**  
3262 Shearer Ave., Cayucos, CA 93430  
(H) 805-995-2009 (C) 714-313-2207  
(E) dghubbard117@gmail.com

**Treasurer: Leonard Cicerello**  
P.O. Box 343, Morro Bay, CA 93443  
(H) 805-225-1859 (C) 209-224-4317  
(E) lcicerello11@gmail.com

**Membership:**

## **REGION L—ZONE 2**

### **NIPOMO (#97206) 5/30/2006 (33)**

P. O. Box 1934, Nipomo, CA 93444  
Meetings: 1st & 3rd Thursdays, 6:00PM  
Blacklake Community Center,  
498 Colonial Pl., Nipomo, CA

#### **President: Chris S. Burdick**

2514 Hinds Place, Santa Maria, CA 93455  
(C) 661-864-5586 (E) cburd8585@gmail.com

#### **Secretary: Linda N. Graham**

460 Links Drive, Nipomo, CA 93444  
(H) 805-929-2466 (E) jaslingraham1@gmail.com

#### **Treasurer: Mike Eisner**

P.O. Box 1934, Nipomo, CA 93444  
(H) 805-929-2599 (C) 626-705-2715  
(E) theotherm@aol.com

#### **Membership: Susan J. Cosper**

490 Links Drive, Nipomo, CA 93444  
(H) 805-709-5184 (E) sjcosper@aol.com

### **PISMO BEACH CITIES (#2408) 9/14/1945 (27)**

P.O. Box 95, Pismo Beach 93449  
Meetings: 2nd & 4th Tuesdays, 6:30 PM  
Joe Rose Community Ctr., 190 Cypress St., PB

#### **President: Susan Mistretta**

147 Seacliff Drive, Pismo Beach, CA 93449  
(C) 805-440-1705 (E) smistretta@charter.net

#### **Secretary: Clint Steel Weirick I**

P.O. Box 814, Grover Beach, CA 93483  
(C) 805-286-6959  
(E) Clint.Weirick.Nonprofit@gmail.com

#### **Treasurer: Jody Owen**

1277 Belridge St., 4C, Oceano, CA 93445  
(C) 805-235-5504  
(E) jody@bookkeepingonwheels.com

#### **Membership: Clint Steel Weirick I**

P.O. Box 814, Grover Beach, CA 93483  
(C) 805-286-6959  
(E) Clint.Weirick.Nonprofit@gmail.com

## **REGION L—ZONE 2**

### **SAN LUIS OBISPO (#2411) 11/14/1939 (12)**

Meetings: 2nd & 4th Mondays, 6:00 PM  
iHOP—Madonna Road,  
San Luis Obispo, CA

**President: Allen Garrison**

1141 Coral, San Luis Obispo, CA 93405  
(C) 805-704-3896 (E) allengarr@charter.net

**Secretary/Treasurer: Janet Andrews**

2710 Reservoir Canyon Rd.,  
San Luis Obispo, CA 93401  
(H) 805-543-7709

***Changing Lives... One Car at a Time***  
**Morro Bay Lions Car Donation Program**

The Lions goal is to give vehicles to individuals or families needing transportation when the vehicle will help them become more self-sufficient and able to help others.



Give away cars are typically year 2005 or newer Toyotas or Hondas because of their longevity and reliability. Other cars are often sold to fund the Car Donation, Feed the Hungry and Scholarship programs

**Donated Cars need to be registered or non-op status**

**You Can Help!**  
**To Donate a Car Call...**  
***Lion Bill Todd at 805-772-1985***



The Morro Bay Lions Foundation is a 501 C-3 non-profit, tax exempt, public benefit corporation serving the communities of Morro Bay and Los Osos.  
Our IRS ID# is 91-5186137 and our State of California Corporate ID# is 3975398  
CA Sales Tax ID #GH 102-504316 - Morro Bay City Business License #102505

## REGION I—ZONE 3

### REGION I CHAIR


**Rob Glasgow (Ann)**  
Vandenberg Village Lions

P.O. Box 601  
Lompoc, CA 93436  
(H) 805-733-7181  
(C) 209-613-1089  
(E) [chicknman5@aol.com](mailto:chicknman5@aol.com)



Lion Rob has been a member of Lions for over 45 years, joining the Le Grand club in his hometown in the Central Valley of California. **Lion Rob's Grandfather was a charter member** of that club in 1940 and his Dad became a member a few years later. During his membership in the Le Grand club, Rob held all the club positions as well a Zone Chair. The Le Grand Club has always been a mens group. After moving back to Lompoc in 2008, he transferred his membership to the Vandenberg Village Club and has enjoyed having men and women in the organization. The highlights of his time with the new club have been the Football concession stand, school eye-sight testing, receiving a Melvin Jones Fellowship and being President when the club was awarded District Number One Club in 2013.

Lion Rob is retired after 25 years with Foster Farms Poultry Company and has been married to his college sweetheart Ann for 54 years. Looking forward to the new year ahead with DG Dr. Kalani.



**Vandenberg Village  
Lions Club**  
4300 Clubhouse Road  
Vandenberg Village, Lompoc CA 93436

**We meet at the Mission Club on the  
2nd & 4th Thursdays at 12:00 noon.**

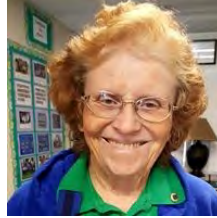
***"Nothing Beats a Pride of Lions"***

## **REGION I—ZONE 3**

### **ZONE 3 CHAIR**

**Sheri Hughes (Lion Tom)**  
Orcutt Lions Club

1199 Pino Solo Dr.  
Orcutt Ca 93455  
(H) 805-934-1246  
(C) 805-714-8727  
(E) sherihughes@verizon.net



Lion Sheri joined the Orcutt Lions Club on March 1, 1991 and has served proudly for 28 years with Perfect Attendance. She has served as 3rd VP, 1st VP, 100% President with Excellence, 100% Secretary, Zone Chair, and Bulletin Editor. Lion Sheri is a four-time recipient of the Club Lion of the Year Award. She is also a recipient of the District Lion of the Year Award. Lion Sheri has also served as the District Student Speaker Chair. For several years, at the local schools, Lion Sheri has chaired and been involved with Flag Days. Lion Sheri is a Melvin Jones Fellow and a Fred W. Smith Fellow.

Lion Sheri is involved with her church in a variety of activities such as; working in the nursery once a month, women to women care ministry. For the past 24 years, Lion Sheri has worked for the Orcutt School District as a Child Care Assistant.

Married to Lion Tom for 47 years. They have two grown daughters. Both are teachers and four grandchildren. "I look forward to working with the clubs in Zone 3, District Governor, Dr. Kalani Jose & Cabinet Members.

### **REGION I—ZONE 3**

#### **GUADALUPE LIONS (#130050) 2/24/2017 (12)**

Meetings: 2nd Mondays, 6:00 PM  
Guadalupe Senior/Community Center  
4545 Tenth Street, Guadalupe, CA

**President:**

**Secretary: Sandra Bravo**

517 Highland Drive, Santa Maria, CA 93455  
(C) 805-363-1407 (E) sbravo@gusdbobcats.com

**Treasurer: Christina Hernandez**

310 Pioneer Street  
(C) 805-345-1223  
(E) christinahernandez805@gmail.com

**Membership:**

#### **ORCUTT (#2402) 5/29/1956 (37)**

P.O. Box 2027, Orcutt, CA 93457-2027  
Meetings: 1st & 3rd Wednesdays, 7:00 PM  
Lions Den, 126 S. Broadway, Orcutt, CA

**President: Mike Carroll**

255 Park Avenue, Orcutt, CA 93455  
(H) 805-937-3825  
(E) ridnharly@aol.com

**Secretary: Sheri Hughes**

P.O. Box 2027, Orcutt, CA 93457  
(H) 805-934-1246 (C) 805-714-8727  
(E) sherihughes@verizon.net

**Treasurer: Bill Kennedy**

P O Box 2027, Orcutt, CA 93457  
(H) 805-937-6914 (E) bankerbil@aol.com

**Membership: Louis Magdaleno**

421 Pinal Avenue, Orcutt, CA 93455  
(H) 805-314-1484 (E) lsappraisals@yahoo.com



### **REGION I—ZONE 3**

#### **SANTA MARIA NOONTIMERS (#2420) 4/3/1963**

**(11)** Meetings: Every Wednesday, 12:10 PM  
Denny's Restaurant, 1019 E. Main, Santa Maria, CA

**President: Ron R. Selken**

1611 Via Rico, Santa Maria, CA 93454  
(C) 805-868-2012 (E) ron.selken@gmail.com

**Secretary: Laura E. Selken**

1611 Via Rico, Santa Maria, CA 93454  
(C) 805-406-9989 (E) lionlaura4a3@gmail.com

**Treasurer: Jill J. M. Caldwell**

1224 E. Jewel Street Santa Maria, CA 93454  
(C) 805-720-2104  
(E) smnoontimerslions@gmail.com

**Membership: Paige M. Smith**

P.O. Box 5534, Santa Maria, CA 93456  
(C) 805-608-1472 (E) whitetigerbook@gmail.com

#### **SANTA MARIA SUNRISERS (#44611) 2/28/1985**

**(22)** Meetings: 1st & 3rd Wednesdays, 7:15 AM  
Denny's Restaurant, 1019 E. Main Street, Santa Maria, CA

**President: PDG Jose J. Nichols**

2580 Bridle Trails Lane, Santa Maria, CA 93454  
(C) 805-720-8507 (E) lionjosen@gmail.com

**Secretary: Don Bock**

4431 Foxenwood Lane, Santa Maria, CA 93455  
(C) 805-720-4898 (E) donald.bock@comcast.net

**Treasurer: Victor DeBayona**

203 Felicia Drive, Santa Maria, CA 93455  
(H) 805-938-9053 (B) 805-739-8519  
(E) victorandeva@comcast.net

**Membership: Nancy G. Veliz**

1021 Hacienda Way, Santa Maria, CA. 93458  
(C) 805- 886-1122  
(E) naguveru@yahoo.com

### **REGION I—ZONE 3**

#### **VANDENBERG VILLAGE (#40409) 10/21/81**

**(22)** Meetings: 2nd & 4th Thursdays, 12:10 PM  
The Mission Club, 4300 Clubhouse Rd.,  
Vandenberg Village, Lompoc, CA

**President: Steven Heuring**  
3920 Rigel Avenue, Lompoc, CA 93436  
(H) 805-733-0243 (B) 805-606-4306  
(E) steven.heuring@gmail.com

**Secretary/Treasurer: Robert Glasgow**  
P.O. Box 601, Lompoc, CA 93436  
(H) 805-733-7181 (C) 209-613-1089  
(E) chickenman5@aol.com

**Membership: PDG Bill Cady**  
4431 Northoaks Dr., Lompoc, CA 93436  
(H) 805-733-3249 (C) 805-717-9661  
(E) billkathy88@yahoo.com

**ORCUTT LIONS CLUB**

HALL RENTALS & FULL CATERING

Bar Service Available

Contact: SHERI HUGHES (805) 934-1246

**WE SUPPORT**

District Governor, Dr. Kalani Jose

1<sup>st</sup> VDG, Rich Cervantes

And their 2022-2023 Team

  
**We Serve**

## **REGION O—Zone 4**

### **REGION O CHAIR**

#### **Mike Dawson**

Carpinteria Lions Club  
162 Baldwin Rd., Ojai, CA 93023  
(C) 805-680-9600  
(E) mikeinojai@gmail.com



Lion Mike's father joined the Carpinteria Lions in 1964. He followed in his footsteps and joined the Carpinteria Lions in 2008.

Lion Mike served as club President in 2011/2012. He found his year as President was very rewarding. Additionally, Lion Mike has also served as Club Treasurer, Zone Chair, Convention Management Team and past Chairperson of the Club Scrapbook Committee. Lion Mike is currently a board member of CLCBA.

The Conejo Valley Lions Club  
Congratulates our  
Incoming Governors  
Dr. Kalani and 1<sup>st</sup> VDG Rich!



We are looking forward to  
a great 2022-2023!

## **REGION O-ZONE 4**

### **Zone 4 Chairperson**

**Jon Youngerman (Liane)**  
Ventura Downtown Lions

1931 Camino Veracruz  
Camarillo, CA 93010  
(C) 805-641-2302  
(E) jeyoungerman@gmail.com



Jon joined Lions along with his business partner, fellow Lion, PP Ed Rogoff in 2015 as a way to give back to the community that had been instrumental in the success of their business, Neighborhood Car Care, Est 1993.

Within Lions, Jon has served as Membership Chair, 1st Vice President, President, Nominations Chair, Golf Tournament Chair, and on many committees alongside outstanding leadership.

Jon is a strong advocate for volunteer satisfaction and as such is committed to member engagement, retention and recruitment.

As 1st VP, Jon brought diverse and enjoyable programs to Club meetings and began the Club's Zoom component at the beginning of the pandemic in early 2020.

As 2020/2021 Club President, he and his leadership team strived to meet the unusual and unexpected needs of the community in a pandemic environment.

You are encouraged to contact Jon with any questions you may have.

## **REGION O—ZONE 4**

### **SANTA BARBARA HOST (#2414) 11/17/1927 (14)**

P.O. Box 91810, Santa Barbara 93190-1810  
Meetings: 1st & 3rd Thursday, 5:00 PM,  
iHOP, 4765 Calle Real, Santa Barbara, CA

**President: LeeAnn Johnson**

1623 Clearview Road, Santa Barbara, CA 93101  
(H) 805-965-7262 (C) 805-895-4791

**Secretary: Lynn Hudson**

5383 Agana Dr., Santa Barbara, CA 93111-1601  
(H) 805-964-4451 (E) lwhudson@gmail.com

**Treasurer: PID Howard Hudson**

225 E. Carrillo Street 300, Santa Barbara, CA 93101  
(H) 805-964-4451 (C) 805-216-3632  
(B) 805-963-4447 (E) lionhrhudson@gmail.com

**Membership: LeeAnn Johnson**

1623 Clearview Road, Santa Barbara, CA 93101  
(H) 805-965-7262 (C) 805-895-4791

### **CARPINTERIA (#2389) 10/27/1927 (68)**

P.O. Box 191, Carpinteria 93014-0191  
Meetings: Every Thursday, 7:00 PM  
Lions Community Park, 6197 Casitas Pass Rd.,  
Carpinteria, CA

**President: Matthew J. Dawson**

7530 Astoria Place, Goleta, CA 93117  
(B/C) 805-708-2374  
(E) mattndeb1987@yahoo.com

**Secretary: PDG Ruben Gonzalez**

885 Holly Avenue, Carpinteria, CA 93013  
(C) 307-355-9112  
(E) lionrubeng@gmail.com

**Treasurer: Clyde Freeman**

P.O. Box 876, Carpinteria, CA 93014  
(H) 805-684-4818 (B) 805-564-0280  
(E) clydfmrn@msn.com

**Membership: Harry A. Van Wingerden**

4929 El Carro Lane, Carpinteria, CA 93013  
(C) 805-331-6987 (E) harry@myriadflowers.com

## **REGION O—ZONE 4**

### **GOLETA (#2393) 3/28/1941 (27)**

P.O. Box 1005, Goleta 93116

Meetings: 2nd & 4th Tuesday, 12:00 PM

Cody's Café, 4898 Hollister Ave, Santa Barbara, CA

#### **President: Robert Blessing**

6178 Malva Avenue, Goleta, 93117

(C) 805-895-3324 (E) robert.blessing@outlook.com

#### **Secretary: Jon Michael Hergert**

P.O. Box 1288, Goleta, CA 93116

(H) 805-683-1926 (C) 805-452-2317

(E) jmhergert@yahoo.com

#### **Treasurer: Robert Zeman**

5458 Queen Ann Lane, Santa Barbara, Ca 93111

(H) 805-964-5731 (E) bobzeman@aol.com

#### **Membership:**

### **OJAI VALLEY (#100701) 12/3/2007 (44)**

Meetings: 2nd & 4th Wednesdays, 6:30 PM

Oak View Community Center, 18 Valley Rd., Oak View

#### **President: Brian Burg**

32 Feliz Drive, Oak View, CA 93022

(C) 805-701-0668

(E) brian@pureviewwindow.com

#### **Secretary: Danielle Franklin**

265 North Alvarado, Ojai, CA 93023

(B) 805-644-8211 (C) 805-901-4952

(E) danielle.franklin@stewart.com

#### **Treasurer: John Randy Burg, Sr.**

32 Feliz Drive, Oak View, CA 93022

(E) Randy@jrsales.net

#### **Membership: Roxanne Van Pelt**

217 Sunset Street, Oak View, CA 93022

(C) 805-218-4320

(E) tnr\_vanpelt@mac.com

## **REGION O—ZONE 4**

### **VENTURA DOWNTOWN (#2431) 4/15/1923 (151)**

P.O. Box 25180, Ventura 93002-5180

Meetings: 1st, 2nd & 3rd Thursdays, 12:00 PM

Poinsettia Pavillion, 3451 Foothill Road, Ventura, CA

**President: Pat Pothier**

4817 Templeton Street, Ventura, CA 93003

(C) 818-468-0777

patpothier1@yahoo.com

**Secretary: Charlie Burnham**

366 S Howard Street Ventura, CA 93003

(C) 805-256-5218

(E) ceburnham@sbcglobal.net

**Treasurer: Cyndee McDaniel**

637 Aliso Street, Ventura, CA 93001

(C) 805-320-6741

(E) lioncyndee@gmail.com

**Membership: Joe D. Siddens**

41 Stockton Avenue, Ventura, CA 93004

(C) 805-218-4515

(E) joe.david.siddens@sbcglobal.net



Congratulations & Best Wishes to D.G. Dr Kalani Jose  
& Board for the new year. It takes a team!  
Thank you for your service, Mike McBain & Board

Santa Paula Lions Club and SPS Leos  
Meet 4<sup>th</sup> Thursday Santapaulalionsclub@gmail.com

## **REGION N—ZONE 5**

### **Region N Chairperson**

**Mary-Catherine Henggeler  
(PDG Chuck)**

Camarillo Amber's Light

P.O. Box 346  
Somis, CA 93066  
(C) 805-217-6732  
(E) lionmarycatherine@yahoo.com



Mary-Catherine joined the Camarillo Amber's Light Lions Club as a charter member in January 2011. After serving on the board of the club in different capacities, she finished the 2018-2019 year as President of the number one club in the District, marking the 4th time in eight years that the Club has received that honor.

Serving at the District Level, she has held the offices of Cabinet Secretary once, Cabinet Treasurer three times and most recently as Region N Chair for PDG Juanita Nichols.

In recognition of her efforts at the State, District and Club levels, she has been awarded an MD-4 Excellence Award, District 4-A3 Co-Lion of the year with Lion Denise Daniels, a Presidential Leadership Medal, two Presidential Certificates, a Melvin Jones Fellowship, a Fred W. Smith Student Speaker Foundation Fellow, multiple Membership Keys as well as a being Bachelor's and Master's Graduate of Lions University through the USA/Canada Forums.

Mary-Catherine has enjoyed 21 years of self-employment in the accounting profession. She is the proud parent of Lion Leslie Oney as well as her sister Lauren and ecstatic grandparent to their 4 children.



## **REGION N—ZONE 5**

### **Zone 5 Chairperson**

#### **Renata Hundley (Lion Tom)**

Oxnard Downtown Lions

874 Lemon Grove Avenue  
Ventura, CA 93003  
(C) 805-216-3161  
(E) lionrenatahundley@gmail.com



Lion Renata joined the Oxnard Downtown Lions Club as a Charter Member after retiring from a second career as a Young Adult Librarian for the City of Oxnard in January 2017.

In an earlier life and career in banking in Santa Barbara, she enjoyed being the spouse of Ventura Downtown Lion Tom Hundley in the mid-1980s when he also had a different career. The two of them enjoyed traveling to conventions and hosting Japanese Lions exchange students. Back to the present, Renata is beginning her 6<sup>th</sup> term as Club Secretary as her club will mark its 6<sup>th</sup> anniversary on November 29, 2022. She enjoys the service projects her club and others in the area have been able to give the community and is especially proud to have helped make the free eye exam clinic in South Oxnard a new community service.

Renata and Tom celebrate 50+ years of being a couple and enjoy skiing, hiking, and fly fishing in the mountains, especially at their north Lake Tahoe second home. Renata photographs landscapes, tiny details, and current events. In their Ventura home, she bird watches, grows flowers year-round, and raises koi and giant fantail goldfish in the backyard pond.

## **REGION N—ZONE 5**

### **FILLMORE (#2392) 8/15/1927 (22)**

P.O. Box 632, Fillmore 93016-0632

Meetings: 1st & 3rd Mondays, 7:00 PM

Scout House, 128 Sespe Ave., Fillmore, CA

**President: Stephen L McKeown**

419 3rd Street, Fillmore, CA 93015

(C) 805-904-5424 (E) stephenlmckeown@gmail.com &

stephenlmckeown@yahoo.com

**Secretary: Jaclyn A. Ibarra**

759 Tighe Lane, Fillmore, CA 93015

(H) 805-524-9876

(E) jaclynibarra@hotmail.com

**Treasurer: Scott Lee**

1005 Foothill Dr., Fillmore, CA 93015

(H) 805-524-1896 (E) Scott@fillmorelee.com

**Membership:**

### **OXNARD CHANNEL ISLANDS (#2404) 1/28/1969 (18)**

Meetings: 1st & 3rd Tuesdays, 6:00 PM

AYSO Office, 3481 West 5th Street, Ste. 105, Oxnard

<http://cilions.org>

**President: Stephanie A. Bichard**

206 Joya Street, Oxnard, CA 93030

(B) 805-228-6114 (C) 805-512-2149

(E) bichard.stephanie16@gmail.com

**Secretary: Kimberly L. Carter**

2415 Bunting Avenue, Ventura, CA 93003

(C) 805-889-6185 (E) kimi.l.carter@gmail.com

**Treasurer: Cathy Gintjee**

731 Devonshire Dr., Oxnard, CA 93030

(H) 805-302-2030 (E) 5gintjees@gmail.com

**Membership: Belinda A Bichard**

206 Joya St., Oxnard, CA 93030

(H) 805-443-3519 (B) 805-981-8721

(E) belindabichard@yahoo.com

## **REGION N—ZONE 5**

### **OXNARD DOWNTOWN (#129443) 11/29/2016 (17)**

Meetings: 1st Wed. 6:30PM, 3rd Wed. at Noon  
Tomas Café, 622 S. A Street, Oxnard, CA

**President: Amanda D. Zamarripa**

1130 Ashbury Court, Camarillo, CA 93010  
(C) 805-822-9539 (B) 805-278-6711  
(E) amanda\_zamarripa04@yahoo.com

**Secretary: Renata Hundley**

874 Lemon Grove Ave., Ventura, CA 93003  
(C) 805-216-3161 (E) lionrenatahundley@gmail.com

**Treasurer: Anna Prado**

2501 Ruby Drive, Oxnard, CA 93030  
(C) 805-444-1271 (E) oxnlionsfinance@gmail.com

**Membership: Tom Garcia**

622 South A Street, Oxnard, CA 93030  
(H) 805-469-9303 (E) tomascafe2001@yahoo.com

### **OXNARD NOONTIMERS (#2406) 4/30/1954 (23)**

P.O. Box 8155, Oxnard, CA 93031-8155

Meetings: 1st, 2nd & 3rd Friday, 12:00 PM  
Courtyard by Marriott, 600 Esplanade Drive,  
Oxnard, CA

**President: James Bickel**

930 Huntswood Way, Oxnard, CA 93030  
(C) 805-415-0885  
(E) bicstoy@aol.com

**Secretary: Salvador Gonzalez**

1216 Jamaica Lane, Oxnard, CA 93030  
(C) 805-407-1047 (B) 805-385-8041  
(E) lttaco@aol.com

**Treasurer: Tim Tenopir**

5115 Longfellow Way, Oxnard, CA 93033  
(H) 805-760-2771 (C) 805-616-4277  
(E) tjtenopir@gmail.com

**Membership: Rich J. Maggio**

5032 Island View Street, Oxnard, CA 93035  
(H) 805-984-6858 (C) 805-650-5698  
(E) richardjmaggio@msn.com

## **REGION N—ZONE 5**

**SANTA PAULA (#2421) 12/8/1925 (20)**

Meetings: 4th Thursday, 6:00 PM  
Flight 126 Cafe, 824 E. Santa Maria Street,  
Santa Paula

**President: Glenda L. Learn**

1018 Stonegate, Santa Paula, CA 93060  
(H) 805-525-8566 (C) 805-415-4136  
(E) glendalearn@yahoo.com

**Secretary: Gloria Ary**

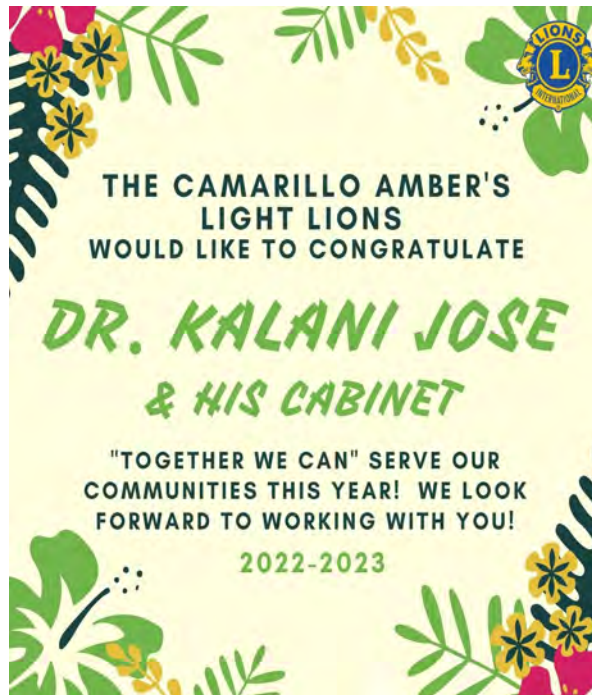
353 Colgate St., Santa Paula, CA 93060  
(B) 805-392-2011 (C) 805-815-2605  
(E) canary.kg@gmail.com

**Treasurer: Albert D. Learn**

1018 Stonegate, Santa Paula, CA 93060  
(H) 805-525-8566 (E) albertlearn805@gmail.com

**Membership: Jessenia Montiel**

1412 Richmond Rd, Santa Paula, CA 93060  
(C) 805-444-6485 (E) jesseniamontiel@yahoo.com

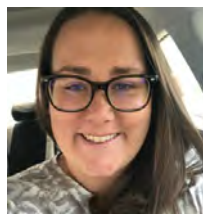


## **REGION N—ZONE 6**

### **Zone 6 Chairperson**

**Julianne M. Jochums (Tyler)**  
Camarillo Amber's Light Lions

5470 E. Los Angeles Avenue  
Somis, CA 93066  
(C) 805-402-9585  
(E) lionjuliannejochums@gmail.com



Lion Julianne Jochums has been a member of the Camarillo Amber's Light Lions Club since 2015. She most recently served as the Club President for the 2021-2022 year. Lion Julianne has also served as 1<sup>st</sup> VP, 2<sup>nd</sup> VP, Secretary, Bulletin Editor, and a Board Member. Outside of Lions, Julianne, works full time as a Logistics Specialist at Naval Surface Warfare Center, Port Hueneme and enjoys life in Somis with her boyfriend, Tyler.

Lion Julianne is proud to serve our community along with her mom, Amber's Light Past President, Ellen Jochums, and her dad, Pleasant Valley/Somis Past President Bruce Jochums. Lion Julianne's sister is also serving her community as a Lion in the Auburn 49er Lions Club in Northern California. The many friends and relationships gained through lions and the inspiration of selflessness and generosity of Lion volunteers continue to be at the core of her participation in the organization.

Congratulations to:  
**Dr. Kalani Jose**  
**District Governor**

**Camarillo-Somis**  
**PLEASANT VALLEY LIONS**  
**CLUB**

*Service is Always  
FUN...  
With the  
"Big Red One"*

We wish to thank  
Outgoing Governor Mike McBain  
For his service.

**Camarillo-Somis**  
**Pleasant Valley Lions Club**  
Home of PDG Joe Hohenwarter  
And PDG Mike Brown



P.O. Box 157  
Camarillo, CA  
93011-0157

Est.  
1945

## **REGION N—ZONE 6**

### **CAMARILLO AMBER'S LIGHT (#110047)**

**01/10/2011 (52)** Meetings: 2nd & 4th Monday,  
6:30 PM; Camarillo Community Center,  
1605 E. Burnley Street, Room 6, Camarillo

**President: Heather Olsen**

1711 Shirley Street, Camarillo, CA 93010  
(H) 805-482-1843 (C) 805-657-3446  
(E) lionheatherolsen@gmail.com

**Secretary: Leslie E Oney**

7566 Windy Meadow Avenue, Las Vegas, NV 89178  
(C) 702-286-4988  
(E) oneyleslie8@gmail.com

**Treasurer: Mary-Catherine Henggeler**

P.O. Box 346, Somis, CA 93066  
(C) 805-217-6732  
(E) lionmarycatherine@yahoo.com

**Membership: Allison M. Peck**

913 Tennyson Lane, Ventura, CA 93003  
(C) 805-660-9848 (E) alleysown@sbcglobal.net

### **CAMARILLO-SOMIS-PLEASANT VALLEY (#2409)**

**8/24/1945 (76)** P.O. Box 157, Camarillo  
CA 93011-0157; Meetings: 2nd & 4th Tuesdays,  
6:30 PM; Freedom Center at Camarillo Airport,  
515 Eubanks St., Camarillo

**President: Michael D. Morgan**

2206 Westwood Drive, Camarillo, CA 93010  
(C) 805-573-2058  
(E) mdmorgan47@gmail.com

**Secretary: John Fraser**

1191 Seybolt Avenue, Camarillo, CA 93010  
(H) 805-377-9277 (E) jcfraser60@gmail.com

**Treasurer: George A. Graham, Jr.**

368 Via De La Mesa, Newbury Park, CA 91320  
(H) 805-262-2788 (C) 818-416-7721  
(E) georgeg536@aol.com

**Membership: Mike Nunez**

110 Camarillo Street, Camarillo, CA 93012  
(H) 805-482-2858 (B) 805-535-5234  
(E) avomike.nunez@gmail.com

## **REGION N—ZONE 6**

### **Conejo Valley (#134425) 4/24/2018 (17)**

Meetings: 2nd Monday via Zoom and 4th Monday  
in person; 7:00PM Please contact  
secretary@conejovalleylions.org for meeting link.

#### **President: Kathy Wagner**

P.O. Box 1537, Thousand Oaks, CA 91358  
(C) 805-405-9408 (E) sillykc@hotmail.com

#### **Secretary: Tom Berry**

5675 Meadeabrook Place, Agoura Hills, CA 91301  
(C) 707-225-7396 (E) i.am.tom.berry@gmail.com

#### **Treasurer: Kristen E. Pifko**

14799 Marquette Street, Moorpark, CA 93021  
(C) 818-857-6249 (E) krispif@gmail.com

#### **Membership: Scott Berman**

2958 Rollings Avenue, Thousand Oaks, CA 91360  
(C) 805-410-1515 (E) scottbberman@gmail.com

**MYERS, WIDDERS,  
GIBSON,  
JONES & FEINGOLD**

**Call or Text:**

**Bill Dunlevy, Esq.**

**805-701-0967**

**e-mail:**

**[dunlevylaw77@gmail.com](mailto:dunlevylaw77@gmail.com)**

**Dedicated Lion since 1980**

Past President, Past Council Chair of Multiple  
District 4 (California) Lions, Progressive Melvin

Jones Fellow, Student Speaker Foundation

Secretary and three-time All Fellows





**Clubhouse  
Rentals**

**Pismo Beach Cities  
Lions Club**

190 Cypress Street  
Pismo Beach, CA

Club Manager  
Connie Rose

**(805) 305-5723**

**[ladyrosesfarm@aol.com](mailto:ladyrosesfarm@aol.com)**



**NIPOMO LIONS CLUB**



2022/2023 Charitable Events

**Blacklake Food Drive – December 10, 2022**

**10<sup>th</sup> Annual Charity Golf Tourney – April 1, 2023**

**Nipomo Lions Club meets 1<sup>st</sup>/3<sup>rd</sup> Thursday**

**6:00 p.m. Blacklake Comm. Ctr.**

**[nipomolions@gmail.com](mailto:nipomolions@gmail.com)**

**"Teamwork Makes the Dream Work"**

**Congratulations District Gov. Kalani Jose**

**INTERNATIONAL WINNER  
PEACE POSTER CONTEST**



2022-2023 Grand Prize Winner

**Anja Rožen**

13 years old  
Slovenia



*Sponsored by*  
Slovenj Gradec Lions Club

## **PEACE POSTER CONTEST**

### **Peace Poster and Essay Contest**

An International Peace Poster Contest is sponsored each year by Lions Clubs International for students ages 11 to 13. Lions clubs sponsor the contest in local schools and organized youth groups. One winner per sponsored contest is selected, with all club winners then advancing to subsequent levels of judging (district, multiple district, and international levels). The district governor and Peace Poster chairperson coordinate the judging to select one poster to represent their district. The district governor then sends the district winner to the multiple district council chairperson for the multiple district judging. In areas where there is no multiple district, the district governor sends the winning poster directly to the Public Relations Division, 300 W. 22nd Street, Oak Brook, IL 60523. Clubs can also sponsor the Essay Contest for visually impaired youth, ages 11-13. This too is judged at the club, district and multiple district levels.

International winners are announced in LION Magazine and on the association's website. For more information about the contests and deadlines, visit the LCI website at [www.lionsclubs.org](http://www.lionsclubs.org), (search words: Peace Poster Contest) or contact the Public Relations Division at International Headquarters at [peaceposter@lionsclubs.org](mailto:peaceposter@lionsclubs.org).

### **Lions Clubs International Contest Rules**

#### **A. International Newsletter (Bulletin) Contest**

Awards: First place = Certificate

Four honorable mention = Certificates

1. The contest is open to all Lions clubs and districts (not multiple districts.) The above listed awards will be presented in each category.
2. Lions clubs submit two copies of the same issue of its best club bulletin.
3. Districts submit two copies of the same issue of its single best bulletin. Districts producing newsletters for more than one purpose or project must select only one for submission. (Only the first eligible district bulletin contest entry received by the Public Relations and Communications Division at International Headquarters will be considered by the judges.)

## **LCI CONTEST RULES - Continued**

4. Newsletters are mailed to the Public Relations and Communications Division at International Headquarters to arrive by May 1 of the year in which they will be judged at the Lions International Convention. **Official** entry form must accompany entry.
5. Newsletters are judged for the quality of content, page layout, publication design and production.

### **B. International Website Contest Awards:**

First place = Certificate

Two honorable mention = Certificates

1. The contest is open to all Lions Clubs and multiple districts. The above listed awards are presented in each category.
2. All clubs, districts and multiple districts must submit a website address (URL) on the **Official** Contest Registration Form.
3. Entries must be received by the Public Relations and Communications Division at International Headquarters by May 1 of the year in which they will be judged at the Lions International Convention. Forms for this category may be mailed, e-mailed to [pr@lionsclubs.org](mailto:pr@lionsclubs.org), or faxed to 630-571-1685. **Official** entry form must accompany the entry.
4. Websites will be judged for quality of content and design.

For an **official** contest registration form (PR-763), visit the association's website at [www.lionsclubs.org](http://www.lionsclubs.org). (Search for PR-763) or contact: Lions Clubs International

Public Relations and Communications Division  
300 W. 22<sup>nd</sup> Street, Oak Brook, IL 60523-8842 USA  
Fax: 630-571-1685. Email: [pr@lionsclubs.org](mailto:pr@lionsclubs.org)

## **ADMINISTRATIVE STAFF**

### **CHAPLAIN:**

Tom Hundley

Ventura Downtown Lions

### **CORRESPONDENCE SECRETARY:**

Laura Selken

Santa Maria Noontimers Lions

### **DIRECTORY CO-EDITORS:**

PDG Juanita Nichols

Santa Maria Sunrisers Lions

Mary-Catherine Henggeler

Amber's Light Lions

Laura Selken

Santa Maria Noontimers Lions

### **GOVERNOR ADVISORS:**

PDG Norm McDaniel

Ventura Downtown Lions

PDG Juanita Nichols

Santa Maria Sunrisers Lions

### **HISTORIAN:**

PDG Bill Cady

Vandenberg Village Lions

### **LION TAIL TWISTER:**

Victor Gallardo

Oxnard Noontimer Lions

### **LION TAMER:**

Lawrence Leonard

Oxnard Noontimer Lions

### **WEBMASTER:**

George Graham

Camarillo-Somis-PV Lions

### **FACEBOOK/TWITTER MASTER:**

Julieanne Jochums

Camarillo Amber's Light Lions

## **STANDING COMMITTEES**

### **BUDGET & FINANCE:**

PID Howard Hudson (C)	Santa Barbara Host Lions
Lynn Kaloian	Nipomo Lions
Rob Glasgow	Vandenberg Village Lions
Jason Laird	Ventura Downtown Lions

### **CONSTITUTION & BY-LAWS:**

PCC Bill Dunlevy (C)	Ventura Downtown Lions
PDG Juanita Nichols	Santa Maria Sunrisers Lions
Terry Orton	Arroyo Grande Lions
Tom Berry	Conejo Valley Lions

### **CONVENTION MANAGEMENT:**

Denise Daniels (C)	Orcutt Lions
Elizabeth Strawn	Orcutt Lions
Laura Selken	Santa Maria Noontimers
TBD	
TBD	



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**CONGRATULATIONS  
To  
DG Dr. Kalani Jose  
1<sup>st</sup> VDG Rich Cervantes  
And the 2022-2023  
Governor's Team**

## **ANNUAL COMMITTEES**

### **CALIFORNIA LIONS FRIENDS IN SIGHT**

Bill Schulze                      Camarillo-Somis-PV Lions

### **CALIFORNIA LIONS FOUNDATION:**

PDG David Hubbard                      Morro Bay Lions

### **CITY OF HOPE:**

### **CREDENTIALS & ELECTIONS:**

Lloyd Christie                      Camarillo-Somis-PV Lions

### **DISASTER AND RELIEF:**

Tom Berry                      Conejo Valley Lions

### **DISTRICT CONTESTS CHAIR:**

Renata Hundley                      Oxnard Downtown Lions

### **DISTRICT CONTEST -**

#### **CLUB BULLETIN/NEWSLETTER:**

Renata Hundley                      Oxnard Downtown Lions

### **DISTRICT CONTEST - PRESIDENT'S YEARBOOK (Hard Cover and Digital)**

Renata Hundley                      Oxnard Downtown Lions

### **LEO YOUTH ADVISOR:**

Glenda Learn                      Santa Paula Lions

### **YOUTH PROTECTION OFFICER:**

Glenda Learn                      Santa Paula Lions

## ANNUAL COMMITTEES

### PEACE ESSAY CONTEST:

Laura Selken

Santa Maria Noontimers Lions

2022-2023 CONTEST THEME  
***"Lead with Compassion"***

### PEACE POSTER CONTEST:

Glenda Learn

Santa Paula Lions

2022-2023 CONTEST THEME  
***"Lead with Compassion"***

### ROSE PARADE FLOAT:

PDG Juanita Nichols

Santa Maria Sunrisers

#### ***Pasadena Tournament of Roses***

#### **2023 Theme: "Turning the Corner"**

The theme celebrates turning a corner, Whether that corner is actual or figurative like the unlimited potential that each new year brings — we all enjoy the opportunity of a fresh start.

Turning a corner means rising above — alone, or with family, friends and community. This year, as we turn the corner together, we share in the hope, beauty and joy of what 2023 will bring.





## **ANNUAL COMMITTEES**

### **STUDENT SPEAKERS CONTEST:**

Sheri Hughes

Orcutt Lions

### **STUDENT SPEAKER TRUSTEE:**

PCC Bill Dunlevy

Ventura Downtown Lions

*2023 Student Speaker Contest Topic:  
To be announced in August 2022*



The Santa Maria Sunrises Lions Club  
Proudly Support

**2022-2023**

**MD4-A3 District Governor,**

**Dr. Kalani Jose**

Best Wishes to you and your Cabinet for a  
Rewarding Term in Service.

We look forward to serving along with you.

## **COMMITTEE MEMBERS**

### **Berry, Tom**

Conejo Valley Lions  
5675 Meadeabrook Place, Agoura Hills, CA 91301  
(C) 707-225-7396  
(E) i.am.tom.berry@gmail.com

### **Cady, Bill PDG (Lion Kathy)**

Vandenberg Village Lions  
4431 Northoaks Dr., Lompoc, CA 93436  
(H) 805-733-3249 (C) 805-717-9661  
(E) billkathy88@yahoo.com

### **Christie, Lloyd**

Camarillo-Somis Pleasant Valley Lions  
P O Box 605, Somis, CA 93066-0605  
(H) 805-386-4902  
(E) christie3416@roadrunner.com

### **Daniels, Denise**

Orcutt Lions  
319 North L Str., Lompoc, CA 93436  
(C) 805-421-6907 (E) lionddaniels@gmail.com

### **Dunlevy, Bill, PCC (PDG Margaret)**

Ventura Downtown Lions  
1803 Scott Avenue, Ventura, CA 93004  
(H) 805-647-2067 (C) 805-701-0967  
(E) Dunlevylaw77@gmail.com

### **Gallardo, Victor**

Oxnard Noontimers Lions  
3131 Isle Way, Oxnard, CA 93035  
(H) 805-312-5170 (C) 805-312-5170  
(B) 805-312-5170  
(E) vic\_ilwucu@yahoo.com

### **Glasgow, Rob**

Vandenberg Village Lions  
P.O. Box 601, Lompoc, CA 93436  
(H) 805-733-7181 (C) 209-613-1089  
(E) chickenman5@aol.com

### **Graham, George**

Camarillo-Somis-Pleasant Valley Lions  
368 Via De La Mesa, Newbury Park, CA 91320  
(H) 805-262-2788 (C) 818-416-7721  
(E) georgeg536@aol.com

## **COMMITTEE MEMBERS**

### **Henggeler, Mary Catherine**

Camarillo Amber's Light Lions  
P.O. Box 346, Somis, CA 93066  
(C) 805-217-6732  
(E) lionmarycatherine@yahoo.com

### **Hubbard, David PDG (Lion Gail)**

Morro Bay Lions  
3262 Shearer Ave., Cayucos, CA 93430  
(H) 805-995-2009 (C) 714-313-2207  
(E) dghubbard117@gmail.com

### **Hudson, Howard, PID (Lion Lynn)**

Santa Barbara Host Lions  
225 E. Carrillo St., # 300, Santa Barbara, CA 93101  
(H) 805-964-4451 (B) 805-963-4447  
(E) lionhrhudson@gmail.com

### **Hughes, Sheri (Lion Tom)**

Orcutt Lions  
1199 Pino Solo Dr., Orcutt, CA 93455  
(H) 805-934-1246 (C) 805-714-8727  
(E) sherihughes@verizon.net

### **Hundley, Renata**

Oxnard Downtown Lions  
874 Lemon Grove Avenue, Ventura, CA 93003  
(H) 805-658-7446 (C) 805-216-3161  
(E) lionrenatahundley@gmail.com

### **Hundley, Tom**

Oxnard Downtown Lions  
874 Lemon Grove Avenue, Ventura, CA 93003  
(H) 805-658-7446 (C) 805-216-3157  
(E) lionthundley@gmail.com

### **Jochums, Julianne**

Camarillo Amber's Light Lions  
5470 E. Los Angeles Avenue, Somis, CA 93066  
(C) 805-402-9585  
(E) lionjuliannejochums@gmail.com

### **Kaloian, Lynn C.**

Nipomo Lions  
1824 Nathan Way, Nipomo, CA 93444  
(C) 805-748-3664  
(E) lynnkaloian.lions@gmail.com

## **COMMITTEE MEMBERS**

### **Laird, Jason**

Ventura Downtown Lions  
3030 Luna Dr, Ventura, CA 93003  
(C)805-797-3828 (E) lionjasonlaird@gmail.com

### **Learn, Glenda (Lion Albert)**

Santa Paula Lions  
1018 Stonegate, Santa Paula, CA 93060  
(C) 805-415-4136  
(E) glendalearn@yahoo.com

### **Leonard, Lawrence**

Oxnard Noontimers Lions  
1375 E. Channel Islands Blvd., No. 108  
Oxnard, CA 93033  
(C) 817-615-6800  
(E) Lawrence.E.Leonard@gmail.com

### **McDaniel, Norm PDG (Lion Cyndee)**

Ventura Downtown Lions  
637 Aliso St, Ventura, CA 93001  
(C) 805-340-4849  
(E) lionnormthegovernator@gmail.com

### **Nichols, Juanita PDG (PDG Jose)**

Santa Maria Sunrisers Lions  
2580 Bridle Trails Ln., Santa Maria, CA 93454  
(H) 805-349-8910 (C) 805-720-8508  
(E) lionjuanitagn@gmail.com

### **Orton, Terry (Nancy)**

Arroyo Grande Lions  
1457 Blackberry Ave, Arroyo Grande, CA 93420  
(C) 805-441-0167 (E) ortonrk@hotmail.com

### **Schulze, Bill**

Camarillo-Somis-Pleasant Valley Lions  
6239 W. Greentree Drive, Somis, CA 93066  
(H) 805-386-8088 (C) 805-427-0764  
(E) wschu60505@aol.com

### **Selken, Laura (Lion Ron)**

Santa Maria Noontimers Lions  
1611 Via Rico, Santa Maria, CA 93454  
(C) 805-406-9989  
(E) lionlaura4a3@gmail.com

## **COMMITTEE MEMBERS**

**Strawn, Elizabeth**  
Orcutt Lions Club  
2428 Country Club Village Dr.,  
Santa Maria, CA 93455  
(C) 805-287-9078  
(E) lizstrawn@hotmail.com



**CONGRATULATIONS  
DISTRICT GOVERNOR  
DR. KALANI JOSE!**

**TEMPLETON LIONS CLUB**

## PAST DISTRICT GOVERNORS

\* = Deceased

**IPDG Mike McBain (Pat).....2021-2022**

Ventura Downtown Lions  
432 Lynnbrook Ave, Ventura, CA 93003  
(C) 805-432-4228 (E) mike@mcbainma.com

**PDG Jose J. Nichols (PDG Juanita) .....2020-2021**

Santa Maria Sunrisers Lions  
2580 Bridle Trails Lane, Santa Maria, CA 93454  
(C) 805-720-8507 (E) lionjosen@gmail.com

**PDG Juanita G. Nichols (PDG Jose).....2019-2020**

Santa Maria Sunrisers Lions  
2580 Bridle Trails Lane, Santa Maria, CA 93454  
(C) 805-720-8508 (E) lionjuanitag@gmail.com

**PDG Dave Hubbard (Lion Gail).....2018-2019**

Morro Bay Lions Club  
3262 Shearer Ave., Cayucos, CA 93430  
(H) 805-995-2009 (C) 714-313-2207  
(E) dghubbard117@gmail.com

**PDG Norm McDaniel (Lion Cyndee).....2017-2018**

Ventura Downtown Lions  
637 Aliso St., Ventua, Ca., 93001  
(C)805-340-4849 (E) lionnormthegovernator@gmail.com

**PDG Jose J. Nichols (PDG Juanita) .....2016-2017**

Santa Maria Sunrisers Lions  
2580 Bridle Trails Lane, Santa Maria, CA 93454  
(C) 805-720-8507 (E) lionjosen@gmail.com

**PDG Richard Davis (Kendra).....2015-2016**

Ventura Downtown Lions  
111 Hastings Avenue, Ventura, CA 93003  
(C) 805-861-6348 (E) lions1923us@yahoo.com

**PDG Joe Hohenwarter (Phoebe) .....2014-2015**

Pleasant Valley Lions  
333 North Lantana Str., Ste. 267, Camarillo, CA 93010  
(B) 805-383-7156 (F) 805-383-7258  
(E) Hohenwarter.lawyer@verizon.net

**PDG Margaret Dunlevy (PCC Bill) .....2013-2014**

Ventura Downtown Lions Club  
1803 Scott Ave., Ventura, CA 93004  
(H) 805-647-2067 (C) 805-340-5605  
(F) 805-383-6227 (E) dunlevy.margaret@gmail.com

## **PAST DISTRICT GOVERNORS**

**PDG Tony Manuel (Jette).....2012-2013**

Arroyo Grande Lions  
985 Silver Dollar Lane, Nipomo, CA 93444  
(C ) 805-878-3443 (E) tonymanuel@verizon.net

**\* PDG Dick Kane (Lion Evelyn).....2011-2012**  
**Morro Bay Lions**

**PDG Mike Brown(Susan)..... 2010-2011**

Pleasant Valley Lions  
P.O. Box 717, Camarillo, CA 93011  
(C) 805-987-4272 (F) 987-7646 (E) mjbelectric@att.net

**PDG Dan Lyon (Lion Luz) .....2009-2010**

Ventura Downtown Lions  
116 Calle Segunda, Camarillo, CA 93010  
(H) 805-758-9739 (C) 758-9739 (E) liondanlyon@gmail.com

**PDG Joe Woodruff .....2008-2009**

Laguna Nigel Lions (Formerly Carpinteria Lions)  
(E) blitzenjrw@aol.com

**PCC William "Bill" Dunlevy (PDG Margaret)**  
**.....2007-2008**

Ventura Downtown Lions  
1083 Scott Avenue, Ventura, CA 93004  
(H) 805-647-2067 (C) 805-701-0967  
(E) dunlevylaw77@gmail.com

**PDG Jeff Roundy (Darai) .....2006-2007**

Ventura Downtown Lions  
216 Channel Heights Ct., Ventura, CA 93003  
(H) 805-650-7420 (B) 648-6698 (C) 701-0653  
(F) 585-0028 (E) PDGJeff.4A3@gmail.com

**PDG Chuck Cassy .....2005-2006**

Ventura Downtown Lions  
P O Box 1102, Somis, CA 93066  
(C) 805-218-3210 (B) 805-642-0392 (E) pdgchuck@gmail.com

**PDG Ron Hurd (Jennifer) .....2004-2005**

Carpinteria Lions  
1339 Vallecito Rd., Carpinteria, CA 93013  
(H) 805-684-5838 (C) 448-4195 (F) 684-5838  
(E) rcwh96a@aol.com

**PCC George Stewart (Lynn) .....2003-2004**

Arroyo Grande Lions  
137 Pearwood Ave, Arroyo Grande, CA 93420  
(H) 805-489-6541 (F) 805-489-6662 (E) gstewart4a3@charter.net

## **PAST DISTRICT GOVERNORS**

**PDG Ruben Gonzalez .....2002-2003**

Carpinteria Lions  
885 Holly Avenue, Carpinteria, CA 93013  
(C) 307-355-9113  
(E) lionrubeng@gmail.com

**PID Howard Hudson (Lion Lynn)..... 2001-2002**

Santa Barbara Host Lions  
225 E. Carrillo Street, #300, Santa Barbara, CA 93101  
(H) 805-964-4451 (B) 805-963-4447 (F) 805-963-6474  
(E) lionhrhudson@gmail.com

**PDG Diane (Van Trees) D'Ambrosio (Peter)  
.....2000-2001**

Formerly Ventura Downtown Lions  
1655 Reed Rd., Bergen, NY 14416  
(B) 585-764-5117 (C) 850-9379  
(E) diane.dambrosio3@gmail.com

**PDG Ken Rowland ..... 1999-2000**

Thousand Oaks Lions Club

**PDG Nancy Keyte (PDG Joel) ..... 1998-1999**

Formerly Santa Maria Valley Lions Club  
La Canoa Lions Club  
2770 E. Glen Canyon Rd., Green Valley, AZ 85614  
(C) 805-440-1575 (E) parakeytes@cox.net

**\*PDG Larry Prince (Lion Marge) ..... 1997-1998**

Ventura Breakfast Lions Club

**\*PDG George Hadley..... 1996-1997**

Lompoc Host Lions Club

**\*PDG Frank McMullen (Joy) ..... 1995-1996**

Lompoc Host Lions Club

**\*PDG Jack Burnham MD (Bettie) ..... 1994-1995**

Ventura Downtown Lions Club

**\*PDG Glen Hickey (Lion Martha)..... 1993-1994**

Carpinteria Lions Club

**\*PDG Capp Loughboro ..... 1992-1993**

Ventura Breakfast Lions Club

**PDG Joel Keyte (PDG Nancy) ..... 1991-1992**

Formerly Pismo Beach Cities Lions Club  
Green Valley Lions Club  
2770 E. Glen Canyon Rd., Green Valley, AZ 85614  
(C) 520-400-3933 (E) parakeytes@cox.net



## PAST DISTRICT GOVERNORS

**PDG Bill Cady (Lion Kathy) .....1990-1991**

Vandenberg Village Lions Club  
4431 Northoaks Dr., Lompoc, CA 93436  
(H) 805-733-3249 (E) billkathy88@yahoo.com

**\*PDG John Putney .....1989-1990**

Orcutt Lions Club

**PCC Tom Vestal.....1988-1989**

Formerly Carpinteria Lions Club  
Wooster Lions Club  
418 Winkler Dr., Wooster, OH 44691  
(H) 330-345-1830 (E) wbubigbird@juno.com

**\*PCC Rich Watts .....1987-1988**

Oxnard Noontimers Lions Club

**\*PDG Bill Hill (Judy).....1986-1987**

Santa Barbara Host Lions Club

**\*PDG Nate Lipscomb (Lion Ruth) .....1986-1987**

Santa Maria Sunrises Lions Club Formerly 4-L6

**PDG Ben Brown .....1985-1986**

Goleta Lions Club

**\*PDG Jim Ballard .....1984-1985**

Carpinteria Lions Club

**\*PDG Pete Zuiderweg .....1983-1984**

San Luis Obispo Lions Club

**\*PDG Tim Miskel .....1982-1983**

Ventura Downtown Lions Club

**\*PDG Rod Franz (Pam) .....1981-1982**

Pleasant Valley Lions Club

**PDG C. W. Bryant (Billy) .....1980-1981**

Goleta Lion Club  
2760 E. Vallejo Ct., Gilbert, AZ 85298  
(H) (480) 248-6765

**\*PDG Pete Uyehara (Ginger Ethel) .....1979-1980**

Santa Maria Noontimers Lion Club

**\*PDG Bob Banner (Eleanor) .....1978-1979**

Pleasant Valley Lions Club

**\*PDG Don Wolf (Peggy) .....1977-1978**

San Miguel Lions Club

**\*PDG James Moore (Ann) .....1976-1977**

Pismo Beach Cities Lions Club

## PAST DISTRICT GOVERNORS

**\*PDG Harry A. Lyon.....1975-1976**  
Ventura Avenue Lions Club

**\*PDG Hugh Crawford.....1974-1975**  
Oxnard Noontimers Lions Club

**\*PDG Eugene J. (Ted) Flynn.....1973-1974**  
Santa Barbara Uptown Lions Club

**\*PDG Dr. Jack Ogden .....1972-1973**  
Paso Robles Lions Club

**PDG Stanley C. Sharpe (Mary) .....1972-1973**  
 Arroyo Grande Lions Club Formerly A-1  
 10850 Ciervo Trail Way, Arroyo Grande, CA 93420  
 (H) 805-489-5798 (E) stanleycsharpe@gmail.com

**\*PDG J. R. Culp ..... 1971-1972**  
Oxnard Channel Islands Lions Club

**\*PDG Daniel N. Winters ..... 1969-1970**  
San Luis Obispo Lions Club

**\*PDG A. W. Fuller (Nancy).....1968-1969**  
Pleasant Valley Lions Club

**\*PDG S.P. (Sid) Harrison ..... 1967-1968**  
Goleta Lions Club

**\*PDG William R. Fredman.....1966-1967**  
San Luis Obispo Lions Club

**\*PDG Albert J. (Al) Albinger ..... 1965-1966**  
Ventura Downtown Lions Club

**\*PDG Buzz Kidwell (Betty).....1964-1965**  
Morro Bay Lions Club

**\*PDG Howard W. Mays ..... 1963-1964**  
Ventura Downtown Lions Club

**\*PDG John Bianchin..... 1962-1963**  
Carpinteria Lions Club

**\*PDG Edwin L. Rush.....1961-1962**  
Morro Bay Lions Club

**\*PDG J.C. (Jack) Tobias ..... 1960-1961**  
Saticoy Lions Club

**\*PDG Paul L. Scherer ..... 1959-1960**  
Santa Barbara Host Lions Club

## PAST DISTRICT GOVERNORS

<b>*PDG Don Snyder .....</b>	<b>1958-1959</b>
Fillmore Lions Club	
<b>*PDG Klaus Heilmann .....</b>	<b>1957-1958</b>
Atascadero Lions Club	
<b>*PDG Jerry Harwin .....</b>	<b>1956-1957</b>
Santa Barbara Host Lions Club	
<b>*PDG Ken Johnson .....</b>	<b>1955-1956</b>
Meiners Oaks Lions Club	
<b>*PDG Hiram P. Van Horn .....</b>	<b>1954-1955</b>
Santa Barbara Host Lions Club	
<b>*PDG Elmer Prosser .....</b>	<b>1953-1954</b>
Ventura Downtown Lions Club	
<b>*PDG H.W. Takken .....</b>	<b>1952-1953</b>
Atascadero Lions Club	
<b>*PDG Ellis Staley .....</b>	<b>1951-1952</b>
Santa Maria Host Lions Club	
<b>*PDG Lynn Rains .....</b>	<b>1950-1951</b>
Ojai Lions Club	
<b>*PDG E.A. Gardner .....</b>	<b>1949-1950</b>
Santa Paula Lions Club	
<b>*PDG M. D. Winnings .....</b>	<b>1948-1949</b>
Visalia, CA	Formerly 4-C4
<b>*PDG Howard Rockafellow .....</b>	<b>1947-1948</b>
Ojai Lions Club	
<b>*PDG R. V. Jackson .....</b>	<b>1945-1946</b>
Santa Barbara Host Lions Club	
<b>*PDG Frank E. Jones .....</b>	<b>1938-1939</b>
Ventura Downtown Lions Club	
<b>*PIP Fred W. Smith .....</b>	<b>1937-1938</b>
Ventura Downtown Lions Club	
Past International President	

## MD4 FOUNDATIONS



**California Lions Foundation**  
(E) [calionsfoundation@gmail.com](mailto:calionsfoundation@gmail.com)  
[www.californialionsfoundation.org](http://www.californialionsfoundation.org)

**Lions Clubs International Foundation**  
Online Donations at [www.lcif.org/donate](http://www.lcif.org/donate) or  
they can be sent to LCIF.  
Department 4547  
Carol Stream, IL 60122 (630) 203-3836



**Lions Clubs International  
FOUNDATION**



**Student Speakers Foundation**  
PDG Chris Ohrmund, President  
331 Spur Trail Ave., Walnut, CA 91789  
(H) 909-598-0554 (E) [ohrmu@aol.com](mailto:ohrmu@aol.com)  
Website: [ssf.md4lions.org](http://ssf.md4lions.org)

## DISTRICT ENDORSED CHARITIES

***\*\*Organization is an MD4 Endorsed Charity  
Please support our District Endorsed Charities.***

### **\*\*City of Hope**

Location: 1500 E. Duarte Road, Duarte, CA 91010  
Assistant Director Philanthropy (B) 626-256-4673  
Director of Development (B) 626-218-6563  
[www.cityofhope.org](http://www.cityofhope.org)

### **\*\*California Lions Friends In Sight**

P.O. Box 7, Beaumont, Ca. 92223  
(B) 951-845-4559  
(E) [info@californialionsfriendsinsight.org](mailto:info@californialionsfriendsinsight.org)

### **\*\*Ear of the Lion Hearing Foundation**

850 San Jose Ave., Suite 115  
Clovis, CA 93612  
(B) 800-327-8077 or 559-322-5466  
(E) [hearfoundation@aol.com](mailto:hearfoundation@aol.com)  
[www.hearingfoundation.org](http://www.hearingfoundation.org)

### **\*\*Guide Dogs for the Blind, Inc**

Development Department  
P.O. Box 151200, San Rafael, CA 94915-1200  
(B) 800-295-4050  
[www.guidedogs.com](http://www.guidedogs.com)

## **DISTRICT ENDORSED CHARITIES**

**\*\*Junior Blind of America  
(Wayfinder Family Services)**  
5300 Angeles Vista Blvd,  
Los Angeles, Ca 90043  
(B) 800-352-2290 or 323-295-4555  
(F) 323-296-0424  
(E) info @ wayfinderfamily.org  
www.wayfinderfamily.org

**\*\*Lions Camp at Teresita Pines**  
David Gary, Camp Manager  
22801 Big Pines Highway  
P.O. Box 98, Wrightwood, CA 92397  
(B) 800-585-3245 or 760-249-3580  
(E) info@campteresitapines.org  
www.teresitapines.com

**\*\*Lions Eye Foundation of California-Nevada, Inc.**  
Post Office Box 7999,  
San Francisco, CA 94120-7999  
(B) 415-600-3950  
(E) lionseyefoundation@gmail.com  
www.lionseyeca-nv.org

**\*\*Lions Project for Canine Companions for  
Independence (LPCCI)**  
Administrator  
P O Box 3896, Santa Rosa, CA 95402-3896  
(B) 877-865-7224 or 707-577-1774  
(F) 707-577-1711 (E) lpcci@cci.org  
www.lpcci.com

**\*\*Lions Wilderness Camp for Deaf Children, Inc.**  
Danny Raymond, President  
Headquarters, P.O. Box 8, Roseville, Ca 95661  
(E) campinfo@att.net www.lionswildcamp.org

### **Criteria for MD-4 Endorsement:**

1. Candidate Projects—Multiple district wide Lions representatives, multiple district participation
2. Requirements for Consideration:  
Does your project have 501(c)(3) or (c)(4) status?
3. Project information must be distributed to any district involved or solicited with MD-4. A copy must be submitted to the Council of Governors.

*See your District Governor for information on additional requirements*

## **DISTRICT ENDORSED CHARITIES**

Additional MD4 California Endorsed Projects:  
<https://md4lions.org/endorsed-projects>

Camp for Kids with Diabetes at Lake McCumber  
California Lions Camp (Camp Pacifica)  
COP (Cancel Out Parkinson's)  
Diabetes Awareness  
Fisher House  
Folsom Project for the Visually Impaired  
Global Health and Wellness Initiative  
Guide Dogs of the Desert  
Kases for Kids  
Lions Eyes Across California  
Lions Flag Day  
Lions Float, Inc.  
Lions In Sight of California and Nevada (LIS)  
Lions Low Vision Services Program (L.O.V.E.)  
**Lions MedicAlert Children's Program**  
White Cane Days, Inc.  
World Services for the Blind





## LIONS CAMPS AT TERESITA PINES

TERESITA PINES VILLAGE • WRIGHTWOOD VILLAGE • LIONS DEN

Open year round in the mountains of Wrightwood CA, the mission of Lions Camps at Teresita Pines is: *'to provide beautiful mountain facilities for group camping, emphasizing the needs the disabled'.*

Our handicapped accessible facilities can host retreats, conferences, and more for groups of all ages. Our focus has been serving groups with campers who are blind, deaf, with diabetes or autism.

Facilities: Main Lodge, winterized & summer cabins, meeting rooms, historic outdoor chapel, swimming pool, climbing wall, athletic field, archery range, amphitheater, campfire and camping areas.



### **Lions Annual Opportunities:**



#### **MAY**

**Work Weekend**  
(*Help Paint, Rake,  
Beautify & Repair  
Lions Camps*)

#### **SEPTEMBER**

**Lions Appreciation  
Day & Open House**  
(*Awards Given &  
Come Tour Camp!*)



Address: P.O. Box 98, Wrightwood CA 92397

Phone: 760-249-3580

E-mail: [info@campteresitapines.org](mailto:info@campteresitapines.org)

Website: [www.campteresitapines.org](http://www.campteresitapines.org)

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Lions Camps at Teresita Pines is a not for profit  
501c3 organization and a Lions District MD-4  
Endorsed Charity Project.



## MELVIN JONES FELLOWS

+ = *Progressive Fellowships*

### **Arroyo Grande**

Art Mesquit	1995
George Stewart	2003
Vernon Frederick	2005
Terry Orton	2005
Thomas E. Bonds	2006
Jack Gatz	2006
Joseph Bradbury	2007
Clement Lambert	2007
Kenneth Levine	2007
Charles Cabassi	2008
Les Dorman	2008
Matthew Barcelllos	2009
Daniel Walker	2009
Bob Payne	2010
+John McInerney	2011
Stan Sharpe	2011
Bob Carr	2012
Bill Cockshott	2012
Frank Freitas	2013
Beverly Peck Baker	2013
William Pierson	2014
Leonard F. Mansell	2015
Ben S Naeini	2016
Emmanuel Finazzo	2017
Clark G Channing	2018
Patrick McNeill	2018
Arthur R. Delgadillo	2019
Stephen Wilson	2020
Karen Barcellos	2021
+Tony Manuel (SMV)	2022
John Went	2022

### **Atascadero**

Gordon V. Glaser	2003
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### **Bay Osos**

Norman Skoog	1994
Harold Barga	1996

### **Camarillo Amber's Light**

Kim Dallape	2013
MaryCatherine Henggeler	2016
Ginger Schulze	2017
Cheryl Kitagawa	2018
Chris Graham	2019
Judy Gray	2019
Heather Olsen	2019
Dale White	2021
Mary Ann Novak	2022
Ellen Jochums	2022

### **Camarillo Pride**

+Pauline Spencer	1994
+Luke Spencer	1990

### **Conejo Valley**

Tom Berry	2021
Sophie Cutler	2022

### **Cambria**

Eugene Lacombe	1991
Milton Sanden	1991
Byron Boisen	1992
Edward Shaug	1992
+Richard Jorgensen	1994
Norman Palmer	1995
John Tays	1996
Cecil Hawthorne	1997
Edward Wadsley	1998
Donald Brauer	1999
Myron "Bud" Goff	2000
Charles Williams	2001
Wayne Smith	2002
Eliot Kontoff	2003
Bernie Grossman	2004
Douglas B. Spelts	2004
Robert B. Lowrey	2005
James Wilson	2006
+James Greathouse	2007
E. James Bevan	2008
Jim Bahringer	2009
Glen E. Baker	2010
Clark Doyle	2011
Nathaniel Fearonce	2013
Marshall Gilston	2013
Robert Edward Lane	2014
Gregory D Bates	2015
David Evans	2015
Andrew Zinn	2015
Lanny Loveland	2017
Sharkey Warrick	2017
Gregory Wilson	2017
James L. Kelly	2018
Teri Lord	2018

### **Carpinteria**

+Thomas Vestal	1988
(Pleasant Valley)	
Fred S. Jones	1992
Geoffrey Banks	1994
Ray Sizemore	1993
+Glen Hickey	1994
Michael Hickey	1994



## MELVIN JONES FELLOWS

David Lange	1994	Arley R. Robinson	2000
Douglas Treloar	2000	Ben Carrillo, Sr.	2002
Ron Hurd	2001	Dick Moon	2003
Deborah Gonzalez	2003	Armond Rambaud, Jr.	2005
Robert Gonzalez Jr.	2003	J Philip Gould	2006
Anthony Gonzalez	2003	R.V. Pollock	2006
George R Bliss Jr.	2004	William F. Radke	2008
Walter Barrows	2005	Jerry May	2011
Don Enderby	2005	Ken N. Kaberline	2012
Thomas J Smith	2006	Scott McManus	2013
Tyson Wilson	2007	David Sequeira	2014
+Ruben Gonzalez		Ronald Boyte	2016
(7 <sup>th</sup> MJF)	2007	James Watt	2016
Walter Johnson	2007	Owen L. Rose	2019
Fred Lemere	2007		
James H Bashore	2008	<b><u>El Rio</u></b>	
Jack Herold	2008	Richard Flowers	1994
Anthony Gonzalez	2003	Ralph Flores	2002
George R. Bliss Jr.	2004	Louie Santiesteban	2008
Walter Barrows	2005		
Joe Wullbrandt	2008	<b><u>Fillmore</u></b>	
Julian Jordan	2009	Charles Duncan	1988
James Ballard	2009	Clark Young	1990
Randy Graham	2009	Paul Morris	1992
Walter Hurd	2009	Joe Galvan	1994
Curtis Lee Lopez	2009	Ira McLain	1994
Frederick J. McCoy	2009	George Merriken	1994
Vince Choate	2010	Paul Haase	1995
David Seehof	2011	Jim Austin	1996
Richard Abney	2012	+Don Snyder (SP)	1996
Joe McDonald	2012	Monte Carpenter	2000
Henry Medel	2012	Bill Rife	2001
James Lash	2012	Mary Tipps	2002
+James Patillo	2012	Frank Dunst	2003
Timothy Buffalo	2014	Dorsey B. Smith	2003
Bruce Evans	2014	Al Huerta	2004
Jon Rasmussen	2014	Gene Wren	2004
Art A. Overgaag	2015	Jack Stethem	2005
Alan Florence	2015	+Hank Carrillo	2006
Ron Hurd	2016	Bill Edmonds	2006
+Barbara Hurd	2016	Herbert Baehr	2007
Anthony Priestman	2017	William Baumgartner	2007
Michael Dawson	2018	Richard A. Diaz	2008
Harry Van Wingerden	2018	Scott Lee	2008
Phillip Barton-Grimley	2019	Ronald P. Smith	2009
		William A. Dewey	2010
<b><u>Cayucos</u></b>		Brett Chandler	2011
Jim Campbell, PDG	1990	Paul Schifanelli	2012
Virgil Ambrosia	1991	Walter Gonzales	2013
Herbert Hubbard	1994	Gerald H. Fitzgerald	2015
Dario Minetti	1994	Susan Fitzgerald	2016

## MELVIN JONES FELLOWS

+Ignacio Toledo	2017	Anita Friedman	2015
Paul Melvin Benavides	2018	<b><u>Los Alamos</u></b>	
Stephen L. McKeown	2019	Charles Lynch	1994
Edward Barajas	2021	<b><u>Meiners Oaks</u></b>	
Jaclyn A. Ibarra	2022	Kenneth Johnson	1991
<b><u>Goleta</u></b>		Larry Prince	1998
C.W. Bryant	1989	<b><u>Morro Bay</u></b>	
V. "Mac" McDougall	1991	Albert Jorge	1994
Robert Ammons	1994	Charles Murdy	1994
John Rutten	1994	Patria Skoog	1994
Eugene Sexton	1994	Edgar Smith	1995
John Carlson	1996	James Westfall	2004
Frank Heintz	1996	+Gail Hubbard(SBH)	2007
Vic Johnston	1996	Ed Riley	2008
Robert Mangus	1996	Rollin Bigbee	2009
Frank Florez	1999	Wilbur Sowell	2009
Russ Johnston	1999	Gary Christensen	2011
William "Bill" Porter	2000	Dick Kane	2011
Tom Tucker	2000	Harvey Sanders	2013
Richard Tyler	2001	Ray R. McKelvey	2013
Jim Petrovich	2002	Evelyn Kane	
Tom Tucker	2000	(El Rio Educators)	2012
Richard Tyler	2001	+Elston Kidwell	2014
Jim Petrovich	2002	Walter Sandt	2015
Al Parziale	2002	William Todd	2016
Robert Locke	2004	Donald Smith	2017
Jerry Newton	2007	Chuck Stoll	2018
C Edward Holdren	2008	Linda Fidell	2020
Joseph Mueller	2009	Janet Ahearn	2021
Donn Zellet	2011	+David Hubbard(SBH)	2022
Chase Gregory	2012		
John Fowler	2016	<b><u>Nipomo</u></b>	
Andrew Ponce	2017	Wally Crookes	2011
John L. Pace	2018	Mark Westfall	2013
Justin Mendoza	2020	William "Bill" Morrow	2013
<b><u>Lompoc Host</u></b>		Bob McGill	2013
Joe Martin	1991	Gerald Brine	2014
John Tomas III	1993	C Lynn McGill	2015
Austin Pell	1994	James D. Wiggins	2015
+Francis McMullen	1996	Richard Davis	2016
Richard Moody	1997	Denise Farmer	2016
Karl Almcraantz	1999	David Treen	2017
Johnny Johnson	2000	Larry Winnen	2017
Laurence Cazenave	2001	Sam Wong	2017
Dean Thompson	2001	William Criss	2018
+George Hadley	2008	Carol Lindley	2018
Frances Lehman	2008	Claudia Morrow	2018
+Arthurs Vienola	2008	Mike Eisner	2019
Robert Lehman	2010	Barbara A. Kvek	2019
Oscar Werner	2010	Diane C. Jankowski	2022

## MELVIN JONES FELLOWS

### Ojai

Luther Roland	1989
Lynn Rains	1990

### Ojai Valley

Aaron Fabbian	2009
David Hunt	2010
Douglas Winbury	2011
Vickie Hunt	2013
Danielle Franklin	2016
Carl Greenfield	2017
Randy Burg	2018

### Orcutt

John Putney	1990
Lee Causey	1991
Hoyte Handlin	1994
Sharon Allen	1995
Vincent Thomas	1997
Dick Youngman	2007
William F. Kennedy	2008
Marjorie Lehman	2012
Sheri Hughes	2012

### Oxnard Chan. Island

Patrick Newell	1994
Jim Guzik	1995
Bill Arnold	1997
Helmut Brinkmann	2000
Lillian Lopez	2010
Scott Feland	2003
Kevin Macey	2004
Steve Langsford	2007
+Paul Beardshear	2020
+Howard W. Rowe	2020
+Lillian Lopez	2021

### Oxnard Noontimers

Hugh Crawford	1987
+Rich Watts, PDG	1990
Donald Graf	1993
+David Caufield	1993
John Holste	1993
Edward Paul	1993
Karl Dame	1994
Loyal Frazier	1994
Barry Braff	1995
+Richard Mowles	1996
David Tapie	1997
Raymond Lopez DC	1998
Todd Rehanek	1999
Rick Smith	2000
Robert Liyange	2004

Willard D. Berg	2005
Dennis Amick	2006
Richard J. Maggio	2007
Ross R. Olney	2007
Toby Scott	2008

### Oxnard

Stanley D. Braff	1994
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### Paso Robles

Clifford Tucker	1993
Karen Lamas	1994
Bobby Doss	1998
Paul Lamas	2006
Howard Wood	2006
Wallace V. Ohles	2007
John Boes	2008
Larry Eastwood	2008
Ole Viborg	2008
Thomas Moore	2016
Nicholas Sherwin	2016
Fredrick Meinecke	2017
Dan Meinecke	2018
Doug L. Major	2019
Darwin Curry	2022

### Pismo Beach

John Hanner	1989
Shelby Ford	1991
Jack Erlewine	1992
David Zardeneta	1999
+Joel Keyte (SMN)	2008
Ellen Bavaro	2014
Constance Rose	2016
Joe Knudsen (SMN)	2018
Kim Mistretta	2021

### Pleasant Valley

Bill Doctorman	1988
Rod Franz	1992
Lucy Ruiz	1992
Scott Dwire	1993
Bob Hernandez	1993
Stephen Parker	1993
(Ventura Beach)	
Marvin Aeder	1994
+Robert Banner	1994
Jerry Crain	1994
Jonathan Fulkerson Jr	1994
Bob Gilbert	1994
Ray Lilinthal	1994
Richard Nicholl	1994
Robert Pena	1994

## MELVIN JONES FELLOWS

Neil Underwood	1994	John Seidler	2011
Ray Widman	1994	Robert Moore	2011
Ralph Alamillo	1995	George Compton	2012
Ken Anderson	1995	Jim Merchant	2012
Bill Brotherton	1995	Joseph Hohenwarter	2013
Robert Gloeckler	1995	Daniel True	2013
Neale McNutt	1995	David Wheeler	2014
David Sobotka	1995	Greg Steinmetz	2015
Paul Clementi	1996	Robert Bourdeau	2016
James Chedester	1998	Arthur Mansfield	2016
PDG Pete Dellera	1998	Richard Hanson	2017
Richard E. Baker	1999	Richard Bellman	2017
Sam Mooney	1999	Tom DeBardas	2017
Gerry Clark	2000	Kerry Forsythe	2017
Mike Hall	2000	+ John Knittle	2018
Winfred Shiflett	2000	Keith Davenport	2018
Martin Garcia	2001	Tim Danielson	2019
Phil Villa	2001	+Lloyd Christie	2020
Joseph C. Hall	2002	+Gerald K. Smith	2020
Mark Laufbaum	2002	+Hillary H. Ling	2021
Jack N. Eberts	2004	Jan Nunez	2021
Rick Hellstrom	2004	+Chet Price	2021
Jerry Ahara	2005	Elizabeth G. Stayton	2021
Peter Amass	2005	+Richard Cervantes	2022
Paul Hawblitzel	2005	+George Graham	2022
Frank Taylor	2006	+Bruce Jochums	2022
Wim Zwinkels	2006	Victor Martinez	2022
Mike Brown	2007	+Mike Nunez	2022
John Fortner	2007	+William R. Shulze	2022
Umberto Herrera	2008	+Robert Taylor	2022
Collins Nickelberry	2008	+Russell White	2022
Irwin W. Popp	2008		
William H. Sachau	2008	<b><u>San Luis Obispo</u></b>	
Lewis Borghi	2008	H. B. Burch Page	1992
William Burgos	2008	Louis Perozzi	1992
Merleen Smith	2009	Emmett Bloom	1993
Mark Maidel	2009	Donald Coats	1993
Tom Blattel	2009	Walter Fell	1994
Alan Feder	2009	Diane Maiorano	1994
Chuck Heinrich	2009	William Ovesen	1995
Bill Woolley	2009	Guy K Culbertson	1996
James R. Anderson	2010	Kenneth Brooks	1997
Willem Apon	2010	Peter Andre	1998
Harold E. Atwater	2010	Harry Henderson	1999
Jim Compton	2010	Dennis Wheeler	2000
William Hindman	2010	Clarence Thoma	2001
George E. Nuckols	2010	Elizabeth Law	2002
Roger T. Rains	2010	Carolyn M. Gray	2003
Joseph Wawrach	2010	Chuck Hammer	2003
Gino Dellanina	2011	Al Beggs	2004
John Hicks	2011	Calvin Truesdale	2005
		Thomas Friedman	2006

## MELVIN JONES FELLOWS

Burkeley Towle	2006	Tom Kirsimagi	1993
Virginia Youngman	2006	Dick Olivas	1993
Del Dingus	2006	Antonio Molina	1995
Dick Youngman	2007	Earl Johnson	1996
Rolf Monteen	2008	George Treen	1996
George Ohgi	2008		
Jon Steven Seitz	2009	<b><u>Santa Margarita</u></b>	
Ed Page	2010	James Wolfe	1990
Janet Andrews	2011	Harold Barga	1996
Allen Garrison	2011	John Donati	2008
Dave Martindale	2012		
+Phil Gray	2013	<b><u>Santa Maria Host</u></b>	
John Villa	2014	Ron Grover	1985
Sidney R Starky	2015	Larry Morris	1987
		Dick Medley	2003
<b><u>San Miguel</u></b>		<b><u>Santa Maria Noontimers</u></b>	
Ken Fee	1988	+Ruth Lipscomb	1990
Don Wolf	2005	Peter Uyehara	1993
John Craspay	2007	Tom Potter	1994
Gladys Craspay	2007	Bill Wideman	1994
		Roland Tesene	1994
<b><u>Santa Barbara Host</u></b>		Michael S. Hardy	1995
+Roderic Jackson	1986	Bob Lowry	1996
Bill Hill	1987	Dee Winters	1996
Karl Konzen	1988	Art Winters	1997
Jerry Harwin	1989	Rylee Vieno	1998
Danny Ramirez	1993	Sarah Maddison	2000
Harry Heron	1994	+James Hawkins	2001
+Jim Stanley	1994	+Roger Selkin	2001
+Robert Torgeson	1994	+Jim Livell	2001
Caesar Uyesaka	1994	+Lou Benetti	2002
George Page	1994	+Carol Haynes	2002
James Foxx	1995	+Gil Vizcarra	2003
Pedro Galvez	1995	Robert Liyanage	2004
Victoria Kearny	1995	James F. Norrie	2004
Jay Pannell	1995	Paul Goyette	2004
Carolynn Gressman	1996	+Howard Shaw	2006
Tom Wear	1996	Dawn Redstone	2006
Dale Gressman	1997	Brenda J. Thompson	2006
George Rowley	1997	Leroy Thompson	2006
Alan Bullock	2002	+Gloria Heide	2008
Joe Woodruff	2004	James C. Ward	2008
Harry S. Brown	2007	Ruth Christen (SMV)	2008
Rick Feldman	2017	Mark Johansen	2009
+Lynn Hudson	2020	Greg Rowan	2009
+Howard Hudson	2021	Laura Selken	2011
		+Richard Hall	2013
<b><u>Santa Barbara Uptown</u></b>		+Ronald Selken	2015
"Buzz" Shaw	1987	Theresa Aston	2017
Clas Lensander	1991	+Paige Smith	2018
Richard Hidalgo	1992	Ryan Caldwell	2018
Frank McMurry	1992		

## MELVIN JONES FELLOWS

Sandra D. Cielatka	2019	Arne T. Hansen	2007
David Frego	2019	<b><u>Saticoy</u></b>	
+Jill J M Caldwell	2021	Judy Core	1990
+Mitch L Caldwell	2021	Leonard Ortiz	1994
<b><u>Santa Maria Sunrisers</u></b>		Floyd Wilcox	1994
Robert Bonner	1994	Larry Hollingsworth	1995
Leroy Sauer	1994	Lona Gilden	2001
Ronald Estabillo	2002	+Margaret Dunlevy	2013
+Nate Lipscomb	2002	<b><u>Shandon</u></b>	
+Ruth Lipscomb	2002	James Grant	1997
Richard Medley	2003	<b><u>Shandon Valley</u></b>	
Jose Nichols	2004	Leonard Wittstrom	2005
Victor Debayona	2007	Gilbert Robles	2016
Mike Miranda	2010	<b><u>Simi Valley</u></b>	
Don Bock	2015	Lucy Ruiz	1992
Nancy Pacheco	2019	Kenneth A. Morford	1993
Vanessa Grossman	2019	+Robert S. Ruiz	2001
+Juanita G. Nichols	2021	Elvie Marfil	2001
<b><u>Santa Maria Valley</u></b>		Douglas Gibson	2007
Gisela Bennetti	1996	Barbara Penney	2007
Ron Hubble	1996	Merleen Smith	2009
Toni Wilson	1996	Katherine C. Strange	2010
Virginia Merrill	2000	David Wheeler	2014
Gail Hubble	2001	<b><u>Templeton</u></b>	
Carol Gates	2002	Cleborne Bengé	1995
Joan Fletcher	2003	Al Braly	2008
Ralph Packard	2006	Jerry Parrott	2008
Virginia Youngman	2006	Joe Watje	2008
Madeline McEwan	2007	James Peterson	2012
+Nancy Keyte	2008	Annabelle Bengé	2015
+Donna M. Manuel	2010	Elizabeth Borzi	2017
Sarah Cheever	2012	Norma Strode	2017
Ellen Bavaro	2014	Gloria Blanco	2018
Kathryn L LaMere	2015	Navid Fardanesh, DDS	2019
<b><u>Santa Paula</u></b>		Frances V. Palmer	2021
+Donald Snyder	1991	Cynthia L. Everett	2021
Ken Ary	2015	<b><u>Thousand Oaks</u></b>	
Gloria Ary	2017	Lucius M. Spencer	1990
Glenda Learn	2021	<b><u>Vandenberg Village</u></b>	
Doug Learn	2022	Bill Hollopeter	1992
<b><u>Santa Ynez Valley</u></b>		Ernest Hutchison	1993
Helen Askier	1994	+Bill Cady	1993
Edward Hoffman	1994	Roger Martin	1994
Kris Klibo	1994	Gary Stanley	1994
Arnaldo Meisgeier	1994	Neal Sobieszczyk	1996
Austin Pell	1994	Jack Hawkins	1996
Richard Shannon	1994		
+Robert Stafford	1997		
Arne Almcrantz	1999		

## MELVIN JONES FELLOWS

Anne O'Farrell	1994	Dan Clower, O.D.	1999
James Friedman	1995	Joe Fish	1999
Sarah Miller	1996	Howard Leach	2000
Steven Snyder	1997	Diane Van Trees	2001
James Miller	1998	Mike Gilbert	2001
		Stanley Yates	2001
<b><u>Ventura Breakfast</u></b>		Al Jannone	2002
Ronald Magnusson	1992	Norman McDaniel	2002
George McNeely	1992	Dan Lyon	2002
Albert Curtis	1993	Mike Miskel	2002
Darlene Shelton	1993	Don Sinclair	2002
Clark Browning	1993	Harvey "Bing" Smith	2003
John Shelton	1993	Brady Roark	2003
Jack Smith	1993	+Jeff Roundy (VB)	2005
Bill Austin	1994	Dennis J. Amick	2006
Norris Jensen	1995	Steve Bowman	2006
Edward Golden	1996	John Rider	2006
Loretta Tuttle	1996	+Chuck Cassy	2006
David Reese, Sr.	1997	Charles Carroll	2007
Larry Prince	1998	+Richard Davis	2007
Ted Whitacre	1999	Tom Flannigan	2007
Bill Hannah	2000	+Sandra Greenberg	2007
Ed Wamer	2001	Joel G. Crawley	2008
Gordon Campbell	2002	Joellen Flannigan	2008
Aldo A. Tonello	2003	James McGinley	2008
+Capp Loughboro	2003	Terry McGuire	2008
Bob Carr	2004	Joseph Moore	2008
Martha Curtis	2004	Michael McBain	2008
Sheri Clarke	2005	Harold Wasserman	2008
Robert Boyer	2006	+William Dunlevy	2009
Bryon Wilson	2010	Howard Evans	2009
+Betty Harris	2013	Theresa T. Gonzalez	2009
<b><u>Ventura Downtown</u></b>		Austin Coe	2010
Elmer Prosser	1990	Juergen Ohrt	2010
Marion Walker	1990	Roger Plum	2010
Joe Hyde	1991	Kevin Seelos	2010
Gordon Lindsay	1991	Thomas Spears	2010
Robert Wiker	1992	Sunshine Cheek	2011
Glenn Gooss	1993	Steven Snyder	2011
Dalton Munger	1993	+Don Greenberg	2011
Walter Rohwedder	1993	Terry Barber	2011
Henry Buckingham	1994	Mario Robinson	2011
Leo Butts	1994	Marlene Nord	2011
Irwin Hirschfield	1994	Ilona Scott	2011
Ryan Van Trees	1994	Joe Siddens	2012
John Burnham, MD	1995	Brian Scofield	2012
Harry Maynard	1995	+Betty Harris	2013
Bettie Burnham	1996	+Charlie Burnham	2014
Billie Clower	1996	Kenneth Cozzens	2015
+Leonard Miskel	1998	Kat Bowman	2016
George Hall, Jr	1998	Tim Brown	2016
		Diane Ellis	2016

## MELVIN JONES FELLOWS

Michael Regan	2016	<b><u>Ventura East</u></b>	
Michael Veseth	2016	Alfred Berch	1988
Steve Doll	2017	+Richard Bryant	1990
Don Fromberg	2018	Gwendolyn Meadows	1990
Randall Jewell	2018	+Richard Core	1992
Jon Youngerman	2018	Oliver Sorem	1992
Ed Rogoff	2019	Albert Curtis	1993
Jill Shaffer	2019	Robert H. Georgius	1993
Stephen Shaw	2019	Paul Gilden	1993
Domonique Gray	2020	Orley Casella	1995
+Thomas E. Olson	2020	Gall McDonald	1996
Patrick Pothier	2021	Betty Bow Winters	1998
Adam Casillas	2021	Bill McDonald	1999
P. Mark Kirwin	2021	<b><u>MD-4 Secretary</u></b>	
Joseph A. Legacy	2021	Sharon Mohr	1994

The Melvin Jones Fellowship is a recognition presented to those who donate US\$1,000 to LCIF or to people for whom a donation was made by others. It is the backbone of LCIF, providing 75 percent of the Foundation's revenue. Contributions can be made by individuals (including non-Lions), clubs or districts.

<https://www.lionsclubs.org/en/give-how-to-give/melvin-jones-fellowship>



## **LIONS CLUBS INTERNATIONAL OFFICIAL PROTOCOL**

The following is the official protocol policy of the International Association of Lions Clubs. Only the principal speaker is required to acknowledge all dignitaries present.

**Order of Precedence: Lions shall be recognized in the following order:**

1. Int'l President
2. Immed Past Int'l Pres.
3. Int'l Vice Pres. (By rank)
4. Past Int'l Pres. (b)
5. Int'l Directors (a)
6. Past Int'l Dir. (c)
7. Regional LCIF, Area GMT/GLT Leaders
8. Chairperson, Council of Governors (a)
9. Dist Governors (a)
10. Assoc Senior Executive Administrator
11. Assoc Executive Administrator
12. Assoc Secretary
13. Assoc Treasurer
14. Past Council Chairperson
15. Immed. Past Dist Governor (a)
16. Multiple District Chairs & Coordinators  
(LCIF, GMT, GLT,, GST)
17. First Vice Dist Governor
18. Second Vice Dist Governor
19. Past Dist Governor (c)
20. Multiple District Secretaries (volunteer) (a)
21. Multiple District Treasurers (volunteer) (a)
22. Dist Secretaries(a)
23. Dist Treasurers(a)
24. Region Chairs (a)
25. Zone Chairs (a)
26. Dist Chairs & Coordinators  
(LCIF, GMT, GLT, GST)
27. Club Presidents (a)
28. Immed. Past Club Presidents (a)
29. Club Secretaries (a)
30. Club Treasurers (a)
31. Past Club Pres. (c)
32. Multiple Dist Sec. (staff) (a)
33. Multiple Dist Treas. (staff) (a)



## **LIONS CLUBS INTERNATIONAL OFFICIAL PROTOCOL**

Explanation of notes used on previous page:

(a) When more than one is present, they shall be recognized according to the Roman alphabetic order of the first letter of their fully used family name. If the first letter is the same, go to the second letter, and so on. If the last names are identical, the same process should be followed with the first given name; if these are the same, then the middle name. In the unlikely event that the two names are identical, the one with the longest association membership shall be given precedence.

(b) When more than one is present, the one who served most recently is given precedence, and so on.

(c) When more than one is present, precedence should be made the same as for Past International Presidents (see (b) above). In the event more than one Past International Director who served during the same term is present, then the criteria specified for (a) should be used.

**General Comments** - When a Lion holds more than one title, he or she shall be recognized for the highest one. In areas that have positions in addition to those listed above, they should be recognized in accordance with local customs, provided that elective officers always have precedence over appointive ones. It is recommended that Melvin Jones Fellows be recognized as a group. In introducing speakers, their status as Melvin Jones Fellows should be mentioned.

### **ZONE AND DISTRICT MEETINGS**

#### **ZONE MEETINGS**

**Presiding:** Zone Chairperson

**Required Attendees:** Club Presidents, Secretaries, and Membership Chairs of the zone. All other club members are invited.

**Purpose:** The Zone Chairs, as members of the District GMT, will work with each club on membership retention and recruitment, communicate to the clubs information, instructions, and suggestions from Lions International and the District Governor and to obtain feedback and a membership report from each Club.

**When:** The three Zone Meetings follow within two weeks of each of the Cabinet Meetings.

## **ZONE AND DISTRICT MEETINGS**

### **REGION MEETINGS**

**Presiding:** Region Chairperson

**Required Attendees:** Club Presidents, Secretaries and Membership Chairs are invited to attend, as are other club members of the Region.

**Purpose:** Leadership Training and disseminate information regarding Lions International. Regional meetings are optional with the exception of the Region Student Speakers Contest.

### **DISTRICT MEETINGS**

**Presiding:** The District Governor

**Required Attendees:** All Cabinet members, Governor's staff, selected Committee Chairs, Club Presidents, Secretaries and Membership Chairs. All other club members are invited.

**Purpose:** To inform the Governor and his Cabinet of Lions operations within the District with Club reports from Region or Zone Chairs and selected Committee Chairs. The Cabinet shall also advise the Governor on matters of policy and assist him in the decision making process. The Governor shall inform the Cabinet of his and Lions International matters to be relayed to the Clubs.

### **MEETING GUIDELINES**

The Governor's Advisory Council consists of all Past District Governors residing in the District, all Club Presidents, Secretaries and Membership Chairs, and all District Committee Chairs. Each is urged to attend and participate in Zone, Region and District meetings. All other Lions are encouraged to attend Zone, Region and District meetings, but for the sake of meeting control, are asked to let Cabinet or Council members speak for them.

The Presiding Officer may hold an "Executive Session" during a part of his/her meeting (consisting of required attendees only) in order to expedite the conduct of business. The minutes and other records of all meetings will be open to any Lion's inspection.

Proposed motions for Cabinet approval will be provided to all Cabinet members and the Constitution and Bylaws Chairman at least 7 days before the meeting. Reports to be made at District Meetings should be printed or typed in advance and a copy of such report submitted to the District Secretary at the District Meeting. It is suggested that Club reports at Zone Meetings also be printed or typed in advance with a copy for the Zone Chair.

## **CONTEST RESULTS 2021-2022**



### 100% President

Julianne Jochums  
Bruce Jochums  
Ed Rogoff

**Camarillo Amber's Light**  
Camarillo-Somis-Pleasant Valley  
Ventura Downtown Lions

### 100% Secretary

Leslie Oney

**Camarillo Amber's Light**



## **DISTRICT NUMBER ONE CLUBS**

### **Lions Club**



2021 Camarillo Amber's Light  
2020 Ventura Downtown Lions  
2019 Camarillo Amber's Light  
2018 Camarillo Amber's Light  
2017 Camarillo Amber's Light  
2016 Camarillo Amber's Light  
2015 Vandenberg Village  
2014 Carpinteria  
2013 Vandenberg Village  
2012 Vandenberg Village  
2011 Arroyo Grande  
2010 Santa Maria Valley  
2009 Santa Maria Valley  
2008 Camarillo-Somis-Pleasant Valley  
2007 Ventura Downtown  
2006 Camarillo-Somis-Pleasant Valley  
2005 Camarillo-Somis-Pleasant Valley  
2004 Camarillo-Somis-Pleasant Valley  
2003 Camarillo-Somis-Pleasant Valley  
2002 Carpinteria  
2001 Santa Maria Valley  
2000 Camarillo-Somis-Pleasant Valley  
1999 Carpinteria  
1998 Camarillo-Somis-Pleasant Valley  
1997 Carpinteria  
1996 Santa Maria Valley  
1995 Ventura Downtown  
1994 Santa Maria Noontimers  
1993 Camarillo-Somis-Pleasant Valley  
1992 East Ventura Lioness  
1991 Santa Maria Valley  
1990 Carpinteria  
1989 ?  
1988 Vandenberg Village  
1987 Camarillo-Somis-Pleasant Valley  
1986 Camarillo-Somis-Pleasant Valley  
1985 Goleta  
1984 Ventura Downtown  
1983 Orcutt  
1982 Camarillo-Somis-Pleasant Valley  
1981 ?

## **DISTRICT NUMBER ONE CLUBS**

1980 None  
1979 ?  
1978 Camarillo-Somis-Pleasant Valley  
1977 ?  
1976 Santa Maria Noontimers  
1975 Santa Maria Noontimers  
1974 Santa Maria Noontimers  
1973 Camarillo-Somis-Pleasant Valley  
1972 Camarillo-Somis-Pleasant Valley  
1971 Camarillo-Somis-Pleasant Valley

## **LONG TAIL AWARDS—CLUB**

1 Oxnard Noontimers	32 Oxnard Channel Island
2 Pleasant Valley	33 Pleasant Valley
3 S.M. Noontimers	34 Vandenberg Village
4 Pleasant Valley	35 Carpinteria
5 Simi Valley	36 Pleasant Valley
6 Ventura Downtown	37 Santa Maria Valley
7 Pleasant Valley	38 Pleasant Valley
8 Pleasant Valley	39 Pleasant Valley
9 Ventura Downtown	40 Carpinteria
10 Orcutt	41 Pleasant Valley
11 S.B. Uptown	42 Carpinteria
12 Simi Valley	43 Pleasant Valley
13 Pleasant Valley	44 Carpinteria
14 S.M. Noontimers	45 Pleasant Valley
15 San Luis Obispo	46 Santa Maria Valley
16 Pleasant Valley	47 Carpinteria
17 Orcutt	48 Pleasant Valley
18 Santa Maria Host	49 Pleasant Valley
19 Oxnard Noon	50 Arroyo Grande
20 Goleta	51 Pleasant Valley
21 Pleasant Valley	52 Pleasant Valley
22 Pleasant Valley	53 Ventura Downtown
23 Morro Bay	54 Pleasant Valley
24 Orcutt	55 Carpinteria
25 Morro Bay	56 Arroyo Grande
26 Orcutt	57 Ventura Downtown
27 Morro Bay	58 Santa Maria Valley
28 Santa Maria Valley	59 Pleasant Valley
29 Pleasant Valley	60 Carpinteria
30 Carpinteria	61 Paso Robles
31 Pismo Beach Cities	

## LONG TAIL AWARDS—INDIVIDUAL

1	Gale Preitauer	56	Frank Switzer
2	Ken Johnson	57	Pete Zuiderweg
3	Lyle Crawford	58	Gale Preitauer
4	Chas. Covarrubias	59	Morris Steinman
5	Hugh Crawford	60	Gus Nunez
6	Ken Chadwick	61	Robert Ruiz
7	Bob Banner	62	Ray Nelson
8	Jack Moore	63	Ed Page
9	Ted Rynn	64	Al Beggs
10	James Monday	65	Pete Zuiderweg
11	Harry Lyon	66	Mike Black
12	Dick Johnson	67	Rod Franz
13	Carl Decker	68	George Medken
14	Lowell Smith	69	Jack Fulkerson
15	Henry Hancock, Sr.	70	Jim Ballard
16	Hector McElroy	71	Glen Hickey
17	Frank Florez	72	Pete Zuiderweg
18	L.F. Denison	73	Scott Dwire
19	Don Wolf	74	Hank Burgeson
20	Rod Franz	75	Glen Hickey
21	Rene Bott	76	Bob Libby
22	Rod Franz	77	Glen Hickey
23	Pete Uyehara	78	George Kresge
24	Dr. C.W. Bryant	79	Jim Ballard
25	Orville Hernvall	80	Ray Widman
26	Leo Pinard	81	Bill Hill
27	Frank Heintz	82	Ron Arthur
28	Ralph Sutton	83	Fred McCoy, Sr.
29	Ben Brown	84	Neil Underwood
30	Dr. C.W. Bryant	85	Arnie Almcrantz
31	Ken Johnston	86	John Putney
32	Scott Kennedy	87	Pete Zuiderweg
33	Tim Miskel	88	Ray Nelson
34	Tom Caporael	89	Tom Vestal
35	Ray Widman	90	Hank Burgeson
36	Ben Brown	91	Basil Gonzales
37	Rod Franz	92	Larry Morris
38	Ed Coyle	93	Pete Zuiderweg
39	Robert Ruiz	94	Morris Parks
40	Gene Chamberlin	95	Pete del Campo
41	Graham Hutchinson	96	Mat Pavin
42	John Schmid	97	Dave Gosnell
43	Ken Johnston	98	John Waters
44	Frank Heintz	99	Rich Watts
45	Fred Snyder	100	Ken Johnston
46	Eldon Peterson	101	Mike Black
47	Henry Buckingham	102	Bill Brotherton
48	Bob Gloeckler	103	Paul Norendale
49	Scott Dwire	104	Hank Burgeson
50	Hank Burgeson	105	Norm Skoog
51	Rod Franz	106	Ray Widman
52	John Schmid	107	Scott Dwire
53	Tom Caporael	108	Bob Lowry
54	Hoyt Handlin	109	John Putney
55	John Putney	110	Hoyt Handlin

## LONG TAIL AWARDS—INDIVIDUAL

111 Alan Feder	166 J. Burnham, MD
112 Norm Skoog	167 Ray Widman
113 Wayne Penticoff	168 Bill Cady
114 Norm Skoog	169 Kathy Cady
115 Rick Trumbull	170 Glen Hickey
116 Mal Travares	171 Glen Hickey
117 Hoyt Handlin	172 Robert Gemeinhardt
118 John Putney	173 Rich Underwood
119 Hank Burgeson	174 Pat Skoog
120 Dick Youngman	175 Ruben Gonzalez
121 Norm Skoog	176 Norm Skoog
122 Arnie Almcrantz	177 Gloria Heide
123 Bob Gemeinhardt	178 Nita Payden
124 Jim Ballard	179 Ray Widman
125 Bill Cady	180 Bob Banner
126 Norm Skoog	181 Norm Skoog
127 Pat Skoog	182 Norm Skoog
128 Carol Haynes	183 Jim Wolf
129 Doris Davis	184 Frank McMullen
130 Bill Cady	185 Ray Sizemore
131 Guy Steel	186 Scott Dwire
132 Ray Widman	187 Norm Skoog
133 Phil Villa	188 Ruben Gonzalez
134 Morris Parks	189 Glen Hickey
135 Ron Arthur	190 George Hadley
136 Glen Hickey	191 Norm Skoog
137 George Hadley	192 Bob Banner
138 Lee Causey	193 Frank McMullen
139 Pete Zuiderweg	194 Norm Skoog
140 Amie Almcrantz	195 Larry Prince
141 Gloria Heide	196 Gloria Heide
142 Norm Skoog	197 James Colson
143 Hector McElroy	198 Glen Hickey
144 Rod Franz	199 Jim Ballard
145 Hector McElmy	200 Ruben Gonzalez
146 Frank Kinsella	201 Jim Ballard
147 Bill Kapp	202 Walter Barrows
148 Bill Jansen	203 Nancy Keyte
149 Hank Burgeson	204 John Putney
150 Bill Brotherton	205 Arnie Almcrantz
151 Ray Widman	206 Norm Skoog
152 Moil Parks	207 Norm Skoog
153 Scott Dwire	208 Norm Skoog
154 Dick Youngman	209 Melody Archibald
155 Lyle Long	210 Carol Gates
156 Harry Voakes	211 Ray Widman
157 Norm Skoog	212 Phil Villa
158 Nancy Keyte	213 Lloyd Christie
159 Joel Keyte	214 Ruben Gonzalez
160 Donna Manuel	215 Howard Hudson
161 Capp Loughboro	216 Joe Woodruff
162 Wayne Penticoff	217 Richard Baker
163 Tony Manuel	218 Bob Banner
164 Norm Skoog	219 Tom Blattel
165 Norm Skoog	220 Ruben Gonzalez



## LONG TAIL AWARDS—INDIVIDUAL

221	Norm Skoog	275	Carol Gates
222	Norm Skoog	276	Dick Kane
223	Ruben Gonzalez	277	Margaret Dunlevy
224	Joe Woodruff	278	Tony Manuel
225	Bob Banner	279	Tony Manuel
226	Ruben Gonzalez	280	William S. Dunlevy
227	Nancy Keyte	281	Richard Davis
228	Joe Woodruff	282	Margaret Dunlevy
229	George Stewart	283	Ilona Scott
230	George Stewart	284	Jessica Scott
231	Ron Hurd	285	Joe Hohenwarter
232	Leeann Johnson	286	?
233	Bruce Evans	287	Gail Hubble
234	Jim Austin	288	Joan Fletcher
235	Mary Tipps	289	Mike Brown
236	Joe Woodruff	290	Chuck Cassy
237	Bruce Evans	291	Richard Davis
238	Ruben Gonzalez	292	Bruce Evans
239	Phil Villa	293	Ruben Gonzalez
240	Tom Blattel	294	Mary-Catherine Henggeler
241	Joe Woodruff	295	Joe Hohenwarter
242	Ron Hurd	296	Fred Markley
243	Ron Hurd	297	Jeff Moorhouse
244	Frank Freitas	298	Joe Wetter
245	Bruce Evans	299	Richard Davis
246	Ruben Gonzalez	300	Mary-Catherine Henggeler
247	Joe Woodruff	301	Joe Knudsen
248	Tom Blattel	302	Pat Sherwin
249	Wim Zwinkels	303	Nick Sherwin
250	Jack N. Eberts	304	Joe Knudsen
251	Jerry Ahara	305	Nick Sherwin
252	Richard Davis	306	Pat Sherwin
253	Michael McBain	307	Paige Smith
254	Ruben Gonzalez		
255	Jeff Roundy		
256	Tom Blattel		
257	William S. Dunlevy		
258	Ruben Gonzalez		
259	Joe Woodruff		
260	Margaret Dunlevy		
261	Joe Woodruff		
262	Joe Woodruff		
263	Ruben Gonzalez		
264	Joe Woodruff		
265	Phillip Barton-Grimley		
266	Mike Brown		
267	Vincent Choate		
268	Bruce Evans		
269	Ruben Gonzales		
270	Joe Woodruff		
271	Dick Kane		
272	George Stewart		
273	Stan Sharp		
274	Terry Orton		

## **DISTRICT CONTEST RULES**

2022/2023

*Effective 7/1/22*

### **Purpose**

The 2022/2023 Contest Rules are in alignment with the Club Excellence Process. This will provide the opportunity for all clubs in the district to qualify for the 2022/2023 Club Excellence Award at the end of the year. In simplifying the contest rules, we encourage more club participation in the area of membership, service, organizational excellence, marketing & communication.

### **General Information**

- A. Each club appoints a Contest Rules Chairperson.
- B. All contests and awards will be under the jurisdiction of the District Governor and/or his/her designated committee. In the case of any discrepancies, the sitting Governor has the final decision.
- C. All rules pertain to the current fiscal year and/or the Official Contest Period
- D. Official Contest Period: July 1, 2022 to March 31, 2023 for all contests (except Roving Lion & Club Visitations which is April 1, 2022 to March 31, 2023).

### **Contest Rules Notification**

It shall be the duty of the District Governor-Elect to see that all Club Secretaries-Elect are notified of the District Governor's Contests Rules, the names and addresses of the chairperson to whom District Contests reporting forms are to be sent, of the Yearbook Judge Chairperson, and of all judges and other individuals to whom the bulletins are to be sent. The due dates for submitting report entries will be stated on the report form, except for bulletins where the dates are specified in the bulletin contest rules.

### **Club Size For Reporting**

The club size is determined at the beginning of the year, July 1st of the year. If the club declines or increases in membership during the year, the number of members is and will remain as of July 1 for contests. When the new year starts, the new membership count will be recognized at that time for the new membership size.

- Small: 24 or less
- Medium: 25 - 59
- Large: 60 & above

## DISTRICT CONTEST RULES

The Contest Categories:

1. Membership: Maintain and Improve Membership
2. Service: Enhance Service Impact & Focus
3. Leadership/Organizational Excellence: Pursue Club, District & Organizational Excellence
4. Marketing & Communication: Reshape Public Opinion & Improve Visibility
5. Visitations/Roving: Short Tail and Long Tail
6. Club President Yearbook Contest - Hardcopy or Digital
7. Club Newsletter/Bulletin – Hardcopy, Digital, posted in club website.
8. 100% Club Secretary/Service Reporting Award
9. 100% Club President Award
10. #1 Club by Size
11. District #1 Club
12. Lion of the Year

### Membership

1. Growth
  - A. Maintained Club Membership or Net Growth Plus One
  - B. Annual Membership Growth 10% to 19%
  - C. Annual Membership Growth 20% or higher
2. Charter new club, new Leo club or branch club.
3. Conducted new member orientations.
4. Conducted new member induction ceremonies.
5. Quarterly membership growth.

### Service

1. Initiated a New Service Project under one of the Global Causes.
2. Completed three Service Activities. (Bonus: Service Project appeared in newspaper/TV)
3. Participated in Student Speakers Contest.
4. Contributed to Lions Clubs International Foundation (LCIF) or any of the Multiple District 4 or Multiple District 4A3 endorsed charities.
5. Roving Lion - Club: Supported and/or participated (*worked / hands on the project*) **in another club's fundraising or service project** (minimum of 2 or more service/fundraising projects with another club). (A club service/fundraising project is defined as any project entered into the club activities section of the Lions Club International Website). Attendance at club service/fundraising projects will be credited after the completion of a "shift" at the event as determined by the project chair. Club Size applies same as Club Visitations. Members are responsible for reporting on Visitation Card.

## DISTRICT CONTEST RULES

### Leadership/Organizational Excellence

1. Club is in Good Standing: Not in Status Quo or Financial Suspension. District Dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.
2. Members attended District events.  
(District Meetings, Leadership Training).
3. Members registered for Annual MD4-A3 District Convention  
(1 representative for every 10 club members).
4. Members attendance at other events:
  - A. Lions Clubs International Convention
  - B. USA/Canada Leadership Forum
  - C. Lions University Program
5. Members attended MD4 State Convention
6. Members attended MD4 Leadership Institute
7. Club or Board conducted strategic planning workshop retreat.

### Marketing & Communication

1. The club has publicized its service projects through local media and/or social media.
2. Promotes events on social media (Website, Facebook, Instagram, etc.)

### Visitations

Purpose: To promote the spirit of Lionism, fellowship, and friendship while encouraging visits to other clubs:

**Club Size:** Club members attending another Club's regular meeting and/or projects in a group shall constitute an official visitation as per the following:

24 Members or Less = 2 Members  
25 to 59 Members = 3 Members  
60 or More Members = 4 Members

➤Period of the contest is April 1, 2022 – March 31, 2023.

➤Individual lions are responsible for maintaining their Visitation Card and submitting to Contest Chair.

➤Short Tail: Member must visit a minimum of five (5) clubs with a combination of two Regions (*Example: Visit two clubs in Region I and three clubs in Region O*). Attend meetings from gavel to gavel.

➤Long Tail: Member must visit ALL clubs in the District. Attend meetings from gavel to gavel.

## DISTRICT CONTEST RULES

Visitation Rules (applicable for Short Tails and Long Tails)

A. Inform the Club Secretary or Club President to be visited one week in advance so that adequate food preparation can be made and provide approximate number that will be visiting, date of visit and how many will be eating.

B. ONLINE MEETING PLATFORM: If clubs are meeting online via Zoom, GoToMeeting, Ring Central Meeting, etc. or holding hybrid in-person/online meetings, the same courtesies apply as with the regular visitation rules.

1. Contact club Secretary and inquire if they are meeting online or in person.

2. If they are meeting online, let the secretary know you wish to do a club visitation and who will be joining you on that visitation. In order to receive the meeting invite, each visitor will need to provide their email address to the club secretary.

3. To receive credit for the club visitation you will need to provide proof of attending the meeting from beginning to end.

a. Request club secretary to send a copy of the online meeting attendance report to the District Governor or Cabinet Secretary. Ask secretary to include their club name and date of the visitation; or

b. Snap a picture of yourself on the computer screen attending the online meeting and send it to Lion Renata Hundley. Make sure you include the club name and date of the visitation.

c. Attach proof of online meeting attendance to the Visitation Card and submit at the end of the contest period to Lion Renata Hundley at [lionrenatahundley@gmail.com](mailto:lionrenatahundley@gmail.com)

C. Official club visitation can be done to any club within District 4-A3 **during the contest period at a regular meeting, charter night, officers' installation, Club Student Speaker Contest, Holiday party, club service or fundraising project.** (A club service/fundraising project is defined as any project entered into the club activities section of the Lions Club International Website).

D. The club bell, gavel, and banner are the only three items that **are subject to 'borrowing' and then only between the opening and closing of the meeting and not during a program.** Opening and closing are defined as the first and last bell of the meeting. At no time shall attempts to borrow property be disruptive or discourteous to the Presiding Officer. Good common sense must always prevail on both sides.

E. Borrowing club property encourages more visitations and should be looked at as a challenge to the host club. It is not intended to demean or belittle anyone. Borrowing of club property shall

## DISTRICT CONTEST RULES

not occur during any of the following: District Governor visitations, Charter or Installation functions, Holiday parties, Student Speaker meetings, any type of recognition meetings, club meetings with guest speakers, service or fundraising projects.

F. All borrowed property shall be returned to the rightful club no later than the next District/Cabinet meeting.

Club President Yearbook Contest - Digital or Hard Cover

**A. The purpose of the contest is to display a club's history for a year** either in a digital format or Hard Cover. It should be done in such a manner as to be informative and interesting. It should demonstrate the qualities that make the club be recognized. The digital yearbooks will be judged at the district level only. It is open to any club in District 4-A3.

Digital Yearbook

Rules for the judging of the yearbooks:

1. The maximum time allowed for each yearbook is 5 minutes in a loop with a maximum 60 slides (each slide for 5 second duration). No commercial resources including professionals are to be used in the creation of the yearbook. The yearbook must be prepared by club members and/or family members.
2. The yearbook will be identified on the first slide with the club name, names of officers, and yearbook chairperson. Each section must have an intro slide to that section.
3. The yearbook is to be received by the District Digital Yearbook Chairperson, at a date to be announced, but no later than the Saturday 2 weeks prior to the District Convention. Judging is to be performed by the District Digital Yearbook Chairperson and the Global Action Team (District Governor, GST Coordinator, GMT Coordinator, and GLT Coordinator). The yearbook will then be looped and shown at the District Convention for all attendees to view.
4. The winner will be announced at the District Convention.

Scoring: (200 points total)

1. Cover slide: Creativity, inclusion of required information, and overall appearance.....15 pts
2. Officer and/or Board pictures: May include group or individual pictures.....10 pts
3. Local Community Service Projects: Projects meant to support the community.....30 pts
4. District Activities: Any activities associated with the functioning of the district.....30 pts

## **DISTRICT CONTEST RULES**

- 5. MD-4 Activities: Any activities associated with the Multiple District.....30 pts
- 6. International Activities: Any activities associated with Lions International.....25 pt
- 7. Youth Activities: Any activities involving youth including LEOs.....30 pts
- 8. Club Social Activities: Any activities including meetings, special events, etc.....30 pts

### Hard Cover Yearbook

Rules: There will be two categories of yearbook entries:

- 1. One will be an open category without specific requirements concerning size, contents, etc. Points achieved will be determined on a sliding scale by the District Governor and Yearbook Chairperson depending on effort not content. The yearbooks submitted in the open category will not be judged against each other.
- 2. The second category will consist of a yearbook that is eligible for judging at District level and at the MD-4 level. All yearbooks qualifying at this level will receive 200 points to be judged against one another to proceed to next level. Yearbooks cannot be submitted into both categories.

Rules for yearbooks to be judged:

- 1. Maximum cover size is 19" X 25"
- 2. No commercial resources, including professionals or Lions who are commercially involved in this kind of activity, shall be used in any part of the preparation of the yearbook. The yearbook must be prepared by club members and/or family members.
- 3. The yearbook will be identified on the first page with the Club name, District, the names of the officers, directors, and the yearbook chairperson. This page should not be tabbed. A plain flysheet may precede the title page to protect it from abrasion if desired. A Table of Contents must follow the title page.
- 4. The yearbook shall consist of a title page and eight (8) sections arranged in the sequence as indicated under Scoring (1). Each section must be identified by a tabbed section divider.
- 5. The book is to be received by the Yearbook Contest Chairperson at a date to be announced but no later than the Saturday two weeks prior to the District Convention, at a location to be announced. The Chairperson and his/her committee will conduct the judging in private; they will then secure the books until the opening of the District Convention where the books will be displayed. Clubs must reclaim their books at the time specified on the Convention Agenda.

## DISTRICT CONTEST RULES

Scoring - 200 points maximum:

1. Section Arrangement and suggested inclusions:
  - a. General appearance and overall quality; organization and Table of Contents.....15 pts
  - b. Officer and/or Board pictures: May include group or individual pictures.....10 pts
  - c. Local Community Service Projects: Projects meant to support the community.....30 pts
  - d. District Activities: Any activities associated with the functioning of the district.....30 pts
  - e. MD-4 Activities: Any activities associated with the Multiple District.....30 pts
  - f. International Activities: Any activities associated with Lions International.....25 pts
  - g. Youth Activities: Any activities involving youth including LEOs.....30 pts
  - h. Club Social Activities: Any activities including meetings, special events, etc.....30 pts

Club Bulletin/Newsletter Contest

Purpose: To promote timely and ongoing bulletin publishing by all clubs and encourage informative and quality bulletins.

Rules:

1. Official Contest Period is July 1, 2022 to March 31, 2023.
2. Clubs will submit only one bulletin (paper or e-mail) per month period (one every month).
3. Submit Newsletter/Bulletin to the Newsletter/bulletin judge as listed under Annual Committees District Contest – Newsletter
4. Submit Newsletter/Bulletin to District Governor and Vice District Governor(s).
5. A maximum of 9 (nine) bulletins during the contest period will be allowed. If more than one bulletin is published monthly, only the first bulletin will be judged.
6. Bulletins must be received by end of every monthly (No later than the 5<sup>th</sup> of each month) period.
7. Postmark or e-mail date will validate the timeliness of the bulletins. E-mailed bulletins should contain these words in the subject line (to not be considered spam): Club name, bulletin (issue month).
8. Batched bulletins will not be judged.
9. The March/April bulletin must be received by April 20, 2023.

C) Scoring: Maximum 260 Points

1. Bulletin Name, Issue, Number, Date.....Up to 10 points
2. Club Name and Address.....Up to 10 points
3. Meeting Days, Time and Location of Meeting....Up to 10 points



## **DISTRICT CONTEST RULES**

4. Club President's & Club Secretary's Contact Information	Up to 10 points
5. Bulletin Editor's Contact Information	Up to 10 points
6. Program Announcement of Upcoming Meeting or Meetings	Up to 10 points
7. Meeting Locations of other neighboring Clubs	Up to 10 points
8. Appearance: Readability, Layout, White Space, Organization, Creativity	Up to 10 points
9. Brief Summary of last club meeting(s)	Up to 20 points
10. Club Board Meeting & Club Committee Reports	Up to 25 points
11. Upcoming Club Events: Service and Fundraisers	Up to 25 points
12. MD4-A3 District Activities: Other clubs, Zone, Region & District	Up to 20 points
13. MD4 and International Activities: Conventions, USA/Canada Forum, etc.	Up to 20 points
14. Photos, Humor, Motivational Quotes, etc.	Up to 10 points
15. Information from Lions Clubs International	Up to 10 points
16. Items of Special Interest	Up to 20 points
17. Newsletter/Bulletin Electronic Submission or Posted Within Club's Website	Up to 30 Points

### Judging:

Each judge will accumulate the total score for each issue on scoring sheets provided. At the end of the contest, each judge will total the scores of each entry, up to 5 entries and add them all together for a final score.

### 100% Secretary/Service Reporting Award

1. Membership: Submit Monthly Membership Report (MMR) by end of each month.
2. Service: Participate in at least one service activity under one of the Global Causes.
3. Service: Participate in at least one fundraising activity.
4. Service: Work with Club Service Chair - Complete monthly Club Service Reporting through MyLion.
5. Leadership: Attend at least two District Meetings and District Convention. (In person or Virtual).
6. Leadership: Attend Club Officer Training.  
(In person or Virtual)
7. Visitations: Complete a club visitation. (In person or Virtual)

## **DISTRICT CONTEST RULES**

8. Complete and submit PU-101 (Club Officer Reporting Form) to LCI on or before April 30, 2023.
9. Complete and submit 2022/2023 Club Excellence Award form for MD4-A3 only.

### **100% President Award**

1. Membership: Net increase in Membership or retained membership.
2. Service: Participate in at least one service activity under one of the Global Causes.
3. Service: Participate in at least one fundraising activity.
4. Leadership: Attend at least two District Meetings and District Convention (In person or Virtual)
5. Leadership: Attend Club Officer Training (In person or Virtual)
6. Leadership: Attend Student Speaker Contest Zone or Region Contest.
7. Visitations: Complete a club visitation (In person or Virtual)
8. Club has no unpaid balances of over \$50 owed to International or MD4.
9. Complete and submit 2022/2023 Club Excellence form for MD4-A3 only.

All clubs submitting the 2022/2023 Club Excellence Form will be recognized at the end of the year. Points earned will be verified. Top three clubs by size with the highest points will receive an award. The club with the highest earned points and membership growth (or retained membership) will be MD4-A3 Number One Club.

Lion of the Year: District Governor will ask members of the Cabinet for recommendations. Final selection will be made by the District Governor.

## **DISTRICT 4-A3 CONSTITUTION**

*Revisions Adopted May 2022 - Effective 7/1/2022*

### **ARTICLE I**

#### **Name**

This organization shall be known as Lions District 4-A3 hereinafter referred to as **"District."**

### **ARTICLE II**

#### **Purposes**

The purposes of this District shall be:

- To provide an administrative structure with which to advance the Purposes of Lions Clubs International in this District.
- To create and foster a spirit of understanding among the peoples of the world.
- To promote the principles of good government and good citizenship.
- To take an active interest in the civic, cultural, social and moral welfare of the community.
- To unite the members in the bonds of friendship, good fellowship and mutual understanding.
- To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- To encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

### **ARTICLE III**

#### **Membership**

Section 1. MEMBERSHIP. The members of this organization shall be all Lions clubs in this District chartered by Lions Clubs International.

Section 2. BOUNDARY LINES. The boundary lines of this District shall be as follows: The counties of Ventura, Santa Barbara, and San Luis Obispo in the State of California, or such other areas as approved and directed by the International Association of Lions Clubs.

Section 3. REGIONS. The District shall be divided into a number of alphabetically designated Regions, each known and referred to as District 4-A3, followed by a designated letter, e.g. District 4-A3-L.

Section 4. REGION LETTER ALLOTMENTS. The District 4-A3 Cabinet shall allot to each Region its own designating letter and in such ALLOTMENTS shall use the letter "L" in the Northern Region of District 4-A3; the letter "I" in the Central Region of District 4-A3; the letter "O" in the Northerly section of the Southern Region of District 4-A3; and the letter "N" in the Southerly section of the Southern Region of District 4-A3. The letter "S" shall be used to identify any additional Region which may be so designated by the District Governor and the Cabinet.

Section 5. DIVISION INTO REGIONS AND ZONES. The District should be divided into Regions of between ten (10) and sixteen (16) Lions Clubs. Each Region should be divided into Zones of between four (4) and eight (8) Lions Clubs giving due regard to the geographical locations of the Clubs.

Section 6. NEW CLUBS. Each new club chartered in District 4-A3 shall be placed in such a Region and Zone as may be designated by the District Governor.

Section 7. CLUB CHANGES IN REGIONS OR ZONES. A club in District 4-A3 may change from one Region or Zone to another in the following manner:

## DISTRICT 4-A3 CONSTITUTION

(a) By a resolution adopted by the Board of Directors of the Club and approved by a two-thirds (2/3) vote of the membership of the Club. The resolution shall set forth the request to withdraw from one Region or Zone and to affiliate with another Region or Zone as the case may be.

(b) At least thirty (30) days prior to the next District meeting, said resolution shall be forwarded to the Cabinet Secretary who shall present the same to the District Cabinet at its next regular meeting.

(c) When said resolution shall have been approved by the District Cabinet, such Club shall immediately become a member of the Region or Zone requested.

(d) Notwithstanding the provision of subsection (c) above, the District Cabinet may make such changes in Regions or Zones as it deems necessary and in the best interest of the International Association of Lions Clubs and District 4-A3. Such changes shall be made by the District Cabinet at one of its regular meetings and upon thirty (30) days prior notice to the club or clubs affected thereby.

### ARTICLE IV

#### Emblem, Colors, Slogan and Motto

Section 1. EMBLEM. The emblem of this association and each chartered club shall be of a design as follows:



Section 2. USE OF NAME AND EMBLEM. Use of the name, goodwill, emblem and other logos of the association shall be according to the guidelines established from time to time in the by-laws.

Section 3. COLORS. The colors of this association and of each chartered club shall be purple and gold.

Section 4. SLOGAN. **Its Slogan shall be: Liberty, Intelligence, Our Nation's Safety.**

Section 5. MOTTO. Its Motto shall be: We Serve.

### ARTICLE V

#### Supremacy

The Standard Form District Constitution and By-Laws shall govern the District unless otherwise amended so as not to conflict with the Multiple District and International Constitution & By-Laws and policies of Lions Clubs International. Whenever there may exist a conflict or a contradiction between the provisions set out in the District constitution and by-laws and the multiple District constitution and by-laws then the multiple District constitution and by-laws shall govern. Whenever there may exist a conflict or a contradiction between the provisions set out in the District constitution and by-laws and the International Constitution and By-Laws, then the International Constitution and By-Laws shall govern.

## DISTRICT 4-A3 CONSTITUTION

### ARTICLE VI

#### Officers and District Cabinet

Section 1. OFFICERS. The officers of this district shall be the district Governor, the immediate past district Governor, the first and second vice district Governors, the region chairpersons (if the position is utilized during the district Governor's term), the zone chairpersons and a cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer. Each such officer shall be a member in good standing of a Lions club in good standing in the district.

Section 2. DISTRICT CABINET. The district shall have a district cabinet composed of the district Governor, the immediate past district Governor, the first and second vice district Governors, the region chairpersons (if the position is utilized during the district Governor's term), the zone chairpersons, Global Membership Team district coordinator, Global Leadership Team district coordinator, Global Service Team district coordinator, LCIF district coordinator, a cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer, and such other club members as may be included in this section as amended in accordance with the amendment procedures contained herein. In addition, the Global Membership Team district coordinator, Global Leadership Team district coordinator, Global Service Team district coordinator, and LCIF district coordinator shall be non-voting members of the district cabinet. Each such cabinet member shall be a member in good standing of a Lions club in good standing in the district. If the position of region chair is not utilized during the district Governor's term, the district Governor shall appoint region student speaker coordinators for each of the regions that would otherwise be served by a region chair. The region student speaker coordinators shall be responsible for hosting the region student speaker contests in their respective regions. The position of region student speaker coordinators shall be non-cabinet positions. In the event a Leo or a Leo-Lion is appointed to the position of Leo/Leo-Lion cabinet liaison, the position would serve as a non-voting advisor to the cabinet.

Section 3. ELECTION/APPOINTMENT OF DISTRICT CABINET. The district Governor and first and second vice district Governors shall be elected at the annual convention of the district. The district Governor shall appoint or the district shall elect by the time he/she takes office, the cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer, one region chairperson for each region (if the position is utilized during the district Governor's term), and one zone chairperson for each zone, in the district, sergeant at arms and such other club members as may be included in the district cabinet.

Section 4. REMOVAL. Members of the District Cabinet other than the District Governor, First Vice District Governor and Second Vice District Governor may be removed from office for cause by the affirmative vote of two-thirds (2/3) of the entire number of the District Cabinet.

Section 5. APPOINTMENT OF GLOBAL MEMBERSHIP TEAM, GLOBAL LEADERSHIP TEAM, AND GLOBAL SERVICE TEAM COORDINATORS. The district Global Membership Team coordinator, Global Leadership Team coordinator, and Global Service Team coordinator shall each be appointed to one (1) year terms by the district Governor in consultation with the district's first and second vice district Governors and the multiple district Global Membership Team, Global Leadership Team, and Global Service Team coordinators. All members of the district Governor's team and the respective multiple district coordinators must agree on the selection of the district Global Membership Team, Global Leadership Team, and Global Service Team coordinators. The

## **DISTRICT 4-A3 CONSTITUTION**

performance of the district Global Membership Team, Global Leadership Team, and Global Service Team coordinators shall be reviewed annually in May or June by the district Governor's team and the respective multiple district Global Membership Team, Global Leadership Team, and Global Service Team coordinators. In the event of unsatisfactory performance of duties, the district Global Membership Team, Global Leadership Team, and/or Global Service Team coordinators may be removed from office prior to the expiration of their terms of office by the district Governor's team and the respective multiple district Global Membership Team, Global Leadership Team, and Global Service Team coordinators. In the event of removal, the replacement Global Membership Team, Global Leadership Team, and/or Global Service Team coordinators shall serve for the remaining unexpired term of the replaced Global Membership Team, Global Leadership Team, and/or Global Service Team coordinators. District Global Membership Team, Global Leadership Team, and/or Global Service Team coordinators may be reappointed for additional one (1) year terms provided that performance meets expectations, ability, and commitment to fulfill their respective positions.

### **Section 6. DISTRICT TEAMS.**

(a) The District Governor's Team shall consist of the district Governor, the first vice district Governor, and the second vice district Governor.

(b) The District Global Membership Team shall consist of the District Governor, the District Global Membership Team Coordinator, the first vice district Governor, the second vice district Governor, and such other Lions as may be assigned by the district Governor. The first vice district Governor shall be the liaison between the District Governor's Team and the District Global Membership Team.

(c) The District Global Leadership Team shall consist of the District Governor, the District Global Leadership Team Coordinator, the first vice district Governor, the second vice district Governor, and such other Lions as may be assigned by the district Governor. The second vice district Governor shall be the liaison between the District Governor's Team and the District Global Leadership Team.

(d) The District Global Service Team shall consist of the District Governor, the District Global Service Team Coordinator, the first vice district Governor, the second vice district Governor, and such other Lions as may be assigned by the district Governor. The first or second vice district Governor shall be the liaison between the District Governor's Team and the District Global Service Team.

### **Section 7. DISTRICT PARLIAMENTARIAN.** The chairman of the Constitution and By-Laws committee shall serve as the district parliamentarian.

The parliamentarian shall not serve as a cabinet member, and therefore shall not have a vote on matters coming before the cabinet. Any dispute arising in this district regarding the constitutionality of any and all actions shall be submitted to the parliamentarian in writing, except when the cabinet is in session. The parliamentarian shall meet with the Constitution and Bylaws Committee to render a decision. All interpretations made by the parliamentarian shall be final. ROBERTS' RULES OF ORDER NEWLY REVISED shall constitute the district's parliamentary rules.

## **DISTRICT 4-A3 CONSTITUTION**

### **ARTICLE VII**

#### **District Convention**

Section 1. TIME AND PLACE. An annual convention of the District shall be held in each year to conclude no less than thirty (30) days prior to the convening of the international convention at a place selected by the delegates of a previous annual convention of the District and at a date and time fixed by the District Governor. A meeting of the registered delegates of the District in attendance at the annual convention of the multiple District of which this District shall be a part may constitute the annual convention of the District. District 4-A3 shall hold an annual convention commencing in April or May of each year (but not on Easter weekend or a weekend that might include the date of April 15). Such convention will be held in conformity with the provisions of the Constitution and Bylaws of District 4-A3. District convention policy shall allow a District Governor the option to hold either a two day or three day convention.

Section 2. CLUB DELEGATE FORMULA. Each chartered club in good standing in Lions Clubs International and its District (single or sub- and multiple) shall be entitled in each annual convention of its District (single or sub- and multiple) to one (1) delegate and one (1) alternate for each ten (10) members, who have been enrolled for at least one year and a day in the club or major fraction thereof, of said club as shown by the records of the international office on the first day of the month last preceding that month during which the convention is held. The major fraction referred to in this section shall be five (5) or more members. Each certified delegate present in person shall be entitled to cast one (1) vote only for each office to be filled by, and one (1) vote only on each question submitted to, the respective convention. Unless otherwise specified herein, the affirmative vote of a majority of the delegates voting on any question shall be the act of the convention. All eligible delegates must be members in good standing of a club in good standing in this District. Delinquent dues may be paid and good standing acquired up to fifteen (15) days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention.

Section 3. GOVERNOR AND PAST DISTRICT GOVERNORS. The District Governor and each Past District Governor who is a member in good standing of a club in District 4-A3 shall have a vote at the District 4-A3 Convention independent of the club delegate quotas herein above specified. The District Governor may not serve as a delegate to his/her club. A Past District Governor may not serve as a delegate for his/her club unless the District Contest Rules approved by the Cabinet allows said service for the purpose of the contest only.

Section 4. MEMBERS-AT-LARGE AND HONORARY MEMBERS. No member of a Lions Club holding the status of a member-at-large or honorary member shall be a delegate or an alternate at the annual District 4-A3 convention.

Section 6. DELEGATE CERTIFICATION FORMS. At least 30 days prior to the annual convention, the Chairman of the Credentials Committee shall send to each Club Secretary an approved "Delegate's Certification Form" for completion. Each Club Secretary shall return the completed form to the Credentials Chairman showing a list of its accredited delegates and alternates. To assist the Credentials Chairman in verifying the correct delegate total for each club, the Cabinet Secretary will send the Credentials Chairman a list of club membership totals, as shown on the District's records. Only those accredited

## **DISTRICT 4-A3 CONSTITUTION**

delegates holding properly certified credentials shall be entitled to a debate and vote on any matter coming before said convention. Failure on the part of a club to submit said list of accredited delegates and alternates by 6:00 PM on the day preceding the opening day of the convention shall preclude these delegates or alternatives from voting, except that the District Governor, with the consent of the delegates of the club present, may certify such delegates or alternates if, in his/her opinion, there are conditions warranting the same. Section 7. QUORUM. The attendance in person of a majority of the delegates registered at a convention shall constitute a quorum at any session of the convention. In the event that a quorum is not obtained, the District Governor's Cabinet shall be empowered to transact such business of the District as it deems advisable or necessary.

Section 8. VOTES. Except as provided in Article VI, Section 1, a voice vote or a showing of hands or a standing vote may be taken at any convention, and the ruling on such showing by the Presiding Officer shall be deemed conclusive unless said ruling is challenged by an accredited delegate immediately after said ruling is made, in which event the Presiding Officer shall cause further vote to be taken, and only those accredited delegates or alternates present and holding proper credentials shall participate in said voting. A majority vote by accredited delegates shall be sufficient to pass and approve any matter coming before the Annual 4-A3 Convention, except that in amending the Constitution and the By-Laws the vote shall be as set forth in Article X of the Constitution. No proxies or absentee voting shall be permitted. Section 9. DELEGATE ACTIONS. The delegates at the District Convention may take appropriate action on all matters consistent with the Constitution and By-Laws of Lions International and may adopt resolutions recommending action by Lions International.

Section 10. VOTING ROOM. The Voting Room at the Annual District 4-A3 convention shall be open on the last day of the convention at a time designation by the convention schedule. Immediately after the closing of said voting room, the Election Committee shall in the presence of not less than three (3) witnesses, one selected by each candidate and at least one selected by the District Governor, count the ballots and immediately report the results of the election count to the District Governor. The District Governor shall as the next order of business or a soon thereafter as he shall determine, in his/her absolute discretion, announce from the platform of the convention the results of said balloting.

Section 11. PERSONAL CONDUCT AND PLACEMENT OF CANDIDATE CAMPAIGN MATERIALS. With regard to the Candidates for the offices of District Governor and Vice District Governor, personal conduct and placement of campaign materials during the District 4-A3 convention shall adhere to the following rules:

(a) All campaign materials must be placed in such a manner as not to interfere with the rules and regulations of the property where the District convention is being held.

(b) No campaign materials may be affixed to the property in such a manner as to cause damage to the said property. If any damage is suffered, the Candidate responsible will be billed for payment by either the property owners/management of the Convention Committee.

(c) All campaign materials must be taken down by the Candidates and/or their committees on or before one hour prior to the elections at the Convention.



## **DISTRICT 4-A3 CONSTITUTION**

Section 12. SPECIAL CONVENTION. A Special Convention of the clubs of the District may be called by a two-thirds vote of the District Cabinet at such time and place as they shall determine; provided that such Special Convention shall conclude no less than 30 days prior to the convening date of the International Convention and that such Special Convention shall not be convened for the election of the District Governor, first vice District Governor or second vice District Governor. Written notice of the Special Convention setting forth the time, place and purpose thereof, shall be provided to each club in the District by the District Cabinet Secretary, no less than 30 days prior to the convening date of the Special Convention.

### **ARTICLE VIII FINANCES**

Section 1. EXPENSES. The expenses of District 4-A3 shall be met in the following ways:

- (a) A per capita tax as set forth in the District 4-A3 By-Laws.
- (b) Carry over funds, if any, from the preceding Administration.

Section 2. BUDGET PROCESS. The incoming Budget and Finance Committee shall meet with the District Governor-Elect and prepare a budget for approval by the incoming Cabinet. This is to be accomplished no later than June, which will **be in time for the budget to be included in the Governor's Roster.**

Section 3. DISTRICT GOVERNOR/CABINET RESPONSIBILITY. The District Governor and his/her Cabinet shall be charged with the responsibility of administering all funds, assets and the financial affairs of District 4-A3 in accordance with the budget approved by the District Governor and his Cabinet.

Section 4. ADDITIONAL FINANCIAL OBLIGATIONS IN EXCESS OF BUDGET. Neither the District Governor, his/her Cabinet nor any of the District committees shall have the right, power or authority to create or incur any financial obligations for District 4-A3 in excess of the total amount in the said budget approved by the District Governor and his Cabinet, except as hereinafter set forth. Budget changes to adjust the annual budget for line items that exceed the initial budget amount and reimbursement for such items require Cabinet approval pursuant to Section 10 of this Article VIII.

Section 5. MINIMUM RESERVE FUND. The fiscal policy of District 4-A3 shall require a minimum of four thousand dollars (\$4,000) be deposited into a savings account and maintained as a RESERVE FUND at all times except as hereinafter specified. All other funds, with the exception of those allocated to a convention fund, shall be deposited into checking and savings accounts designated as GENERAL FUND.

Section 6. WITHDRAWALS FROM RESERVE FUND. The RESERVE FUND of four thousand dollars (\$4,000), provided for in section 5 shall not be invaded without approval of two thirds (2/3) majority vote of the District Cabinet, and then only to pay current expenses necessary to meet minimal operating requirements of District 4-A3 which cannot be met out of current income or current balances in the GENERAL FUND. The Treasurer shall maintain the GENERAL FUND in checking accounts and savings accounts, controlling the balances herein to provide adequate flexibility.

Section 7. AUDITOR. An auditor shall be appointed by the District Governor to audit the books (general, reserve and convention) of the District covering the current fiscal year and ending with the close of the fiscal year. Said Auditor will make his/her audit and render a report to the outgoing District Governor and Treasurer and the incoming District Governor, Treasurer and Budget and Fi-

## DISTRICT 4-A3 CONSTITUTION

nance Committee Chairman no later than July 30th following the outgoing Governor's term of office. Said report shall contain those reports as detailed in By-Laws Article 1, Section 1 (a)(5), with pertinent comments and suggestions.

Section 8. DISTRICT TREASURER REPORTS. The District Treasurer shall prepare for each Cabinet meeting a financial report covering receipts and expenditures for the current period and a comparison to the approved budget. In addition, total anticipated receipts and expenditures shall be included in the report along with a reconciliation of cash accounts.

Section 9. NO COMPENSATION/EXPENSE REIMBURSEMENTS. All District Officers and committeemen shall serve without compensation; however, they may be reimbursed for expenses reasonably related to and incurred in the discharge of their duties, as provided for in the budget of the District.

Section 10. BUDGET CHANGES. The District Cabinet may, by resolution adopted at any regular or special meeting, make such changes or alterations of the budget, after hearing the recommendations of the Budget and Finance Committee, as it may deem advisable or necessary provided the resolution shall be approved only upon a two-thirds (2/3) vote of the District Cabinet members in attendance. Said resolution shall set forth the changes or alteration and shall provide the source of funding.

### ARTICLE IX

#### District Dispute Resolution Procedure

##### Disputes Subject to Procedure

All disputes relative to membership, club boundaries, or interpretation, breach of, or application of the District (single or sub-) constitution and by-laws, or any policy or procedure adopted from time to time by the District (single or sub-) cabinet, or any other internal Lions District (single or sub-) matters that cannot be satisfactorily resolved through other means, arising between any clubs in the District (single or sub-), or any club(s) and the District (single or sub-) administration, shall be settled by the following dispute resolution procedure. Except as otherwise provided herein, any time limits specified in this procedure may be shortened or extended by the District Governor, or, in the event the complaint is directed against the District Governor, the immediate past District Governor, conciliators or the International Board of Directors (or its designee) upon a showing of good cause. All parties to any dispute subject to this procedure shall not pursue administrative or judicial actions during this dispute resolution process.

##### Complaints and Filing Fee

**Any Lions club in good standing within the association (the "complainant")** may file a written request with the District Governor or, in the event the complaint is directed against the District Governor, the immediate past **District Governor (a "complaint")**, with a copy to the Legal Division, asking that dispute resolution take place under this procedure. The complaint must be filed within thirty (30) days after the complainant(s) knew or should have known of the occurrence of the event upon which the complaint is based. The complainant(s) must submit minutes signed by the club secretary certifying that a resolution in support of filing the complaint has been adopted by a majority of the entire membership of the club. A copy of the complaint shall be sent to the respondent(s).

A complaint filed under this procedure must be accompanied by a US\$750.00 filing fee, or its equivalent in the respective national currency, payable by each complainant to the District (single or sub-) which shall be

## DISTRICT 4-A3 CONSTITUTION

submitted to the District Governor or, in the event the complaint is directed against the District Governor, the immediate past District Governor, at the time the complaint is filed. In the event the complaint is settled or withdrawn prior to a final decision by the conciliators, US\$100.00 shall be retained by the District (single or sub-) as an administrative fee and US\$325.00 shall be refunded to the complainant and US\$325.00 shall be paid to the respondent (which shall be shared on an equal basis if there is more than one respondent). In the event the selected conciliators find the complaint to have merit and the complaint is upheld, US\$100.00 shall be retained by the District (single or sub-) as an administrative fee and US\$650.00 shall be refunded to the complainant. In the event the selected conciliators deny the complaint for any reason, US\$100.00 shall be retained by the District (single or sub-) as an administrative fee and US\$650.00 shall be paid to the respondent (which shall be shared on an equal basis if there is more than one respondent). In the event the complaint is not settled, withdrawn, upheld or denied within the time frames established by this procedure (unless an extension has been granted for good cause), then the entire fee will be automatically retained by the District (single or sub-) as an administrative fee and shall not be refunded to any party. All expenses incurred relative to this dispute resolution procedure are the responsibility of the District (single or sub-), unless established District (single or sub-) policy provides that all expenses incurred relative to this dispute resolution procedure shall be paid on an equal basis by the parties to the dispute.

### Response to Complaint

The respondent(s) to the complaint may file a written response to the complaint with the District Governor or, in the event the complaint is directed against the District Governor, the immediate past District Governor, with a copy to the Legal Division, within ten (10) days of receiving notice of the complaint. A copy of the response shall be sent to the complainant(s).

### Confidentiality

Once a complaint has been filed, communications between the complainant(s), respondent(s), District Governor or, in the event the complaint is directed against the District Governor, the immediate past District Governor, and conciliators should be kept confidential to the extent possible.

### Selection of Conciliators

Within fifteen (15) days of filing the complaint, each party to the dispute shall select one (1) neutral conciliator and the selected conciliators shall select one (1) neutral conciliator, who will serve as chairperson. The **selected conciliators' decision relative to the selection of the conciliator/** chairperson shall be final and binding. All of the selected conciliators shall be Lion leaders, preferably past District Governors, who are currently members in good standing of clubs in good standing in the District (single or sub-) in which the dispute arises, other than a club which is a party to the dispute, and shall be impartial on the matter in dispute and without loyalties to any party to the dispute. Upon completion of the selection process, the conciliators shall be deemed appointed with all authority appropriate and necessary to resolve or decide the dispute in accordance with this procedure.

## **DISTRICT 4-A3 CONSTITUTION**

In the event the selected conciliators cannot agree on the selection of the conciliator/chairperson within the time frame noted above, then the selected conciliators shall be automatically deemed to have resigned for administrative reasons and the parties must select new conciliators ("the second team of selected conciliators") who shall then select one (1) neutral conciliator/chairperson in accordance with the selection procedures and requirements described above. In the event the second team of selected conciliators cannot agree on the selection of the conciliator/chairperson from within the District (single or sub-) in which the dispute arises, the selected conciliators may select one (1) neutral conciliator/chairperson who is a member of a club in good standing outside the respective District (single or sub-). In the event the second team of selected conciliators cannot agree on the selection of the conciliator/chairperson from within or outside the District (single or sub-) in which the dispute arises, then the past international director who most recently served on the International Board of Directors from within the District (single or sub-) in which the dispute arises or from an adjacent District (single or sub-), whichever is closest in proximity, shall be appointed as conciliator/chairperson. The time limits in this Section E may not be shortened or extended by the District Governor or, in the event the complaint is directed against the District Governor, the immediate past District Governor, or the conciliators.

### **Conciliation Meeting & Decision of Conciliators**

Upon being appointed, the conciliators shall arrange a meeting of the parties for the purpose of conciliating the dispute. The meeting shall be scheduled within thirty (30) days of the appointment of the conciliators. The objective of the conciliators shall be to find a prompt and amicable resolution to the dispute. If such conciliation efforts are unsuccessful, the conciliators shall have the authority to issue their decision relative to the dispute. The conciliators shall issue their decision in writing no later than thirty (30) days after the date on which the initial meeting of the parties was held, and the decision shall be final and binding on all parties. The written decision shall be signed by all the conciliators, with the dissent of any conciliator properly noted, and a copy of the written decision shall be provided to all parties, the District Governor or, in the event the complaint is directed against the District Governor, the immediate past District Governor, and, to the Legal Division of Lions Clubs International. The decision of the conciliators must be consistent with any applicable provisions of the International, Multiple District and District Constitutions and By-Laws and policies of the International Board of Directors, and is subject to the authority of and further review by the International Board of Directors at the sole discretion of the International Board of Directors or its designee.

Failure to comply with the final and binding decision of the conciliators constitutes conduct unbecoming a Lion and is subject to loss of membership privileges and/or charter cancellation.

### **ARTICLE X Amendments**

Section 1. PROPOSAL PROCEDURE. Amendments may be proposed by any Lion in good standing in District 4-A3, upon initial, written approval and endorsement of his club, signed by the Club President and Secretary, or amendments may be proposed by the Constitution and By-Laws Committee of District

## **DISTRICT 4-A3 CONSTITUTION**

4-A3, or by the Cabinet of said District. The proposed amendment shall state clearly the purposes thereof, and shall be submitted to the District Governor with a copy to the Chairman of the Constitution and By-Laws Committee by February 1 each year. If the committee finds the amendments so received to be properly drafted and not in conflict with any higher constitutional authority, they shall present the amendments to the District 4-A3 Cabinet prior to being placed before the delegates at the Annual 4-A3 Convention.

Section 2. NOTICE. No amendment shall be so reported or voted upon unless the same shall have been published by regular post or electronic means to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention.

Section 3. AMENDING PROCEDURE. This constitution may be amended only at a District convention, by resolution of the Constitution and By-Laws Committee and adopted by the affirmative vote of two-thirds (2/3) of the votes cast.

Section 4. AUTOMATIC UPDATE. When amendments to the International Constitution and By-Laws are passed at the International Convention, any amendments that would have an effect on this District Constitution and By-Laws shall automatically be updated in this District constitution and by-laws at the close of the convention.

Section 5. EFFECTIVE DATE. Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

### **DISTRICT 4-A3 BYLAWS**

#### **ARTICLE I**

#### **Nominations and Endorsement**

#### **Third Vice President and**

#### **International Director Nominees**

Section 1. ENDORSEMENT PROCEDURE. Subject to the provisions of the International Constitution and By-Laws, any member of a Lions club in the District seeking endorsements of a District convention as a candidate for the office of international director or third vice-president shall:

Deliver (by mail or in person) written notice of intention to seek such endorsement to the District Governor and if this is a sub-District of a multiple District to the multiple District council secretary treasurer no less than 30 days prior to the convening date of the District convention at which such question of endorsement is to be voted upon;

Deliver with said notice of intention evidence of fulfillment of the qualifications for such office set forth in the International Constitution and By-Laws.

Section 2. NOMINATION. Each notice of intention so delivered shall be transmitted forthwith by the District Governor to the Nominating Committee of the respective convention, which shall review and perfect the same by obtaining from each prospective candidate any additional evidence of such intention and qualifications as may be necessary under the International Constitution and By-Laws, and shall place in nomination at the respective convention the name of each such prospective candidate who has fulfilled said procedural and constitutional requirements.

## **DISTRICT 4-A3 BYLAWS**

Section 3. SECONDING SPEECH. Each such nominee for endorsement shall be entitled to one seconding speech of no more than three (3) minutes in duration.

Section 4. VOTE. The vote on the question of endorsement shall be by secret written ballot, unless there shall be only one nominee seeking the same, in which event a voice vote may be taken. The nominee receiving a majority of the votes cast shall be declared endorsed (elected) as the candidate of the convention and District. In the event of a tie vote, or failure of one nominee to receive the required majority, on any ballot, balloting shall continue until one receives the required majority of the votes cast.

Section 5. CERTIFICATION OF ENDORSEMENT. Certification of endorsement by the respective convention shall be made in writing to the international office by the District officials designated (and if the District is a sub-District in the multiple District to the multiple District council of Governors) in accordance with the requirements set forth, in the International Constitution and By-Laws.

Section 6. VALIDITY. No District endorsement of any candidacy of any member of a Lions club in this District shall be valid unless and until the provisions of this Article have been met.

### **ARTICLE II**

#### **District Nominations, Elections and Appointments**

Section 1. NOMINATING COMMITTEE. Each District Governor shall appoint by written notification received at least sixty (60) days prior to the sub-District convention, a Nominating Committee of not less than three (3) and no more than five (5) members, each of whom shall be a member in good standing of a different Lions club in good standing in the District, and shall not through the duration of their appointment hold any District cabinet or international office either by election or appointment.

Section 2. DISTRICT GOVERNOR ELECTION PROCEDURES. Any qualified member of a club in the District seeking the office of District Governor shall file his/her intention to so run in writing with the Nominating Committee prior to the day of its report to the convention, and furnish evidence of his/her compliance with the qualifications for said office set out in the International Constitution and By-Laws. The Nominating Committee shall place in nomination at the District convention the name(s) of all candidate(s) so qualified (*See Exhibit D*). If none are so received and/or so qualified, then, but then only, nominations for the office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

Section 3. FIRST AND SECOND VICE DISTRICT GOVERNOR ELECTION PROCEDURES. Any member of a club in the District seeking the office of first or second vice District Governor shall file his/her intention to so run in writing with the Nominating Committee at least thirty (30) days prior to the election and furnish evidence of his/her compliance with the qualifications for said office set out in the International Constitution and By-Laws. The Nominating Committee shall place in nomination at the District convention the names of all candidates so qualified (*See Exhibits E and F*). If none are so received and/or so qualified, then, but then only, nominations for the office may be made from the floor. Each candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

## **DISTRICT 4-A3 BYLAWS**

Section 4. BALLOT. The election shall be by secret written ballot, with the candidate or candidates required to secure a majority of the votes cast by the delegates present and voting in order to be declared elected: for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. If, on the first ballot, and subsequent ballots, no candidate receives a majority, the candidate or tied candidates receiving the lowest number of votes shall be eliminated and balloting shall continue until one candidate receives a majority. In case of a tie on any ballot, balloting shall continue on the tied candidates until one is elected (*See Exhibit G*).

Section 5. DISTRICT GOVERNOR VACANCY. In the event of a vacancy in the office of District Governor, the same shall be filled in accordance with the provisions of the International Constitution and By-Laws. The immediate past District Governor, first and second vice District Governors, past District Governors, past international directors and past international presidents in the District shall convene at a date, time and place called and determined by the immediate past District Governor to select a replacement for recommendation to the International Board of Directors.

It shall be the duty of the immediate past district governor or, if he/she is not available, the most recent past district governor who is available, to send out invitations fifteen (15) days in advance of the meeting to attend said meeting.

In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of District Governor, he/she must:

- a. Be an Active Member in good standing of a chartered Lions club in good standing in his/her single or sub-District.
- b. Secure the endorsement of his or her club or a majority of the clubs in his/her single district.
- c. Have served or will have served at the time he/she takes office as District Governor:
  - (i.) As officer of a Lions club for a full term or major portion thereof; and
  - (ii.) As a member of the District cabinet for two (2) full terms or major portion thereof.
  - (iii.) With none of the above being accomplished concurrently.

It is encouraged that the first vice District Governor fulfill his/her full term of office and other qualified Lions be considered for filling a vacancy in the office of District Governor.

Section 6. FIRST AND SECOND VICE DISTRICT GOVERNORS AND OTHER VACANCIES. Any vacancy in office except that of District Governor and first and second vice district governors shall be filled by appointment from the District Governor for the unexpired term. In event of a vacancy arising in the office of first or second vice district governor, the District Governor shall convene a meeting of the immediate past district governor, first vice district governor and second vice district governor and all past international officers who are members in good standing of a chartered Lions club in good standing in the district.

It shall be the duty of the attendees at this meeting to appoint a qualified club member as first or second vice district governor for the remainder of the term. In filling said vacancy, it shall be the duty of the District Governor, or if not available, the most recent past district governor who is available, to send

## **DISTRICT 4-A3 BYLAWS**

out invitations fifteen days (15) in advance of the meeting to attend said meeting and it shall also be his/her responsibility to preside as chairperson of the meeting. The chairperson shall convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion who is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice.

In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of first or second vice District Governor, he/she must:

(a) Be an Active Member in good standing of a chartered Lions club in good standing in his/her single or sub-district.

(b) Secure the endorsement of his or her club or a majority of the clubs in his/her single district.

(c) Have served or will have served at the time he/she takes office as first or second vice district governor:

(i) As officer of a Lions club for a full term or major portion thereof; and

(ii) As a member of the district cabinet for a full term or major portion thereof.

(iii) With none of the above being accomplished concurrently

(d) Has not completed a full term or major portion thereof as district governor.

Section 7. REGION/ZONE CHAIRPERSON QUALIFICATIONS. Each region and zone chairperson shall:

(a.) Be an active member in good standing in his/her respective region or zone; and

(b.) Have served or will have served at the time of taking office as region or zone chairperson as president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years.

(c) Have not previously served a full term or a major portion thereof as district governor

(d) Zone and region chairpersons may serve no more than three (3) cumulative years in said position.

Section 8. APPOINTMENT/ELECTION OF REGION/ ZONE CHAIRPERSON. The District Governor shall appoint, by the time he/she takes office, one region chairperson for each region (if the position is utilized during the **District Governor's term**), and one zone chairperson for each zone, in the District.

Section 9. REGION/ZONE CHAIRPERSON VACANCY. If any region chairperson or zone chairperson shall cease to be a member of a club in the region or zone, as the case may be, to which he/she was appointed, his/her term of office shall thereon cease and the District Governor shall appoint a successor to fill said office. Provided, however, the District Governor, in his/her discretion may determine not to use the position of region chairperson for the remainder of the term.

### **ARTICLE III**

#### **Duties of District Officers/Cabinet**

Section 1. DISTRICT GOVERNOR. Under the general supervision of the International Board of Directors, he/she shall represent the association in his/her District. In addition, he/she shall be the chief administrative officer in his/her District and shall have direct supervision over the first and second vice District Governor, region chairpersons, the zone chairpersons, the



## **DISTRICT 4-A3 BYLAWS**

cabinet secretary-treasurer and such other cabinet members as may be provided for in this District constitution and by-laws. His/her specific responsibilities shall be to:

(a.) Serve as the Global Action Team District chairperson to administer and promote membership growth, new club development, leadership development and humanitarian service to clubs throughout the District.

(1.) Ensure the selection of a qualified Lion leader for the positions of GST District coordinator, GMT District coordinator and GLT District coordinator.

(2.) Ensure regular meetings to discuss and advance initiatives established by the District Global Action Team.

### **(3.) Collaborate with the multiple District's Global Action Team**

(b.) Promote the Lions Clubs International Foundation and all service activities of the association.

(c.) Preside, when present, over cabinet, convention and other District meetings. During any period he/she is unable to so preside, the presiding officer at any such meeting shall be the first or second vice District Governor, but if he/she is not available, the District officer chosen by the attending members shall preside.

(d.) Promote harmony among the chartered Lions clubs.

(e.) Exercise such supervision and authority over cabinet officers and District committee appointees as is provided in this District constitution.

(f.) Ensure that each Lions club in the District be visited by District Governor or other District officer once every year to facilitate successful administration of the club, and that the visiting officer submit a visitation report to the International Headquarters for each visit.

(g.) Submit a current itemized statement of total District receipts and expenditures to his/her District convention or annual meeting of his/her District at a multiple District convention.

(h.) Deliver, in a timely manner, at the conclusion of his/her term in office, the general and/or financial accounts, funds and records of the District to his/her successor in office.

(i) Report to Lions Clubs International all known violations of the use of the **association's name and emblem.**

(j.) Perform such other functions and acts as shall be required of him/her **by the International Board of Directors through the District Governor's** Manual and other directives.

Section 2. FIRST VICE DISTRICT GOVERNOR. The first vice District Governor, subject to the supervision and direction of the District Governor, shall be the chief administrative assistant and representative of the District Governor. His/her specific responsibilities shall be, but not limited, to:

(a.) Further the purposes of this association.

(b.) Perform such administrative duties assigned by the District Governor.

(c.) Perform such other functions and acts required by the International Board of Directors.

(d.) Participate in the cabinet meetings, and conduct meetings in the absence of the District Governor, and participate in council meetings as appropriate.

(e.) Assist the District Governor in the review of the strengths and weaknesses of the clubs in the District, identifying the existing and potential weak clubs and establishing plans to strengthen them.

## DISTRICT 4-A3 BYLAWS

(f.) Conduct club visitation as the representative of the District Governor when requested by the District Governor.

(g.) Work with the District Convention Committee and assist the committee to plan and conduct the annual District convention and assist the District Governor to organize and promote other events within the District.

(h.) At the request of the District Governor, supervise other District committees.

(i.) Participate in the planning of the next year including the District budget.

(j.) Familiarize himself/herself with the duties of the District Governor so that, in the event of a vacancy in the office of the District Governor, he/she would be better prepared to assume the duties and responsibilities of said office as the acting District Governor until the vacancy is filled according to these by-laws and rules of procedure adopted by the International Board of Directors.

(k.) Conduct a District quality assessment and collaborate with the District **officers, specifically members of the District's Global Action Team, and other** committee chairpersons, during his/her term as first vice District Governor to develop a plan for membership growth, leadership development, operational improvement and the fulfillment of humanitarian services to be presented and approved by the District cabinet during his/her term as District Governor.

Section 3. SECOND VICE DISTRICT GOVERNOR. The second vice District Governor, subject to the supervision and direction of the District Governor, shall be an assistant in the administration of the District, and representative of the District Governor. His/her specific responsibilities shall be, but not limited, to:

(a.) Further the purposes of this association.

(b.) Perform such administrative duties assigned by the District Governor.

(c.) Perform such other functions and acts required by the International Board of Directors.

(d.) Participate in the cabinet meetings, and conduct meetings in the absence of the District Governor and first vice District Governor, and participate in council meetings as appropriate.

(e.) Familiarize himself/herself with the health and status of the clubs in the District, review the monthly financial report and assist the District Governor and the first vice District Governor in identifying and strengthening the existing and potential weak clubs.

(f.) Conduct club visitation, as the representative of the District Governor, when requested by the District Governor.

(g.) Assist the District Governor and first vice District Governor in planning and conducting the annual District convention.

(h.) Work with the District LCIF Coordinator and assist the committee to achieve the goals of the year through regular distribution of LCIF information and materials to increase understanding and support of LCIF.

(i.) Work with the District Information Technology Committee and assist the **committee to promote the use of the association's web site and the Internet** among the clubs and members to obtain information, file reports, purchase club supplies, etc.

(j.) At the request of the District Governor, supervise other District committees.

(k.) Assist the District Governor, first vice District Governor, and the cabinet in planning of the next year, including the District budget.

(l.) Familiarize himself/herself with the duties of the District Governor so that, in the event of a vacancy in the offices of District Governor and first vice

## **DISTRICT 4-A3 BYLAWS**

District Governor, he/she would be better prepared to assume the duties and responsibilities of said offices as the acting District Governor or acting vice District Governor until the vacancies are filled according to these by-laws and rules of procedure adopted by the International Board of Directors.

Section 4. CABINET SECRETARY-TREASURER. He/ she shall act under the supervision of the District Governor. His/her specific responsibilities shall be to:

(a.) Further the Purposes of this association;

(b.) Perform such duties as are implied by the title of said office, including but not by way of limitation, the following:

(1.) Keep an accurate record of the proceedings of all meetings of the cabinet, and within five (5) days after each meeting forward copies of the same to all members of the cabinet, and the office of Lions Clubs International.

(2.) Take and keep minutes of the sub-District convention and furnish copies of the same to Lions Clubs International, the District Governor and the secretary of each club in the sub-District.

(3.) Make reports to the cabinet as the District Governor or cabinet may require.

(4.) Collect and receipt for all dues and taxes levied on members and clubs in the sub-District, deposit the same in such bank or banks as the District Governor shall determine and disburse the same by order of the District Governor.

(5.) Remit and pay over to the multiple District council secretary-treasurer the multiple District dues and taxes, if any, collected in the sub-District, and secure a proper receipt.

(6.) Keep accurate books and records of account, and minutes of all cabinet and sub-District meetings, and permit inspection of the same by the District Governor, any cabinet member and any club (or any authorized agent of any of them) at any reasonable time for any proper purpose. Upon direction of the District Governor or the cabinet, he/she shall furnish any such books and records as requested to any auditor appointed by the District Governor.

(7.) Secure bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the District Governor.

(8.) Deliver, in a timely manner, at the conclusion of his/her term in office, the general and/or financial accounts, funds and records of the District to his/her successor in office.

(c.) Perform such other functions and acts as may be required of each by directives of the International Board of Directors.

(d.) If separate offices of cabinet secretary and cabinet treasurer are adopted, the duties listed in (b) are to be attributed to each of the offices according to the nature of such duties.

Section 5. GLOBAL SERVICE TEAM (GST) DISTRICT COORDINATOR. The GST District coordinator is a member of the District Global Action Team. His/her responsibilities include:

(a.) Encourage clubs to implement service projects that are aligned with global LCI initiatives, including the LCI Service Framework.

(b.) Work with clubs to raise the visibility of Lions service impact in local communities.

(c.) Collaborate with GMT and GLT District coordinators and the Global Action Team District chairperson (District Governor) to further initiatives focused on

## **DISTRICT 4-A3 BYLAWS**

leadership development, membership retention and growth, and expanding humanitarian service.

(d.) Work with region, zone, and club service chairpersons to help clubs reach their service goals, ensure regular reporting in MyLCI, and encourage utilization of LCI tools (such as the App) to increase engagement in service projects.

(e.) Support local community service projects that create a sense of belonging and pride to the Lions and Leos in the District.

(f.) Promote service projects that attract multi-generational participants, including the integration and leadership development of Leos.

(g.) In collaboration with the LCIF District coordinator, maximize LCIF resource utilization and fundraising and monitor LCIF grants given to the District.

(i.) Gather club and District feedback related to service challenges, opportunities, and successes and share information gathered with multiple District coordinator to troubleshoot/remove barriers impeding the successful implementation of service programs.

Section 6. GLOBAL MEMBERSHIP TEAM (GMT) DISTRICT COORDINATOR. The GMT District coordinator is a member of the District Global Action Team. His/her responsibilities include:

(a.) Collaborate with the GLT and GST District coordinators and the Global Action Team District chairperson (District Governor) to further initiatives focused on leadership development, membership growth and expanding humanitarian service.

(b.) Develop and execute an annual District membership development plan.

(c.) Collaborate with region, zone, and club membership chairpersons to identify communities without a club or where additional clubs can be chartered.

(d.) Motivate clubs to invite new members, inspire positive club membership experiences, and ensure clubs are aware of available membership programs and resources.

(e.) Monitor club membership reports. Recognize clubs that are increasing membership and support clubs that are losing members.

(f.) Work with clubs in danger of cancellation by ensuring payments are submitted on time.

(g.) Include diverse populations to participate in Global Action Team Initiatives.

(h.) Respond promptly to prospective member leads provided by the GMT multiple District coordinator or LCI, track recruitment and provide status report of the lead.

(i.) Complete requirements and submit applications to receive District funding from LCI for membership development activities.

(j.) Confirm new members are provided an effective member orientation at the club level, in collaboration with the GLT District coordinator and the club officers.

(k.) Provide retention strategies to clubs in collaboration with GLT and GST District coordinators.

Section 7. GLOBAL LEADERSHIP TEAM (GLT) DISTRICT COORDINATOR. The GLT District coordinator is a member of the District Global Action Team. His/her responsibilities include:

## **DISTRICT 4-A3 BY-LAWS**

- (a.) Collaborate with your GMT and GST District coordinators and Global Action Team District chairperson (District Governor) to further initiatives focused on leadership development, membership growth and expanding humanitarian service.
  - (b.) Develop and execute an annual District leadership development plan.
  - (c.) Communicate regularly with region/zone chairpersons and club vice presidents to ensure they are aware of leadership development programs and resources available.
  - (d.) Provide ongoing motivation to region/zone chairpersons and club vice presidents to achieve leadership development goals.
  - (e.) Promote leadership development opportunities that encourages participation all levels of the association.
  - (f.) Collaborate with GMT and GST District coordinators to provide retention strategies to clubs.
  - (g.) Include diverse populations to participate in Global Action Team initiatives.
  - (h.) Identify potential and new leaders to participate in service, membership and leadership development opportunities.
  - (i.) Organize and facilitate instructor-led and web-based training in coordination with LCI.
  - (j.) Confirm new members are provided an effective member orientation at the club level, in collaboration with the GMT District coordinator and club officers.
  - (k.) Complete requirements and submit applications to receive District funding from LCI for leadership development activities.
- Section 8. LCIF DISTRICT COORDINATOR. The LCIF District coordinator is nominated by the LCIF multiple District coordinator, in consultation with the District Governor, and appointed by the LCIF chairperson, to serve for a three-year term. This position serves as an ambassador for Lions Clubs International Foundation and reports directly to LCIF multiple District coordinator while working closely with District leadership. His/her responsibilities include:
- (a.) Be familiar with LCIF initiatives and educate Lions within the District on the various grants and projects supported by LCIF. Assist District Governors with grant applications to LCIF, as needed.
  - (b.) Promote foundation initiatives in District publications, during District events and to the public at large.
  - (c.) Ensure that local LCIF-funded projects receive proper promotion and follow grant-criteria guidelines.
  - (d.) Encourage all Lions to contribute to LCIF and promote individual and club recognition programs as incentives to donate to LCIF.
  - (e.) Identify potential major gift donors, local foundations, corporations, and businesses with the potential to support LCIF and, when appropriate, be involved in the gift-request process.
  - (f.) Assist with the submission of LCIF funds, MJF applications, and other donation information when necessary.
  - (g.) Encourage clubs to select a Lion to serve as the club LCIF coordinator (which may be the immediate past club president). Host an annual training for club LCIF coordinators. Communicate with each LCIF club coordinator quarterly.
  - (h.) In collaboration with the District Governor and the LCIF multiple District coordinator, develop and execute a plan with agreed upon goals.

## **DISTRICT 4-A3 BY-LAWS**

Communicate monthly with the LCIF multiple District coordinator to discuss progress and challenges.

Section 9. LEO/ LEO-LION CABINET LIAISON (OPTIONAL). The district governor, in consultation with the district Leo chair, may choose to appoint a Leo or a Leo-Lion to serve a one-year term in an official non-voting capacity. The Leo/Leo-Lion cabinet liaison shall represent the interests and perspectives of Leos and Leo-Lions and facilitate communication and connection between Leos and Lions. In areas with a Leo district, the role shall be filled by a Leo-Lion or Leo, who is a current or past Leo district president, vice-president, secretary, or treasurer. In areas where no Leo district has been formed, the role shall be filled by a Leo or a Leo-Lion who is a current or former Leo club president.

The district governor shall assign the Leo/Leo-Lion cabinet liaison to the standing cabinet committee(s) that would most benefit from a young adult voice. The cabinet liaison may remain on the same committee for the duration of the year or transition among committees as determined by the district governor.

The responsibilities of the Leo/Leo-Lion cabinet liaison include:

- (a) Facilitate communication between Leos and Lions within the district.
- (b) Serve as a resource to district cabinet officers and assigned committee(s).
- (c) Coordinate with the district Leo chairperson in the promotion of the Leo club, Leo-Lion programs, and engagement opportunities for young people **within the Lions' district.**
- (d) Support district Leo chairperson in conducting training for Leo district officers.
- (e) Advocate for leadership and leadership training opportunities for Leos and Leo-Lions within Lions district activities.
- (f) Serve as support and point of contact for district Leos to explore Lions membership program opportunities.
- (g) Communicate with Leo district president, Leo/Leo-Lion council liaison (if appointed), and the constitutional area representative of the Leo Club Program Advisory Panel to collaborate on initiatives related to young people.
- (h) Assist in planning and integration of Leos and Leo-Lions in Lions district convention, forum events and trainings.
- (i) Attend Leo district meetings as necessary.
- (j) Chair one district collaboration project between Leos and Lions.

Section 10. REGION CHAIRPERSON (if the position is utilized during the **District Governor's term**). The region chairperson subject to the supervision and direction of the District Governor, shall be the chief administrative officer in his/her region. His/her specific responsibilities should be to:

- (a.) Further the Purposes of this association.
- (b.) Supervise the activities of the zone chairpersons in his/her region and such District committee chairpersons as may be assigned to him/her by the District Governor.
- (c.) In coordination with the District GMT Coordinator, play an active role in organizing new clubs and in strengthening weak clubs.
- (d.) Visit a regular meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the District Governor and the GMT District coordinator, the GLT District coordinator and the GST District coordinator, as appropriate.
- (e.) Visit a regular board of directors meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the District

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Governor and the GMT District coordinator, the GLT District coordinator and the GST District coordinator as appropriate.

(f.) Endeavor to have every club in his/her region operating under a duly adopted club constitution and Bylaws.

(g.) Promote the Club Quality Initiative to the clubs within the region.

(h.) In coordination with the District GLT Coordinator, play an active role in supporting leadership initiatives by informing Lions with the zone about leadership development opportunities at the zone, District or multiple District.

(i.) In coordination with the GST District coordinator, play an active role in promoting global service initiatives by informing Lions within the zone about service opportunities in the region, District or multiple District.

(j.) Promote representation at international and District (sub- and multiple) conventions by at least the full quota of delegates to which clubs in his/her region are entitled.

(k.) Carry out such official visitations to club meetings and charter nights as shall be assigned to him/her by the District Governor.

(l.) Perform such additional assignments as shall be given to him/her from time to time by the District Governor.

In addition, the region chairperson shall perform such other functions and acts as may be required by the International Board of Directors through a region **chairperson's manual and other directives**.

Section 11. ZONE CHAIRPERSON. The zone chairperson, subject to the supervision and direction of the District Governor and/or region chairperson, shall be the chief administrative officer in his/her zone. His/her specific responsibilities shall be to:

(a.) Further the Purposes of this association.

**(b.) Serve as chairperson of the District Governor's Advisory Committee in his/her zone and as such chairperson to call regular meetings of said committee.**

(c.) Endeavor to include the GMT District coordinator, the GLT District coordinator and the GST District coordinator as special guests to a **District Governor's Advisory Committee meeting to discuss needs related to membership**, leadership development and service and how these teams may assist the clubs within the zone.

**(d.) Make a report of each District Governor's Advisory Committee meeting and send copies within five (5) days thereafter to Lions Clubs International and to the District Governor. Copies should also be sent to the GMT District coordinator, the GLT District coordinator, the GST District coordinator and region chairperson when appropriate.**

(e.) Promote the Club Quality Initiative to the clubs within the zone.

(f.) In coordination with the GMT District Coordinator, play an active role in organizing new clubs and keep informed of the activities and well-being of all clubs in his/her zone.

(g.) In coordination with the GLT District coordinator, play an active role in supporting leadership initiatives by informing Lions within the zone about leadership development opportunities at the zone, District or multiple District.

(h.) In coordination with the GST District coordinator, play an active role in promoting global service initiatives by informing Lions within the zone about service opportunities in the zone, District or multiple District.

(i.) Represent each club in his/her zone in any problems with District, multiple District council chairperson or Lions Clubs International.

(j.) Supervise the progress of District, multiple District, and Lions Clubs International projects in his/her zone.

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(k.) Endeavor to have every club within his/her zone operating under a duly adopted club constitution and by-laws.

(l.) Promote representation at international and District (sub- and multiple) conventions by at least the full quota of delegates to which clubs in his/her zone are entitled.

(m.) Visit a regular meeting of each club in his/her zone once or more during his/her term of office, reporting his/her findings to the region chairperson – particularly with respect to weaknesses he/she may have discovered (copy to District Governor).

(n.) Perform such other functions and acts as may be required of him/her by directives of the International Board of Directors.

Section 12. **DISTRICT GOVERNOR'S CABINET.** The District Governor's cabinet shall:

(a.) Assist the District Governor in the performance of his/her duties and in the formulation of administrative plans and policies affecting the welfare of Lionism within the sub-District.

(b.) Receive, from the region chairpersons or other assigned District cabinet members, reports and recommendations which concern the clubs and zones.

(c.) Supervise the collection of all dues and taxes by the cabinet treasurer, designate a depository(s) for said funds and authorize the payment of all legitimate expenses pertaining to the administration of the affairs of the District.

(d.) Secure, set the amount of and approve the surety company issuing, the surety bond for the cabinet secretary-treasurer.

(e.) Secure, semi-annually or more frequently, sub-District financial reports from the cabinet secretary and cabinet treasurer (or secretary-treasurer).

(f.) Provide for an audit of the books and accounts of the cabinet secretary, cabinet treasurer, or cabinet secretary-treasurer and with **the District Governor's approval, set up definite schedule of dates,** times and places of cabinet meetings to be held during the fiscal year.

Section 13. **SERGEANT-AT-ARMS.** The Sergeant-at-Arms shall maintain order and decorum at the respective conventions and meetings and perform such other duties as are incident to his/her office **under ROBERT'S RULES OF ORDER, NEWLY REVISED.**

### ARTICLE IV

#### District Committees

Section 1. **DISTRICT GOVERNOR'S ADVISORY COMMITTEE.** In each zone, the zone chairperson and the presidents, first vice presidents and secretaries of the clubs in the zone shall compose a **District Governor's Advisory Committee, with the zone chairperson as chairperson.** At a date, time and place called by the zone chairperson, this committee shall hold a first meeting within ninety (90) days after the adjournment of the preceding international convention; a second meeting in the month of November; a third meeting in the month of February or March; and a fourth meeting approximately thirty days prior to the multiple District convention. The club service chairpersons, club marketing communications chairpersons, and club membership chairpersons should attend when information is shared that relate to their position. It shall assist the zone chairpersons in an advisory



## DISTRICT 4-A3 BY-LAWS

capacity, procure recommendations affecting the welfare of Lionism and the clubs in the zone, and relay the same through the zone chairperson to the District Governor and his/her cabinet.

Section 2. DISTRICT GLOBAL ACTION TEAM. Chaired by the District Governor and includes the GMT District coordinator, GST District coordinator and GLT District coordinator. Develops and initiates a coordinated plan to help clubs expand humanitarian service, achieve membership growth, and develop future leaders. Meets regularly to discuss the progress of the plan and initiatives that may support the plan. Collaborates with members of **the multiple District's Global Action Team to learn about initiatives and best practices**. Shares activities, achievements and challenges with members of the multiple District Global Action Team. Attends the District Governor Advisory Committee meeting and other zone, region, District or multiple District meetings that feature service, membership or leadership initiatives to share ideas and gain knowledge that may be applied to club practices.

Section 3. **DISTRICT GOVERNOR'S HONORARY COMMITTEE**. The District Governor may appoint a District Governor's Honorary Committee composed of past international officers who are members in good standing of clubs within the sub-District. This committee shall meet when and as called upon by the District Governor. It shall act under the direction of the District Governor in the promotion of harmony throughout the District. The chairperson of this committee shall attend meetings of the cabinet when requested by the District Governor.

Section 4. DISTRICT CABINET COMMITTEES. The District Governor may establish and appoint such other committees and/or chairpersons as he/she deems necessary and appropriate for the efficient operations of the District. Such committee chairpersons shall be deemed non-voting members of the District cabinet.

Section 5. STANDING COMMITTEES. There shall be five (3) Standing Committees in District 4-A3 as follows:

(a) Constitution and By-Laws Committee: This committee shall examine the Constitution and By-Laws of District 4-A3 each year. This committee **shall interpret the "intent of the Constitution and By-Laws" when no clear definition is within the Constitution and By-Laws**. It shall propose amendments which it deems desirable and shall review proposed amendments which may have been submitted by Lions members, Clubs, or the District Cabinet. The Committee shall make recommendations for adoption or rejection to the delegates at the annual 4-A3 Convention at which said proposals are submitted. This committee shall provide the District Governor-Elect, no later than June 1, an up-to-date copy of the District Constitution and By-Laws which shall include changes made at the most recent District Convention. This committee shall prepare, print and supply the official Ballot to the Credentials and Election Committee for voting.

(b) Budget and Finance Committee: This committee shall prepare a proposed budget for District 4-A3 to include all estimated income from all sources and all estimated expenses of District 4-A3 for the ensuing year. The proposed budget shall be submitted to the District Cabinet at its first Cabinet meeting for discussion, possible amendment, and approval. In its deliberations and preparation of the budget, the committee should have in its possession a copy of the Annual Audit of the preceding year. In addition, the Committee should study any proposed changes to the Budget, which may, from time to time, come up during the year after the original budget

## **DISTRICT 4-A3 BY-LAWS**

has been approved and should then make recommendations of approval or disapproval to the Governor and his Cabinet.

(c) Convention Management Committee: This committee shall be charged with the responsibility of planning and approving a Budget for, and of programming the annual District 4-A3 Convention. The committee shall act in accordance with, and carry out District Convention policies as promulgated with the District Governor and the Cabinet in the District 4-A3 Manual for Conventions. Proposed changes in the Convention Manual shall be submitted to the Cabinet at its third (3rd) meeting for their consideration and for their approval at the fourth (4th) Cabinet meeting. A two thirds (2/3) vote of approval by the Cabinet members present, providing there is quorum, is needed to make any changes in the 4-A3 Convention Manual. The committee shall be responsible for all Resolutions of Appreciation at the District 4-A3 Convention.

Section 6. STANDING COMMITTEE MEMBERSHIP. The membership of each standing committee shall consist of four (4) members each and, in so far as possible, not more than one (1) from any Region; except the Convention Management Committee, which shall consist of five (5) members all appointed by the District Governor, with no less than two (2) members being Past District Governors. The members shall serve as many years as there are members on the committee. The senior member of the committee, in time of service, shall be the chairman of the committee, except if there be no senior member, then the District Governor shall appoint the chairman from among those members remaining on the committee from the previous year. The District Governor shall make such appointments to the committee as required by expiration of terms, resignations, deaths, replacement, or other cause creating vacancies. Any appointments to a standing committee shall be considered first year appointments, unless more than one replacement is needed, then they shall serve as the newest members of the committee. The Cabinet may, by two thirds (2/3) vote at any Cabinet meeting, remove a member of a standing committee for inactivity or other good cause.

Section 7. DISTRICT TREASURER ON BUDGET AND FINANCE COMMITTEE. Notwithstanding Section 7 of Article IV, the Treasurer of the District shall be a member of the Budget and Finance Committee and shall meet with said committee to formulate and carry out those financial objects which will be of benefit to the District. He shall also assist the incoming Budget Committee in the preparation of the Budget for the ensuing year. Upon adoption of the Budget, his tenure on the committee ceases.

Section 8. ANNUAL COMMITTEES. The District Governor may appoint the following annual committees and may appoint such other special committees as he deems necessary to carry out the plans, policies and goals of District 4-A3.

(a) Student Speaker Contest Committee: This committee shall supervise the Student Speakers Contest for the District and shall assist the Club Chairmen, Zone Chairmen, and Region Chairmen by supplying information, ideas and materials relating to the contest.

(b) Sight and Hearing Committee: This committee shall plan and publicize such activities appropriate to its title as the District Governor may authorize. Such activities shall include both those designated for the raising of money **and the expenditure thereof. It shall supply Lions Clubs' White Cane Chairmen** with information, ideas and suggestions with respect to and concern-

## **DISTRICT 4-A3 BY-LAWS**

ing the annual White Cane Days. The committee shall also gather statistical information as directed by the District Governor and report directly to the District Governor and his Cabinet.

(c) Youth Exchange Committee: This committee shall plan and publicize such activities appropriate to its title as the District Governor may authorize. Such activities shall include both those designated for the raising of money and the expenditure thereof. It shall supply Lions Clubs Chairmen with ideas and suggestions concerning such activities. The committee shall also gather statistical information as directed by the District Governor and report directly to the District Governor and his Cabinet.

(d) Youth Outreach Committee: This committee shall carry out for District 4-A3 the goals, programs and policies formulated by the Youth Exchange Committee of Multiple District Four. The Chairman of the committee shall continue to serve in an advisory capacity for a period of ninety (90) days from the conclusion of his term.

(e) Public Relations Committee: This committee shall plan, publicize and promote Lionism, Lions International, Multiple District Four, District 4-A3 and Clubs within the District, through all available media (i.e., newspaper, radio, television, etc.). This committee will be charged with the responsibility of insuring public support of local and District functions by assisting Club Chairmen, Club Presidents, Zone Chairmen, Region Chairmen, and/or the District Governor with club publicity programs.

(f) City of Hope Committee: This committee shall publicize and promote the City of Hope Hospital for the purpose of raising funds and especially our **District's participation in Lions City of Hope Day.**

(g) Credentials and Elections Committee: This committee shall supervise the certification of delegates at the District Convention and the conduct of the annual election including the counting of ballots.

(h) District Contest Committee: This committee shall supervise and conduct all District Contests and Awards under the rules as provided in District By-Laws Article VI.

(i) Flag Day Committee: This committee shall assist clubs in carrying out Lions Flag Day at the local schools and ensure that no local schools are overlooked or duplicated.

(j) LCIF Committee: This committee shall plan, publicize and promote the awarding of Melvin Jones Fellowships and other means of contributing to LCIF by the clubs and assist clubs in carrying out the SIGHTFIRST policies of Lions Clubs International.

(k) Long Range Planning Committee: This committee shall review the policies and direction of the District and assist the Governor in implementing necessary changes. They shall make recommendations to the Constitution and By-Laws Committee when indicated.

Section 9. MULTIPLE DISTRICT 4 COMMITTEE MEMBERS. Any District 4-A3 member of a Multiple District 4 committee recognized in Article IV of the By-Laws of Multiple District 4 shall become an advisory member of that same committee of District 4-A3 as long as he/she remains a member of the same MD-4 committee.

### **ARTICLE V**

#### **Meetings**

##### **Section 1. DISTRICT CABINET MEETINGS.**

(a.) Regular. A regular meeting of the cabinet shall be held in each quarter of

## **DISTRICT 4-A3 BY-LAWS**

the fiscal year, with the first of which should be held within thirty (30) days after the adjournment of the preceding international convention. Ten (10) days written notice of meetings setting forth a date, time and place determined by the District Governor shall be given to each member by the cabinet secretary.

(b.) Special. Special meetings of the cabinet may be called by the District Governor at his/her discretion, and shall be called upon written request made to the District Governor or the cabinet secretary by a majority of the members of the cabinet. No fewer than five (5) nor more than twenty (20) days written (including letters, electronic mail, facsimile transmission, or cable) notice of special meetings, setting forth the purposes and a date, time and place determined by the District Governor, shall be given to each member by the cabinet secretary.

(c.) Quorum. The attendance of a majority of the officers of this District shall constitute a quorum for any cabinet meeting.

(d.) Vote. The voting privilege shall extend to all members of the District cabinet.

Section 2. ALTERNATIVE MEETING FORMATS. Regular and/or special meetings of the District cabinet may be held through the use of alternative meeting formats, such as teleconference and/or web conference as determined by the District Governor.

Section 3. BUSINESS TRANSACTED BY MAIL. The District cabinet may transact business by mail (including letters, electronic mail, facsimile transmission, or cable), provided that no such action shall be effective until approved in writing by two-thirds (2/3) of the entire number of the members of the District cabinet. Such action may be initiated by the District Governor or any three (3) officers of the District.

Section 4. REGIONS AND ZONES.

(a.) Organizational. Regions and zones shall be subject to change by the District Governor, when in his/her sole discretion; he/she shall deem the same necessary to the best interests of the District and the association. The District should be divided into regions of sixteen (16) to ten (10) Lions clubs. Each regions should be divided into zones of between eight (8) and four (4) Lions Clubs, giving due regard to the geographical locations of the clubs.

(b.) Region Meetings. Meetings of representatives of all clubs in a region, with the region chairperson (if the position is utilized during the District Governor's term) or other District cabinet member as may be assigned by the District Governor presiding, should be held during the fiscal year at times and places fixed by the region chairperson of the respective region.

(c.) Zone Meetings. Meetings of representatives of all the clubs in a zone, with the zone chairperson presiding, shall be held during the fiscal year at times and places fixed by the zone chairperson.

### **ARTICLE VI**

#### **District Convention**

Section 1. CONVENTION SITE SELECTION. The District Governor shall receive invitations in writing from places desiring to entertain the succeeding year(s) annual convention. All invitations shall set forth such information as the District Governor shall from time to time require and shall be delivered to him/her no later than thirty (30) days prior to the convening date of the convention at which the convention site shall be voted upon by the delegates of said convention. Procedure to be followed in investigation of bids and in presentation of the same to conventions, as well as action to be taken by a

## **DISTRICT 4-A3 BY-LAWS**

convention in the event no bids are acceptable to or so received by the District Governor shall be determined by the District Governor.

Section 2. OFFICIAL CALL. The District Governor shall issue an official call by printed or electronic means to all clubs for the annual District convention not less than sixty (60) days prior to the date fixed for holding the same, stating the place, day and hour thereof.

Section 3. SITE CHANGE. The District cabinet shall retain, and have, power to change at any time, for good reason, the convention site previously chosen and neither the District, officers of the District nor any member of the District cabinet, shall incur any liability thereby to any club or club member in the District. Notice of this site change shall be furnished in writing to each club in the District no less than thirty (30) days prior to the convening date of the annual convention.

Section 4. OFFICERS. The members of the District cabinet shall be the officers of the annual District convention.

Section 5. SERGEANT-AT-ARMS. A convention sergeant-at-arms and such assistant sergeant-at-arms as deemed necessary shall be appointed by the District Governor.

Section 6. OFFICIAL REPORT. Within fifteen (15) days after the close of each single and sub-District convention, the cabinet secretary shall transmit one copy of the complete proceedings to the international office. Upon written request from any club in the respective District a copy shall be furnished to said club.

Section 7. CREDENTIALS COMMITTEE. The Credentials Committee of the District convention shall be composed of the District Governor, as chairperson, the cabinet secretary or the cabinet secretary-treasurer and two other non-officers of the District appointed by the District Governor, each of whom shall be a member in good standing of a different Lions club in good standing in the District. The non-officers shall not, through the duration of the appointment, hold any District or international office either by election or appointment. The Credentials Committee shall have the powers and perform the duties set forth in ROBERT'S RULES OF ORDER, NEWLY REVISED.

Section 8. ORDER OF CONVENTION BUSINESS. The District Governor shall arrange the order of business for the District convention, and the same shall be the order of the day for all sessions.

Section 9. DISTRICT CONVENTION COMMITTEES. The District Governor shall appoint the chairperson of, and fill any vacancies occurring in the following District convention committees: Resolutions, Elections, Constitution and By-Laws, Rules of Procedure and International Convention. Each region, if any, shall have at least one representative on each such committee. These committees shall perform such duties as the District Governor shall designate.

### **ARTICLE VII**

#### **CONVENTION FUND**

Section 1. CONVENTION FUND TAX. In lieu of or in addition to a District convention registration fee, an annual District convention fund tax of (insert value in national currency \_\_\_\_\_) may be levied upon each member of each club in the District and shall be collected and paid in advance by each club, except newly chartered and reorganized clubs, in two (2) semi-annual payments as follows: (insert value in national currency \_\_\_\_\_) per club member on September tenth of each year to cover the semi-annual

## **DISTRICT 4-A3 BY-LAWS**

period July 1 to December 31; and (insert value in national currency \_\_\_\_\_) per club member on March tenth of each year to cover the semi-annual period January 1 to June 30, with billings of said tax to be based upon the roster of each club as of the first days of September and March, respectively. Any club which is chartered or reorganized in a current fiscal year shall collect and pay said convention tax for said fiscal year on a pro-rata basis from the first day of the second month following the date of its organization, as the case may be.

This tax shall be collected from the clubs by, and be remitted to, the cabinet secretary or cabinet-treasurer (or secretary-treasurer), who shall deposit the monies so collected in a special account in a bank or other depository chosen by the District Governor. The fund so collected shall be used exclusively for defraying expenses of District conventions and shall be expended only by District checks drawn and signed by the cabinet treasurer and countersigned by the District Governor.

Section 2. REMAINING FUNDS. In any fiscal year, any balance remaining in the convention fund after payment of all convention administrative expenses in that year shall remain in said convention fund and become available for future convention expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses.

Section 3. FEE COLLECTION. Such fee as the District Governor shall set may be collected, under procedures set by the District Governor, from each delegate, alternate, and guest attending the District convention to defray the actual cost of convention meals and entertainment.

### **ARTICLE VIII**

#### **District Administration Fund**

Section 1. DISTRICT REVENUE. To provide revenue for approved District projects and to defray the administrative expenses of the District, an annual District administrative fund tax of ten dollars (\$10.00) is hereby levied upon each member of each club in the District and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: five dollars (\$5.00) per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and five dollars (\$5.00) per club member on March tenth of each year, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively. Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary-treasurer) by each club in the District, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for administrative expenses of the District and only upon **approval by the District Governor's cabinet. Disbursement therefrom shall be by** checks drawn and signed by the cabinet treasurer and countersigned by the District Governor.

Section 2. REMAINING FUNDS. In any fiscal year, any balance remaining in the District administrative fund after payment of all District administrative expenses in that year shall remain in said District administrative fund and become available for future District administrative expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses.

Section 3. INCREASES IN PER CAPITA TAX. An increase in per capita tax must receive a 2/3 vote of the delegates attending the District 4-A3 Convention.

## **DISTRICT 4-A3 BY-LAWS**

### **ARTICLE IX** **District Policies**

Section 1. POLITICS AND RELIGION. Neither District 4-A3 nor its member clubs shall endorse or recommend any candidate for political office, but District 4-A3 and its member clubs may provide a forum for open discussion for all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by District or Club members.

#### **Section 2. ENDORSEMENTS.**

(a) No resolution giving endorsement to any organization, group, proposition, party, or movement shall be considered unless said movement is in full accord with the principles and purpose of the International Association of Lions Clubs.

(b) Any and all District 4-A3 endorsed organizations, except LCIF, the Student Speakers Foundation, and those organizations previously reviewed and approved as endorsed projects by the MD-4 Council of Governors shall be reviewed and approved on an annual basis at the 4th Cabinet meeting. A written report shall be submitted by each organization desiring endorsement. Such written report shall include the most recent financial statement, a listing of its Board of Directors, a statement of purpose and proof of tax free status, if any. Written reports shall be received by the Cabinet Secretary no later than January 15th each year and presented to the Cabinet for consideration at its 3rd Cabinet meeting and approved or rejected at the 4th Cabinet meeting by a majority vote of the Cabinet.

Section 3. USE OF MEMBERSHIPS. No officer or member of this organization or its member clubs shall use it as a means of furthering any personal, political, or other aspirations, nor shall any member club take a part in any movement not in keeping with the real purposes and objects of the International Association of Lions Clubs.

#### **Section 4. RESOLUTIONS.**

(a) With the exception of Resolutions of Appreciation, no resolution shall be considered at the 4-A3 Convention unless a copy of same is delivered to the Constitution and By-Laws Committee not later than twelve (12:00) noon on the first business session of said convention.

(b) All such resolutions shall have a reading at the second business session of the convention and shall be voted upon at the concluding session of the convention.

#### **Section 5. FUND RAISING.**

(a) No money may be raised at the annual 4-A3 Convention by any person, club or organization for any purpose whatsoever, except by the Convention Management Committee

(b) No money may be raised at a Cabinet meeting by any person, club or organization for any purpose whatsoever, unless approved by the District Governor.

Section 6. OBLIGATIONS OF THE DISTRICT. Neither the District Governor nor the Budget and Finance Committee shall have the power or authority to create or incur any financial obligation of District 4-A3 in excess of the total amount of the District budget.

#### **Section 7. COMPLIANCE WITH THE INTERNATIONAL ASSOCIATION.**

District 4-A3 shall adopt a Constitution and By-Laws which shall be consistent with the Constitution and By-Laws of the International Association of Lions Clubs, as amended from time to time, and the policies of the International Board of Directors.

## **DISTRICT 4-A3 BY-LAWS**

### **ARTICLE X**

#### **DISTRICT CONTESTS AND AWARDS**

##### **Section 1. GENERAL INFORMATION.**

- (a) The rules for the District Contests and Awards shall be contained in their entirety in a District 4-A3 Contest and Awards manual.
- (b) The rules for the District Contests and Awards shall be reviewed and approved by the Vice District Governor and changes to be implemented in the District Contests and Awards shall be presented at the District 4-A3 Convention of the year preceding his term as District Governor.
- (c) Rule changes must be approved by 2/3 vote of the Cabinet members present, providing there is a quorum.
- (d) It shall be the duty of the District Governor-Elect to see to it that all incoming Secretaries are notified of the names and addresses of the Chairmen to whom District Activities and Visitation reports are to be sent and of the judges and other individuals to whom bulletins are to be sent during his year as District Governor. Further, he shall cause to be published the rules governing the District Contests and Awards. He must complete the mailing of these rules to all Club Secretaries on or before June 20th of the year he serves as District Governor.
- (e) The District Governor may not serve as a delegate of his club. A Past District Governor may not serve as a delegate for his club unless the District Contest rules approved by the Cabinet allow said service for the purpose of the Contest only.

### **ARTICLE XI**

#### **Miscellaneous**

**Section 1. DISTRICT GOVERNOR EXPENSES – INTERNATIONAL CONVENTION.** Expenses of the District Governor in connection with his/her attending the international convention shall be considered a District administrative expense. Reimbursement for such expenses shall be made by the District on the same basis as outlined in the General Reimbursement Policy of Lions Clubs International.

**Section 2. FINANCIAL OBLIGATIONS.** The District Governor and his/her cabinet shall not incur obligations in any fiscal year which will effect an unbalanced budget or deficit in said fiscal year.

**Section 3. CABINET SECRETARY-TREASURER BOND.** The cabinet secretary-treasurer and authorized signatories shall be bonded in such amount and **with such surety company as shall be approved by the District Governor's** cabinet and the cost of same shall be an administrative expense.

**Section 4. AUDIT OR REVIEW OF BOOKS.** **The District Governor's cabinet** shall provide for an annual or more frequent audit or review of the books and accounts of the cabinet secretary and cabinet treasurer (or secretary or treasurer).

**Section 5. COMPENSATION.** No officer shall receive any compensation for any service rendered to this District in his/her official capacity with the exception of the cabinet secretary cabinet treasurer (or secretary treasurer) whose compensation, if any, shall be fixed by the District cabinet.

**Section 6. FISCAL YEAR.** The fiscal year of this District shall be from July 1<sup>st</sup> to June 30<sup>th</sup>.

**Section 7. RULES OF PROCEDURE.** Except as otherwise specifically provided in this constitution and by-laws, or in the rules of procedure adopted for a meeting, all questions of order and procedure adopted for a meeting, all



questions of order and procedure in any District meeting or convention, any meeting of the District cabinet, region, zone or member club or of any group or committee of any one of them shall be determined by **ROBERT'S RULES OF ORDER, NEWLY REVISED.**

#### ARTICLE X Amendments

Section 1. AMENDING PROCEDURE. These by-laws may be amended only at a District convention, by resolution reported by the Constitution and By-Laws and adopted by a majority of the votes cast.

Section 2. AUTOMATIC UPDATE. When amendments to the International Constitution and By-Laws are passed at the International Convention, any amendments that would have an effect on this District Constitution and By-Laws shall automatically be updated in this District constitution and by-laws at the close of the convention.

Section 3. NOTICE. No amendment shall be so reported or voted upon unless the same shall have been furnished in writing to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention.

Section 4. EFFECTIVE DATE. Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

**Congratulations**

**Have a Great Lions Year**

**Lions 4-A2 PDG Al & 1VDG Christy**

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## **LIONS ABBREVIATIONS - ACRONYMS**

AC = Adult Companion (Spouse Partner)  
DG = District Governor  
1st VDG = 1st Vice District Governor  
2nd VDG = 2nd Vice District Governor  
CC = Council Chair  
CLF = California Lions Foundation  
COG = Council of Governors  
CP = Club President  
CS = Cabinet Secretary  
CT = Cabinet Treasurer  
GAT = Global Action Team  
GET = Global Extension Team  
GLT = Global Leadership Team  
GMA = Global Membership Approach  
GMT = Global Membership Team  
GST = Global Service Team  
ID = International Director  
IP = International President  
IPDG = Immediate Past District Governor  
LCI = Lions Clubs International  
LCIF = Lions Clubs International Foundation  
LEAC = Lions Eyes Across California  
LEO = Leadership Experience Opportunity  
LPCCI = Canine Companions  
MD-4 = Multiple District 4 (California)  
PCC = Past Council Chair  
PDG = Past District Governor  
PID = Past International Director  
PIP = Past International President  
PRC = Past Region Chair  
PZC = Past Zone Chair  
RC = Region Chair

**MULTIPLE DISTRICT FOUR**  
**COUNCIL OF GOVERNORS 2022/2023**

**MD-4 Council Chairperson**

4-C1 Karen Crook

**Executive Administrator**

MD-4 Cass Cara

**DISTRICT GOVERNORS**

4-C1 Amanda "Mandi" Daniels

4-C2 Beverlee Block

4-C3 Linda Barbara

4-C4 John Hui

4-C5 Tim Luckinbill

4-C6 Melinda Blaza

4-A1 Doug Campbell

4-A2 Falguni Patel

4-A3 Dr. Kalani Jose

4-L1 Vacant

4-L2 Jacky Lu

4-L3 Farideh Monghate

4-L4 Craig Durand

4-L5 Linda Amerault

4-L6 Juan "Jay" Ruiz, Jr.

<b>1st VDG's</b>		<b>2nd VDG's</b>	
4-C1	Elisa Coyle	4-C1	
4-C2	<b>Richard "Rick" Carnel</b>	4-C2	Billie E. Gaither Jr.
4-C3	Manil Babu Shrestha	4-C3	Darlene Ridle
4-C4	Kevin Guess	4-C4	Clayton Jolley
4-C5	Zenny S. Yagen	4-C5	Vicky Brady
4-C6	Benjie Fernandez	4-C6	Steve Weitzman
4-A1	Claudia Miller	4-A1	Eric Cheung
4-A2	Christie Kroell	4-A2	Cheri Provancha DBA
4-A3	Richard Cervantes	4-A3	
4-L1	Upali De Silva	4-L1	
4-L2	Scarlett Ku	4-L2	Daniel Cortez
4-L3	Lily M. Harris	4-L3	Jennifer Cho
4-L4	<b>Alan "Drew" Sasser</b>	4-L4	Scott Quinlan
4-L5	Hank Trueba	4-L5	Dr. Alan Winkelstein
4-L6	Julio De Guzman	4-L6	Leo Williams

## DISTRICT 4-A3 BUDGET



### July 2022 to June 2023

#### **INCOME**

Interest Income -----	10.00
Membership Dues -----	10,200.00
District Activities Income -----	1,000.00
District Tail Twisting -----	300.00
Newsletter/Roster Ads -----	1,200.00

**Total Regular Income** **12,710.00**

**TOTAL INCOME** **12,710.00**

#### **EXPENSES**

##### **ADMINISTRATIVE**

D.G. Honorarium -----	600.00
1st VDG Honorarium -----	400.00
1st VDG Reimbursable Expenses -----	400.00
2nd VDG Honorarium -----	250.00
2nd VDG Reimbursable Expenses -----	250.00
Office Expense -----	350.00
Postage, Mailing Service -----	50.00
Newsletter & MailChimp Costs -----	250.00
District Roster Printing -----	1975.00
Miscellaneous Expense -----	50.00
<b>Total Administrative Expenses</b>	<b>4575.00</b>

##### **CABINET**

Officers Expense -----	150.00
Cabinet Name Badges -----	300.00
Cabinet Bond -----	1175.00
District Activities -----	500.00
<b>Total Cabinet Expenses</b>	<b>2,125.00</b>

##### **DISTRICT ACTIVITIES**

District Contest Awards -----	750.00
Governor's Awards -----	750.00
Student Speakers Awards -----	1900.00
Speakers Contest Meeting Costs -----	120.00
Zone Chair Meeting Costs -----	450.00
<b>Total District Activities Expenses</b>	<b>3,970.00</b>

## DISTRICT 4-A3 BUDGET

### DISTRICT COMMITTEE EXPENSES

Leo Club Development-----	200.00
Public Relations-----	350.00
Miscellaneous Committee Expenses -----	115.00
Internet & Website Annual Costs -----	1,100.00
<b>Total District Committee Expenses</b>	<b>1765.00</b>

### DISTRICT TRAINING

District Training Costs-GLT Expenses -----	200.00
District Training Costs-GMT Expenses-----	200.00
District Training Costs-GST Expenses -----	150.00
Scholarships for MD4 Leadership Institute ---	1050.00
USA/Canada Forum 1st VDG Reimb -----	350.00
USA/Canada Forum 2nd VDG Reim -----	225.00

Request from USA/Canada Forum Committee For District Support of Reno Forum September 2023 -----	1,500.00
---	----------

**Total District Training Expenses                      3,675.00**

**TOTAL EXPENSES -----16,110.00**

One Time Transfer from Reserves to Balance District 2022/2023 Budget-----	3,400.00
--	----------

**NET INCOME (LOSS) -----000**



## **PROUD LION AWARD**

The following goals of the Proud Lion-Proud Sponsor Program must be successfully attained by the Protege (new) Lion under the guidance of the Mentoring Lion (sponsor) and quality for the Proud Lion/Proud Sponsor Awards.



### **Protege Lion**

- \* Attend a club board meeting
- \* Participate in a club service or fund-raising activity.
- \* Introduce a new prospective member to the club.
- \* Make a visit to another club and secure a visitation slip.
- \* Attend a zone, region, district or multiple district meeting and report back to the club.

The goals listed above must be attained within the specified six(6) month's period and that the sponsor accompanied the Protégé Lion to each of the five activities.

Involve your new members through this recognition program. Reward your sponsors for bringing new Lions into your club. To obtain a free lapel pin for the Proud Lion, send a completed form to your District GMT Coordinator, or fill out the electronic form at [www.md4lions.org](http://www.md4lions.org).

## **CODE OF ETHICS**

- TO SHOW** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- TO SEEK** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- TO REMEMBER** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.
- WHENEVER** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.
- TO HOLD** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.
- ALWAYS** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.
- TO AID** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.
- TO BE CAREFUL** with my criticism and liberal with my praise; to build up and not destroy.

## **OBJECTIVES**

- TO CREATE** and foster a spirit of understanding among the peoples of the world.
- TO PROMOTE** the principles of good government and good citizenship.
- TO TAKE** an active interest in the civic, cultural, social and moral welfare of the community.
- TO UNITE** the Clubs in the bonds of friendship, good fellowship and mutual understanding.
- TO PROVIDE** a forum for the open discussion of all matters of public interest provided, however, that partisan politics and sectarian religion shall not be debated by Club members.
- TO ENCOURAGE** service minded men and women to serve their community without personal financial rewards, and to encourage efficiency and promote high ethical standards in commerce, industry professions, public works and private endeavors.

## ROSE PARADE FLOAT INFORMATION

Since 1992, Lions Clubs International has had a float in the **New Year's Day Tournament of Roses Parade in Pasadena, California**. Two of its entries in 1993 and 1994 won awards for the most beautiful floats in the parade and again in 2014 won the Tournament of Roses Special Trophy for exceptional uses in multi classifications. However, all entries are considered winners presenting Lions an opportunity to promote our service activities to people world-wide who view the float each year.

The Rose Parade is viewed by more than 800,000 along the parade route and an estimated 400 million in 115 countries. The parade is covered by several hundred domestic and international media representatives. Every major print media features related stories before, during, and after the parade.

Lions Float, Inc., a 501(c)3 non-profit corporation was formed In 1994 to direct the preparation and funding of the Lions Float in the Rose Parade. This is a year-round activity involving the designing, fundraising and coordinating of volunteer decoration of the float in December. Float costs \$100,000 to build. LCI Contributes \$75,000

What can Lions do now? Donate to Lions Float Inc. By awarding a Lion or a community member with a fellowship or even direct donations, Lions Float Inc. is a tax-deductible 501 (c)(3). The Foundation will be announcing the sale of special merchandise and they will be scheduling awareness campaigns.

Please contact PDG Manny Sanchez, LFI President @ lionmanny@gmail.com, PCC David Radtke, LFI Vice President @ md4lionsdave@yahoo.com and/or PDG Bob Susaeta, LFI Vice President @ susaeta@sbcglobal.net with questions and additional information.





**CONVENTION INFORMATION**

DISTRICT GOVERNOR  
Dr. Kalani Jose



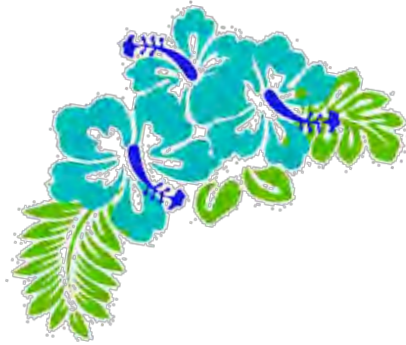
*INVITE EVERYONE  
To Attend Our*

**2023 DISTRICT 4-A3  
CONVENTION**

*May 5-7, 2023*

**NOTES**

**NOTES**



Dr. Kalani Jose, DC  
2022/23 District Governor MD 4-A3  
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